

13-251W

5398869
544385

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to Grantee _____ Address 3165 W. 4700 So SLC
84118

WARRANTY DEED

JERICO INVESTMENT COMPANY
of SALT LAKE CITY, UTAH , County of SALT LAKE , State of Utah, hereby
CONVEY and WARRANT to
CC STORAGE L.C., a Utah Limited Company

of SALT LAKE CITY, UTAH grantee
TEN AND NO/100----- for the sum of
and other good and valuable consideration DOLLARS,
the following described tract of land in County,
State of Utah: Salt Lake

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO THE TERMS AND CONDITIONS AS CONTAINED IN THAT CERTAIN AGREEMENT
DATED JULY 31, 1992 BY AND BETWEEN THE GRANTOR AND GRANTEE HEREIN

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION.

WITNESS, the hand of said grantor , this 9th day of
December , A. D. 19 92

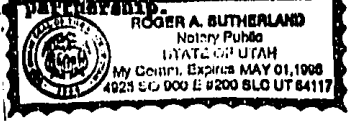
Signed in the Presence of

Jerico Investment Company
By: Colleen H. Clyde
Colleen H. Clyde General Partner
Jerald R. Clyde General Partner

PARTNERSHIP ACKNOWLEDGMENT

State of Utah) ss.
County of Salt Lake)

On the 9th day of December, A.D. 1992, personally appeared
before me Colleen H. Clyde & Jerald R. Clyde who being duly sworn did say
that they are a general partners of Jerico Investment Company,
a partnership, and that said instrument was signed in behalf of said
partnership by authority, and said Colleen H. Clyde and Jerald R. Clyde
to me that he as such general partner executed the same in the name of
the partnership.



[Signature]
Notary Public
Residing in: S.L.C. Utah

My commission expires: 5/1/96

3571

BK 6612 PG 2177

BK 5571 PG 1502

EXHIBIT "A"

PARCEL 1:

BEGINNING on the North-South centerline of Section 13 at a point 20.55 chains North of the center of Section 13, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point also being described as 2630.978 feet East and 1352.969 feet North of the West quarter corner of said Section 13, and running thence West 158 feet, more or less, to the East right of way line of a freeway; thence South 4 deg. 25' West 180 feet, more or less, along said freeway to the North line of the Murray City School District property as granted in Warranty Deed recorded November 20, 1967 as Entry No. 2223806; thence East 167.453 feet along said Murray City School District to the North-South Centerline of said Section 13; thence North 179.924 feet, more or less, along said centerline to the point of beginning.

PARCEL 2:

BEGINNING on the North-South centerline of Section 13 at a point 23.50 chains North of the center of Section 13, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence East 159.38 feet, more or less to the West right of way line of the Denver and Rio Grande Railroad Right of Way; thence South 10 deg. West 638 feet along said right of way; thence West 52 feet, more or less, to the said North-South centerline; thence North 9.5 chains, more or less, along said centerline to the point of beginning.

21-13-181-002
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21-13-204-001
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ONE

gnub- C.H.C.

[Handwritten initials]

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5444385
01 MARCH 93 02:37 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SUTHERLAND TITLE
REC BY: DIANE KILPACK, DEPUTY

~~5396869
16 DECEMBER 92 04:18 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SUTHERLAND TITLE
REC BY: SHARON WEST, DEPUTY~~

-P03 332Y-
SC. RECORDED

LIGHT TYPE
CL. RECORDED

~~BK 574 DE 1983~~
BK 6612 PG 2178