



Property Tax ID # 66-515-0302

ENT 53995:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Apr 29 4:12 pm FEE 40.00 BY TH
RECORDED FOR FIRST AMERICAN TITLE INSURA

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42973511.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19 day of OCTOBER, 2020, and recorded in Book NA, Page NA, as Entry No. 162840:2020 in the office of the UTAH County Recorder, State of UT, executed by KYLE RUSSELL GARRETT AND SHERIDAN ANNE GARRETT

_____ as Trustor; in which
MERS, INC., FOR SECURITY NATIONAL MORTGAGE COMPANY

_____ is named as Beneficiary and
EAGLE GATE TITLE INSURANCE AGENCY, INC. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 302, SERGEANT COURT PHASE 3, A PLANNED UNIT DEVELOPMENT AND SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH
COUNTY RECORDER.

PROPERTY ADDRESS: 104 WEST APACHE ROAD, SARATOGA SPRINGS, UT 84045

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 11th day of MARCH, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Jaime Flinders
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4-2023
Rev 04/21

