

I, <u>Roger D. Dudley</u>, do hereby Certify that I am a Registered Land Surveyor, and that I hold Certificate No. <u>147809</u> as prescribed under the laws of the State of Utah. I further certify by authority of the owners, I have made a Survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into Lots, Blocks, Streets, and Easements and the same has been correctly Surveyed and staked on the

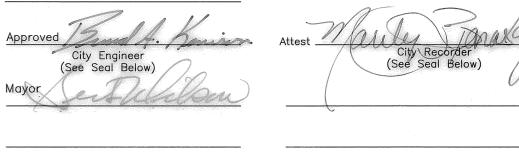
Commencing at a point located North 00°01'07" West along the Section line 1187.94 feet and West 2251.15 feet from the East quarter corner of Section 36, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence South 0312'36" East along Ashton Boulevard 409.584 feet; thence along a the arc of a 550.985 foot radius curve to the left 80.43 feet (chord bears South 07'23'31" East 80.360 feet); thence South 50'41'45" West 696.860 feet to Executive Way; thence North 39°18'15" West along Executive Way 265.290 feet; thence North 49'27'46" East 320.060 feet; thence North 39'18'15" West 589.957 feet to Club House Drive; thence along the arc of a 320.00 foot radius curve to the right 98.77 feet (chord bears North 77°56° 55" East 98.382 feet);



Know all men by these presents that we, all of the undersigned owners of all the property described in the Surveyor's Certificate hereon and shown on this map, have caused the same to be subdivided into Lots, Blocks, Streets, and Easements and do hereby dedicated the streets and other Public areas as indicated hereon for

ENT 54007:2013 Nov # 13913 JEFFERY SMITH UTAH COUNTY RECORDER 2013 Jun 03 3:12 pm FEE 34.00 BY EO RECORDED FOR LEHI CITY CORPORATION

The City of Lehi, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the dedication of all streets, easements and other parcels of land intended for the public purpose of the perpetual use of the public this 24 day of March, A.D. 2013



Approved this __ day of _____, A.D. 2013 by the Lehi City Planning Commission.

Sheet 1 of 1

Utah County, Utah





Notary Public (See Seal Below) Sonia Corperate - Sonia Corpez Perez com = 660063 exp. 10/16/16 Utah



