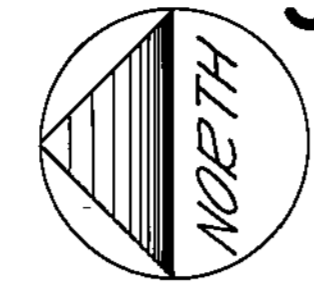


ACKNOWLEDGMENT STATE OF UTAH... COUNTY OF... DAY OF... PERSONALLY APPEARED BEFORE ME... WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT... AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID... BY AUTHORITY OF... AND THE SAID... ACKNOWLEDGED TO ME THAT SAID... EXECUTED THE SAME... MY COMMISSION EXPIRES... NOTARY PUBLIC RESIDING IN...

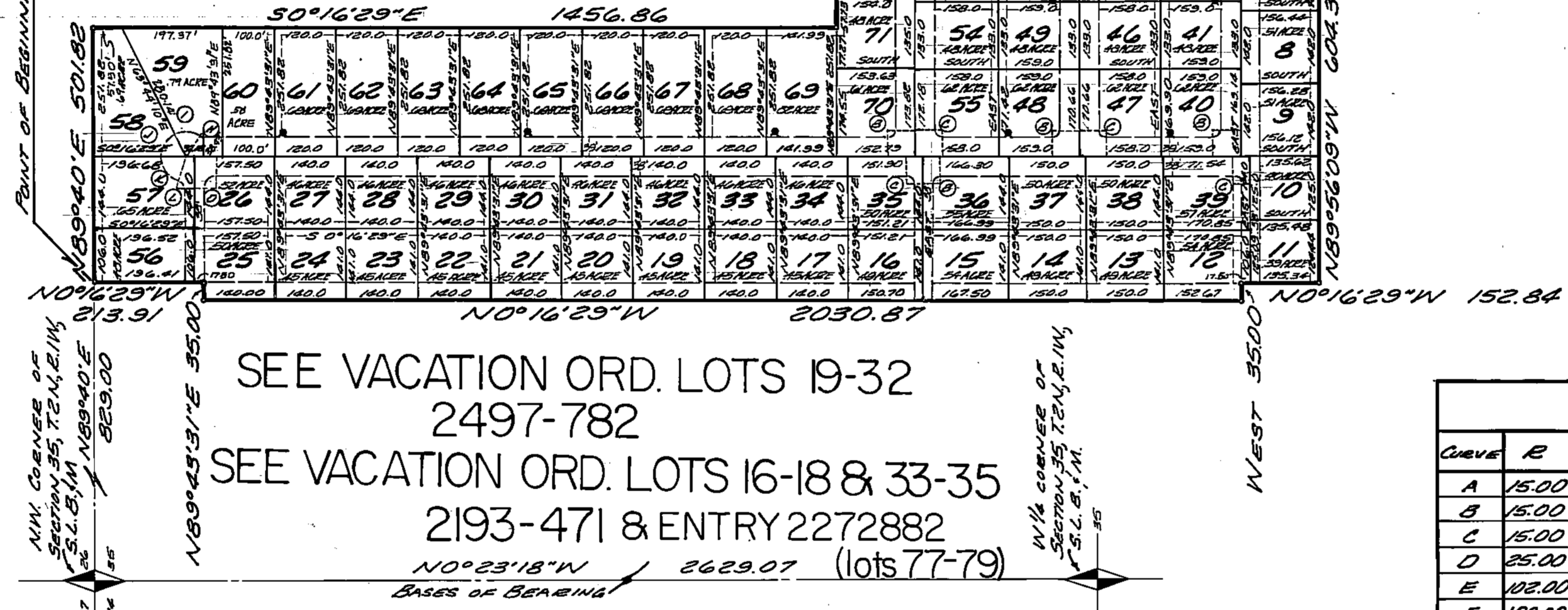
SKYPARK INDUSTRIAL PARK

A PART OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN WOODS CROSS CITY - UTAH

