

ENT54659:2022 PG 1 of 4  
**Andrea Allen**  
**Utah County Recorder**  
2022 May 02 04:53 PM FEE 44.00 BY AR  
RECORDED FOR Cottonwood Title Insurance Agency, Inc.  
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO:

D.R. Horton, Inc.  
12351 S. Gateway Park Place #D100  
Draper, UT 84020  
Attention: Jonathan S. Thornley

File No.: 157721-DMP

## **SPECIAL WARRANTY DEED**

In Reference to Tax ID Number(s):

68-031-0014, 68-031-0015, 68-031-0016, 68-031-0017, 68-031-0018, 68-031-0019, 68-031-0020,  
68-031-0021, 68-031-0038, 68-031-0039, 68-031-0040 and 68-031-0041

WHEN RECORDED MAIL TO AND MAIL TAX  
STATEMENTS TO:  
D.R. Horton, Inc.  
12351 S. Gateway Park Place, Suite D-100  
Draper, UT 84020  
Attention: Jonathan S. Thornley


Tax Id No.: 68-031-00014, 68-031-00015, 68-031-00016, 68-031-00017, 68-031-00018, 68-031-00019,  
68-031-00020, 68-031-00021, 68-031-00038, 68-031-00039, 68-031-00040 and 68-031-00041

(Space Above for Recorder's Use)

**SPECIAL WARRANTY DEED**

For valuable consideration, the receipt of which is hereby acknowledged, JKS Partners, L.P., a Missouri limited partnership ("Grantor") hereby conveys and warrants to D.R. HORTON, INC., a Delaware corporation, whose address is 12351 South Gateway Park Place, Suite D-100, Draper, Utah 84020 ("Grantee"), against all claiming by, through or under Grantor, but not otherwise, that certain real property (the "Property") located in Utah County, State of Utah, described on Exhibit A attached hereto and by this reference incorporated herein, together with all improvements installed upon the Property and all of the rights and appurtenances pertaining thereto, including, but not limited to, all easements, privileges, entitlements, rights of way and appurtenances benefiting the Property, and any development rights, air rights, mineral, oil and gas and other subsurface rights appurtenant to the Property, and all right, title, and interest of Grantor in and to adjacent streets, alleys, easements and rights of way, subject, however, to all easements and other matters appearing of record with respect to the Property.

**GRANTOR:**  
JKS Partners, L.P. a Missouri limited  
partnership  
By: JKS Management Corporation  
Its: General Partner

BY:   
Michael T. Jones  
Authorized Signor

Date of Execution: April 29, 2022

STATE OF WASHINGTON )  
 : ss.  
COUNTY OF KING )

The foregoing document was duly acknowledged before me this <sup>th</sup> 29 day of April, 2022, by Michael T. Jones in his capacity as Authorized Signor of JKS Management Corporation which entity is named as General Partner to JKS Partners, L.P., a Missouri limited partnership.

*Sareichanto Ly*

NOTARY PUBLIC

**SAREICHANTO LY**  
Notary Public  
State of Washington  
Commission #185811  
My Commission Expires June 2, 2024

**Exhibit A**  
**to the Special Warranty Deed**

**Legal Description of the Property**

That certain real property located in Utah County, Utah more particularly described as follows:

Lots 14 through 21, inclusive, and 38 through 41, inclusive, HAYMAKER - PLAT "A", according to the official plat thereof, recorded September 30, 2021 as Entry No. 168748:2021 in the Utah County Recorder's office, State of Utah.