

5420131


CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

WATER RIGHT No: 59 - 4667 APPLICATION No: A51988 CERTIFICATE No: 13558

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

 NAME: WILLIAM JAMES FROST
ADDRESS: 6873 ROSE CANYON ROAD, HERRIMAN, UT 84065
B. PRIORITY DATE: June 29, 1989

2. SOURCE INFORMATION:

- A. QUANTITY OF WATER: 0.015 cfs
- B. DIRECT SOURCE: Underground Water Well
- C. POINT OF DIVERSION -- UNDERGROUND:
(1) N 1500 feet W 1150 feet from SE corner, Section 3, T 4S, R 2W, SLBM
WELL DIAMETER: 6 inches WELL DEPTH: 150 feet
- D. DRAINAGE AREA: Lower Jordan River-West COUNTY: Salt Lake

RIGHTS RESERVED BY THE STATE OF UTAH
BY THE STATE ENGINEER OF UTAH
3. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 0.25 acres.

BS TOWN RANG SC	---North East Quarter---				---North West Quarter---				---South West Quarter---				---South East Quarter---				Section Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SL 45 2W 3				■												■	0.25
Group Total:																0.25	

STOCKWATERING: from Jan 1 to Dec 31. EQUIVALENT LIVESTOCK UNITS: 1.

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 1.

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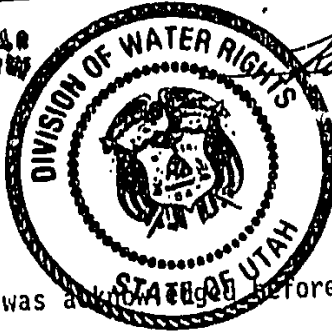
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4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 17th day of April, 19 92.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished to the State Engineer by the party acquiring the right.



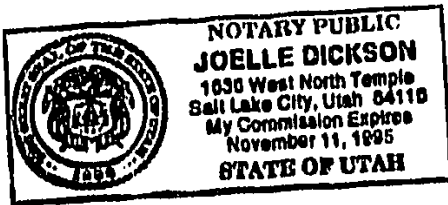
Robert L. Morgan
State Engineer

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

The foregoing instrument was acknowledged before me this

17th day of April, 19 92 by ROBERT L. MORGAN, State Engineer of Utah.

Joelle Dickson
Notary Public



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5420131
25 JANUARY 93 11:22 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
WILLIAM JAMES FROST
REC BY: SHARON WEST , DEPUTY

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