SEE VACATION 3015-1038 LOT 3



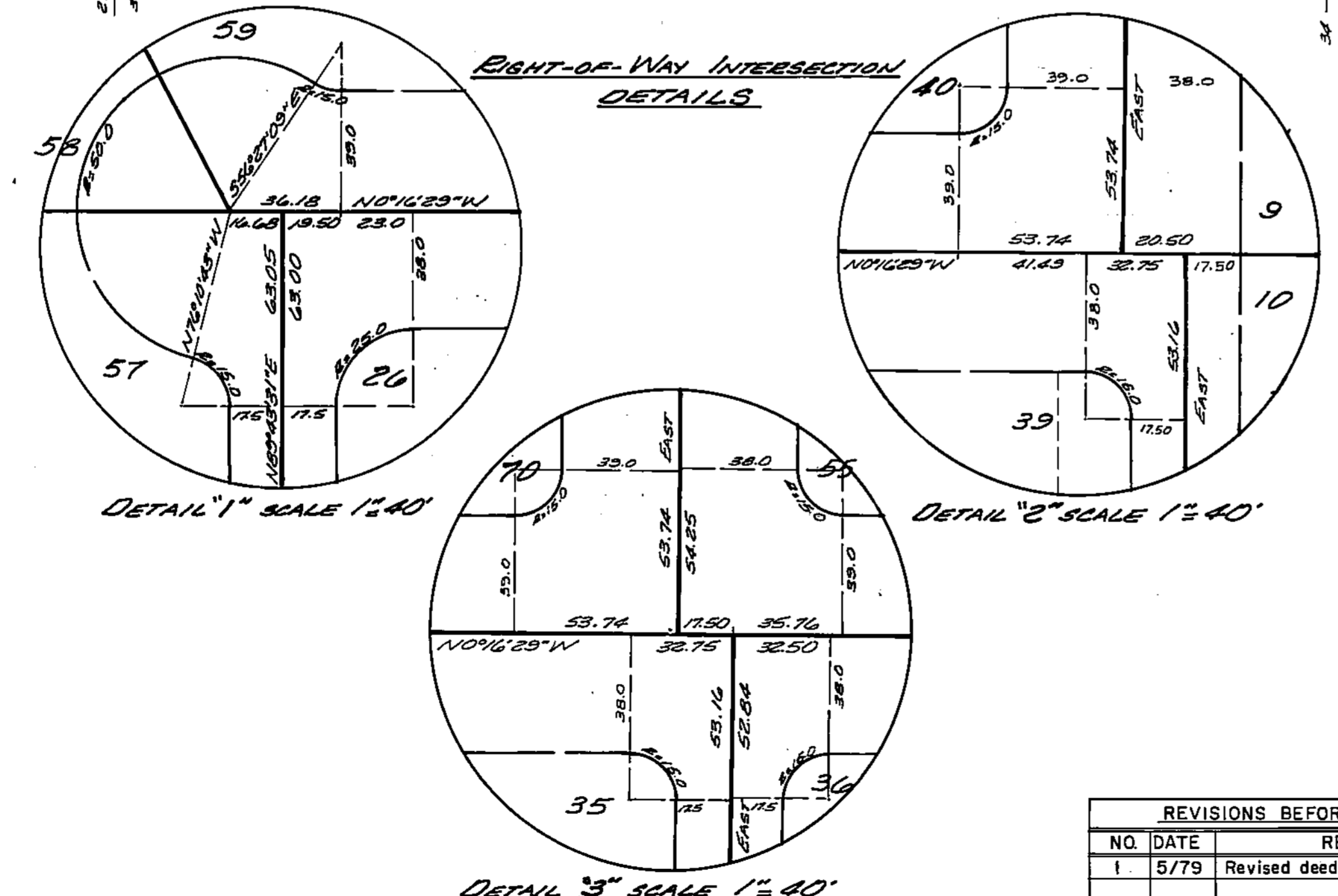
VAC. ORD. LOTS 57 THRU 60 2862-186 & ENTRY 2154276 (lot 40) 3071-520 FOR LOTS 7&8



LEGEND ALL LOT LINES UTILITY EASEMENTS 14' WIDE UNLESS OTHERWISE NOTED. PROPERTY LINES ROAD, TAXIWAY, PUBLIC UTILITY AND DRAINAGE EASEMENTS. INSTALL FIRE HYDRANT.

CURVE DATA table with columns: Curve, R, Δ, L, T, Lc, B, BEARING. Rows A through L provide specific curve data for various points on the plat.

ADDRESS SCHEDULE table with columns: LOT, ADDRESS. Lists addresses for lots 1 through 83, including lot 46 which is the subject of the vacation.



VACATION ORD. ENTRY 2279159 (lot 46), 234998 (lot 39)

REVISIONS BEFORE RECORDATION table with columns: NO, DATE, REVISION, BY. Shows one revision on 5/79 for 'Revised deed lines' by G.B.M.

SURVEYOR'S CERTIFICATE

I, G. BARRIE MAKIN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 4384, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SKYPARK INDUSTRIAL PARK and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION table with columns: COURSE, DIST., REMARKS. Lists boundary measurements for the entire tract, including bearings and distances.

OWNER'S DEDICATION Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as SKYPARK INDUSTRIAL PARK do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, I, G. Barrie Makin, have hereunto set my hand and seal this 9th day of May, A.D. 1979. Includes signatures of G. Barrie Makin and June Davidson, his wife.

ACKNOWLEDGMENT STATE OF UTAH, County of Davis, I, S.S. On the 9th day of May, A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES August 20, 1980. Includes Notary Public seal for Kathy A. Cook, Davis, Utah.

SKYPARK INDUSTRIAL PARK A PART OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN WOODS CROSS CITY, UTAH RECORDED # 54743B

PLANNING COMMISSION APPROVED THIS 8th DAY OF May, A.D. 1979. BY William C. Johnson, CHAIRMAN, PLANNING COMM.

BOARD OF HEALTH APPROVED THIS DAY OF A.D. 19. BY DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT. APPROVED THIS DAY OF A.D. 19. BY FLOOD CONTROL COORDINATOR

ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 5-8-79 BY [Signature]

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 5th DAY OF JUNE, A.D. 1979. BY Keith L. Stubble, CITY ATTORNEY

WOODS CROSS CITY COUNCIL PRESENTED TO THE BOARD OF CITY COUNCIL MEMBERS THIS 11 DAY OF October, A.D. 1979, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. BY [Signature], ATTEST: CO. CLERK

STATE OF UTAH, COUNTY OF DAVIS, RECORDER AND FILED AT THE REQUEST OF DATE Oct. 15, 1979, TIME 8:30 AM, BOOK 796, PAGE 411. FEE \$52.00. COUNTY RECORDER [Signature]