WHEN RECORDED, MAIL TO: CHRIS & MISTY CARTER 978 SOUTH 190 WEST OREM, UT 84058

Escrow No. 26462

ENT 53815:2015 PG 1 of 1

Jeffery Smith

Utah County Recorder

2015 Jun 18 04:23 PM FEE 10.00 BY CLS

RECORDED FOR Utah First Title Insurance Age
ELECTRONICALLY RECORDED

## WARRANTY DEED

BOARD OF EDUCATION - ALPINE SCHOOL DISTRICT,

grantor(s)

of American Fork, County of Utah, State of Utah, hereby CONVEY(s) and WARRANT(s) to

CHRIS CARTER and MISTY CARTER, husband and wife, as joint tenants, grantee(s) of Orem, County of Utah, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land in Utah County, State of Utah, to-wit:

Lot 2, LAKE RIDGE JUNIOR HIGH SCHOOL SUBDIVISION, according to the official plat thereof on file in the office of the Utah County Recorder, State of Utah.

Tax ID# 45:488:0002

SUBJECT TO easements, covenants, conditions, restrictions, rights of way and reservations appearing of record or enforceable in law and equity and taxes for the year 2015 and each year thereafter.

WITNESS the hand of said grantor(s), this 17th day of June, 2015.

BOARD OF EDUCATION -ALPINE SCHOOL DISTRICT

STATE OF UTAH COUNTY OF UTAH ss.

BY: ROBERT SMITH, Business Administrator

On the 17th day of June, 2015, personally appeared before me ROBERT SMITH, who being by me duly sworn did say for himself/herself that he/she is the BUSINESS ADMINISTRATOR of BOARD OF EDUCATION - ALPINE SCHOOL DISTRICT, and that the within and foregoing instrument was signed on behalf of said entity by authority and duly acknowledged to me that said entity executed the same.

Notary Public

