

MC. 54598 *AD. 82,*

RIGHT-OF-WAY

Form 131

Retain Permanently
(interstate commerce com 18c)
Correct:
J.G. O'Neal
R.C.W. Agent

Approved:
E.M. Steck
Division Const. Engineer

Approved:

Div. Gen'l Mgr.

\$3.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Three & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the Three necessary poles, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Sec. Nine, Township Seventeen South Range three East of the Salt Lake Mer. as follows: 6.50 chains East and N 25° E 2.60 chains and thence north 4.08 chains from the center of Sec. 9 to a point of beginning and running thence west 2.27 chains; thence north 5.18 chains; thence East 9.90 chains thence South 4.97 chains to beginning. County of Sanpete and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least thirty-six inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness my hand and seal this 24th day of Febr. A.D. 1919 at Ephraim, Ut.
(Postoffice Address)

Witnesses: J.G. O'Neal
S.A. Sorensen Jr.
(Land Owner)

3 poles

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the Company hereby gives notice, that if this voucher is signed without payment being made, it is done at the Signer's Own Risk.
Ephraim exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

F.L.V. Anderson County Recorder
BY *S.E. McCall* Deputy

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MC. 54599 *JD 47,*

RIGHT-OF-WAY

Form 131

Retain Permanently
(interstate commerce 18c)
Correct:
J.G. O'Neal
R.C.W. Agent

Approved:
E.M. Steck
Division Const. Engineer

Approved:

Div. Gen'l Mgr.

\$2.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Two & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the Two necessary poles, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lots Two & Three, Block nine, Flat "A" of Ephraim City, to wit: Beginning at the N.W. Cor. of Lot three and running thence East 1.5 chains; thence South .69 chs.; thence west 1.5 chains; thence north .69 chains to beginning also beginning at the S.W. cor. xx County of Sanpete and State of Utah. xx of Lot four and running thence East six rods; thence north one rod; thence west six rods; thence south one rod to beginning. also beginning 180 1/2 ft. north of the Southwest corner of said block and running thence East 100 ft; thence South 16 1/2 ft.; thence East 263 ft; thence north 105; thence west 213', thence South 15 ft. thence west 150 ft., thence So 73.5 ft to beginning.

Said sum being received in full payment therefor.

Witness my hand and seal this 21st day of Febr. A.D. 1919 at Ephraim, Ut.
(Postoffice Address)

Witness J.G. O'Neal
C.J. Christensen (Seal)

67-509

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount and the Company hereby gives notice, that if this voucher is signed without payment being made, it is done at the Signer's Own Risk.

Ephraim exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

F.M.V. Anderson County Recorder

BY S. E. McCallister Deputy

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NO. 54842 28, 105.

WARRANTY DEED

This witnesseth that Mona Erickson grantor of Fairview, County of Sanpete State of Utah hereby conveys and warrants to Wilford W Rasmussen/^{grantee} of Fairview Sanpete County, State of Utah, for the sum of 500. DOLLARS, the following described tract of land situated in Sanpete County State of Utah, to-wit:

Beginning at a point Ninety Seven Rods East from the North East corner of Section Thirty six, Township 13 South of Range Four East, Salt Lake Meridian, Utah; thence running East 38 Rods and 13.5 Feet; thence South 20 Rods and 6 Feet; thence West 36 Rods; thence North 19 Rods and 8 Feet to place of beginning, containing Four and 3/4 acres of land, more or less.

Witness the hand of said Mona Erickson this Seventeenth day of June A.D. 1919.

Signed in the presence of:



Mona Erickson

Peter Sundwall

State of Utah)
County of Sanpete) ss

On the 17th day of June A.D. 1919, personally appeared before me Mona Erickson the signer of the above instrument, who duly acknowledged to me that she executed the same.

Peter Sundwall Notary Public



My Commission expires March 2nd 1923

Recorded June 27 A.D. 1919 at 9 A.M.

F.M.V. Anderson County Recorder

BY S. E. McCallister Deputy

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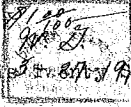
NO. 54843 28, 106.

WARRANTY DEED

This witnesseth that William Garlick and Rose Ann Garlick, his wife grantors of Fairview, County of Sanpete State of Utah, hereby convey and warrant to Minnie E Sanderson grantee of Fairview Sanpete County, State of Utah, for the sum of one Thousand DOLLARS, the following described tract of land situated in Sanpete County, State of Utah, to-wit:

Beginning at a point 2.25 chains west from the North East Corner of the South West Quarter, Section One, Township 14 South, Range Four East of Salt Lake Meridian, Utah; thence running East 8.62 chains; thence South 10.94 chains; thence in a South-westerly direction 6.18 chains to the Cottonwood water ditch; thence following said water ditch in a North-westerly direction to the place of beginning, containing 10 acres, more or less.

This deed is made for the purpose of correcting errors in a certain Deed, dated Oct. 17th 1917, and recorded March 20th A.D. 1918, in book 66 of Deeds, Page 1, wherein the above described land was intended to be conveyed.



Witness the hands of said grantors this 17th day of March A.D. 1919

Signed in the presence of:

Wm Garlick

Peter Sundwall

Rose Ann Garlick