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Recorded at request of Mountain Bell Fee Paid \$ 6.00
Date JUL 12 1979 at 10:49 M CAROL DEAN PAGE Recorder Davis County
By Shauna Hunter Deputy Book 779 Page 789

M.B.T. & T. CO. FORM 7321 (9-70)U

R/W RW 72970

N 1/2, SW 4 - 12 - 3N - 1W
Somerset Hollow
Somerset Farm
Somerset Farm II

537974

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A seven foot easement, being 3 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

(See Attached Rider)

situate in County of Davis State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8TH day of MAY A.D. 1979
At SALT LAKE CITY, UTAH x A.O. Headman Jr
Secretary

STATE OF UTAH)
County of Salt Lake) ss.
On the 8TH day of MAY, A.D. 1979, personally appeared before me A.O. HEADMAN JR, who, being by me duly sworn, did say that he is the president (or other officer) of ENVIROWEST, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said A.O. HEADMAN JR acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 8TH day of MAY 1979.
My commission expires 11-11-80.

Jack W. Johnson
Notary Public



Mountain Bell

731

R I D E R

Beginning at the Center of Section 12, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence North $89^{\circ}05'58''$ East 339.00 feet along the South line of the Northeast Quarter of said Section 12; thence North $25^{\circ}30'$ East 120.00 feet; thence North $3^{\circ}43'$ West 728.00 feet; thence North $17^{\circ}49'$ East 496.45 feet; thence South $89^{\circ}08'10''$ West 496.42 feet; thence North $00^{\circ}02'44''$ West 304.16 feet; thence South $89^{\circ}57'16''$ West 521.90 feet; thence South $00^{\circ}02'44''$ East 163.11 feet; thence South $89^{\circ}53'16''$ West 301.00 feet; thence North $00^{\circ}02'44''$ West 243.54 feet; thence South $80^{\circ}40'22''$ West 484.12 feet; thence South $20^{\circ}00'$ East 136.13 feet; thence Southwesterly 129.88 feet along a 572.42 foot radius curve to the left (long chord bears South $63^{\circ}30'$ West 129.60 feet) thence South 33° East 66.00 feet; thence South 57° West 38.57 feet; thence South $1^{\circ}31'17''$ East 224.45 feet; thence South $00^{\circ}05'$ East 146.35 feet; thence South $67^{\circ}43'$ West 295.93 feet; thence South $32^{\circ}12'23''$ East 157.50 feet; thence West 86.26 feet; thence South $32^{\circ}12'23''$ East 38.79 feet; thence South $53^{\circ}03'$ West 204.68 feet; thence South $26^{\circ}52'09''$ East 121.49 feet; thence Southeasterly along an existing highway right of way line 115.60 feet along a 539.96 foot radius curve to the left (long chord bears South $33^{\circ}00'09''$ East 115.38 feet; thence South $39^{\circ}08'09''$ East 202.45 feet; thence North $52^{\circ}46'$ East 189.98 feet; thence South $32^{\circ}12'23''$ East 12.24 feet; thence North $58^{\circ}30'$ East 73.00 feet; thence South $32^{\circ}12'23''$ East 215.67 feet; thence North $57^{\circ}56'$ East 1359.37 feet to the point of beginning,

As shown on Tel. Co. Job # U-9-R764 Dated 4-27-79