**Record and Return To:** 

Figure Lending LLC 100 West Liberty Street Ste 600 Reno, NV 89501

Prepared By: Jacob Flynn Figure Lending LLC 100 West Liberty Street Ste 600 Reno, NV 89501 8888196388 ENT 53739:2024 PG 1 of 2

ANDREA ALLEN

**UTAH COUNTY RECORDER** 

2024 Aug 09 04:11 PM FEE 40.00 BY KR RECORDED FOR Figure Lending LLC ELECTRONICALLY RECORDED BY CSC

Loan #: 1-24180-208

## **ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **New American Funding, LLC , 14511 Myford Road Suite 100, Tustin, CA 92780,** by these presents does convey, assign, transfer and set over to: **Figure Lending LLC,** 

**100 West Liberty Street Ste 600 Reno, NV 89501,** the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Utah** County, **UT** Official Records.

Original Trustor/Grantor: Derek Tolman and Joy Tolman

Original Beneficiary: **New American Funding, LLC** 

Recorded: 07/03/2024 Instrument: 44093 in Utah County, UT Property Address: 1484 W Brookview Dr, Lindon, UT 84042

Legal: Lot 213, ANDERSON FARMS SUBDIVISION PLAT B, according to the official plat thereof, on file and of record in the office of the Utah County Recorder, State of Utah.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/09/2024**.

New American Funding, LLC by Its Attorney in Fact Figure Lending LLC pursuant to the Power of Attorney dated July 22, 2024.

Name: **Devin Gardner** 

Bv:

Title: Authorized Signer

andres

 $\left.\begin{array}{c} \text{STATE OF} & \textbf{Nevada} \\ \text{COUNTY OF} & \textbf{Washoe} \end{array}\right\} \; S.S.$ 

On **08/09/2024**, before me, **Courtney Nichols**, Notary Public, personally appeared **Devin Gardner**, **Authorized Signer** of **Figure Lending LLC pursuant to the Power of Attorney dated July 22, 2024.**, Attorney in Fact for **New American Funding**, **LLC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Courtney Nichols

My Commission Expires: **02/23/2026** 

Commission #: 23-3592-02

COURTNEY NICHOLS

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 23-3592-02 - Expires February 23, 2026