

Said sum being received in full payment therefor.

Witness my hand and seal this 21st day of Febr. A.D. 1919. at Ephraim Ut.  
(Postoffice Address)

1 pole Witnesses: J.G. O'Neal Marie Thompson  
(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the Company hereby gives notice, that if this voucher is signed without payment being made, it is done at the Signer's Own Risk.

Ephraim Exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

P.M.V. Anderson County Recorder

BY S. E. McCallister Deputy

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NO. 54520 *J.D. 77*

RIGHT-OF-WAY

Retain permanently  
(interstate commence com. 184)

Correct:  
J.G. O'Neal  
R.O.W. Agent

Approved:  
M.M. Steck  
Division Const. Engineer

Form 131  
Approved:  
Div. Gen'l Mgr.

67-470

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lot one Block Nine Plat "A" of Ephraim City to-wit: Beginning at the S.E. cor. of lot one and running, thence W 1.97 chains; thence North 2.68 chains, thence West 1.0 chain; thence northxxx. County of Sanpete and State of Utah. xxx 1.57 chains; thence East 3 chains; thence South 4.25 chains to beginning.

Said sum being received in full payment therefor.

Witness my hand and seal this 21st day of Febr. A.D. 1919 at Ephraim, Ut.  
(Postoffice Address)

4

1 pole Witnesses: J.G. O'Neal Albert Johnson  
(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher except upon payment of its amount, and the Company hereby gives notice, that if this voucher is signed without payment being made, it is done at the Signer's Own Risk.

Ephraim exchange line.

Recorded May 27 A.D. 1919 at 2 P.M.

P.M.V. Anderson County Recorder

BY S. E. McCallister Deputy

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NO. 54521 *J.D. 47*

RIGHT-OF-WAY

Retain Permanently  
(interstate commence com. 184)

Correct:  
J.G. O'Neal  
*R. O. W. Agent*

Approved:  
M.M. Steck  
Division Const. Engineer

Form 131  
Approved:  
Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. One & 00/100 Dollars in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the one necessary pole, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lot four, Block Nine Plat "A" of Ephraim City, to-wit: Beginning 2.54 ft. north of the Southwest corner of Block nine and running