53677

THY NO. 1 B 36 7 A Book M24

ECONDED 8 6 86 at 2:38A M Page 595

"EQUEST of Lineaser Papeline

EE terry L. Green, Morgan Co. Res.

18 13 99

Whitespecie & Lineaser

PARTIAL ASSIGNMENT

STATE OF Utah §							4
Š	KNOW	ALL	MEN	BY	THESE	PRESENTS:	: ",
COUNTY OF Morgan S							

TO HAVE AND TO HOLD the above-described premises unto the said Assignee, its successors and assigns, in accordance with the terms and provisions of said easements and of this assignment.

BOOK M 5 4 PAGE 5 9 5

teller EXECUTED this 29th day	of <u>July</u> , 1986.	
S E AND	PIONEER PIPE LINE COMPANY	
tiran Carven	By: Lang 7. Olyuh	Kum
	Title: <u>Yrce President</u>	
The Received And I want to the American Control of the	WILLIAMS TELECOMMUNICATIONS COMPANY	
Card Secretary	Title: Visialist	42

BOOK M 5 4 PAGE5 9 6

## ACKNOWLEDGMENTS

SIMILE DE TOTAL
COUNTY OF HARRIS \$ 55.
The foregoing instrument was acknowledged before me. This
29th day of July , 1986, by L. F. Clynch
Vice President of Pioneer Pipe Line Company, a Delaware
corporation, on behalf of said corporation and as the free act
and deed of said corporation.
Solita & Halmes
My Commission Expires:
STATE OF OKLAHOMA
COUNTY OF OKMULGEE 5 ss:
The foregoing instrument was acknowledged before me this
1986. by
or Williams Telegones
Delaware corporation, on behalf of said corporation and as the
ree act and deed of said corporation.
Mini Cale Min
Commission Expires: Notary Public Minnie A. Sheffer
6/20/88 Sheffer
3000
1 0 1 1 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0
1 01 A3 Love

BOOK M 5 4 PAGE5 9 7

## EXHIBIT A

## MORGAN COUNTY, UTAH

GRANTOR	PROPERTY DESCRIPTION	RECORDING INFORMATION
THORNLEY K. SMAN	SM Sec.27,TSN RIE .	FILED 7/23/86
		ENTRY # 53627 BOOK M-54, PAGE 407
J.W. SHAN, ETAL SH SE Sec.27, T3N, RIE	SM SE Sec.27.T9N.RIE	FILED 7/23/86
		ENTRY # 53626
		BOOK M-54, PAGE 405
JO ANN WHITTIER, ETAL	SM SM Sec. 31, TSN, RZE	FILED 7/16/86
	NU NU and SE Sec. 6, TAN, RZE	ENTRY # 53607
		800K H-54, PAGE 372
TARL E. THOPSON, ETUK	W2 W2 Sec.22, T4N,R2E -	FILED 7/17/84
		ENTRY # 53610
		900K N-54, PAGE 378
DEAL CEMENT COMPANY	Part of Lots 9 & 10, Sec. 24, T4N, R3E	FILED 7/22/86
	Part of Lots 3 & 4, Sec. 19, TAN, R4E	DATRY # 53617
	SE and SE NE Sec. 19, T4N, R4E	900K H-54, PAGE 389
FIRST SECURITY BOOK OF UTAN	NM Sec.10,TSN,RSE	FILED 7/18/86
THE DEARDEN FAMILY TRUST)		ENTRY 0 53614
		BOOK H-54, PAGE 385