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## WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

## **ACKNOWLEDGEMENT and DISCLOSURE**

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), Ke// SHEPPARD hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:
Parcel Street Address: x 7/12 So. 700 E.
Legal Description: (For Subdivisions Use Lots and Sub. Name, For Others Attach Separate Sheet)  Attached  5426698  02 FERRUARY 93 07:52 AM  KATTIE L. DIXCIN  RECORDIR: SMIT LAKE COUNTY, UTAH  SL CO COMMISSION CLERK  REC BY: SHARON WEST , DEPUTY  1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:
SURFACE FAULT RUPTURE
HIGH LIQUEFACTION POTENTIAL
_X MODERATE LIQUEFACTION POTENTIAL
AVALANCHE PATH
ROCKFANK, FATH

2. A site specific ratural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. Pt. 92-3004 which is available for public inspection.

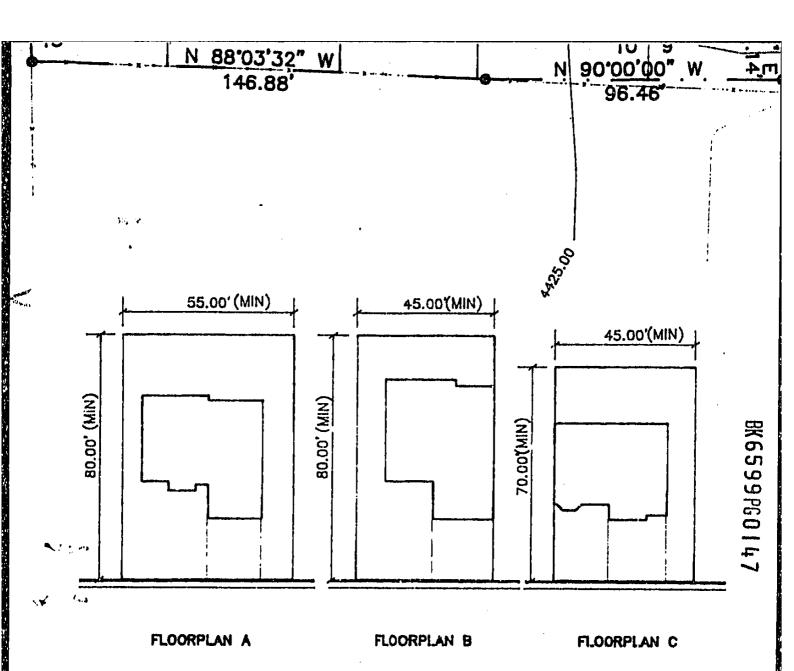
PAGE 1 of 2

x 1-29-93	J (Cely)
<b>200</b>	Signature(s) of Owner(s)
**************************************	(Capatanapanamanapanana)
XSTATE OF UTAH	DEBAIL GIBSON
COUNTY OF SALT LAKE	2001 to State, eN-37/0 Splitter tile, than 44000 My Commence tile, the 141000 My Commence tile, the 141000
The foregoing instruday of, 19,	ment was acknowledged before me this
My Commission Expires:  9-12-94  ***********************************	***********
STATE OF UTAH	)
COUNTY OF SALT LAKE	: ss. )
The foregoing instruday of, 19,	
on	behalf of
Title	Corporation/Partnership
My Commission Expires:	Notary Public Residing at

SALT LAKE COUNTY GEOLOGIST Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061

For more information or for help in understanding geologic hazards

contact:



## PARCEL DESCRIPTION:

Beginning at a point which is South feet and West feet from the Northeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; Thence S 1°15′41" W 154.73 feet; Thence N 67°30′00" W 424.36 feet; Thence S 2°00′00" E 15.14 feet; Thence West 96.46 feet; Thence N 88°03′32" W 146.88 feet; Thence N 2°00′00" W 86.14 feet; Thence N 23°15′00" E 91.52 feet; Thence S 45°22′39" E 10.69 feet; Thence N 23°15′00" E 45.63 feet; Thence S 71°20′00" E 135.62 feet; Thence S 70°36′32" E 478.08 feet to the point of beginning. Containing 2.25 acres.