ENT 54900:2023 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Aug 22 09:27 AM FEE 40.00 BY AR
RECORDED FOR DocSolution, Inc (by Charle
ELECTRONICALLY RECORDED

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 Requested By And

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE

AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL Loan #: 3264358-ER



Min: 101311800050096083

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to LONGBRIDGE FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1 INTERNATIONAL BLVD, SUITE 410, MAHWAH, NJ 07495, all its right, title and interest in and to a certain deed of trust from RUTH SHELLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS for \$502,500.00, dated 4/13/2022 of record on 4/19/2022 as Document 48389:2022, in the UTAH County Recorder's Office, State of UTAH.

Property Address: 320 S 400 W, PAYSON, UTAH 84651

Legal description: SEE ATTACHED EXHIBIT A

Parcel: 08:062:0006

ENT **54900:2023** PG 2 of 3

Executed this	AUG 1 8 2023				
	ECTRONIC REGIST FINANCIAL, LLC, IT				AS NOMINEE FOR
By: Clark	WW Saryn Edwards				
	NT SECRETARY				
STATE OF	Texas				
COUNTY OF _	Travis	_			
ASSISTANT SE BENEFICIARY ASSIGNS know	ndersigned officer, or CCRETARY of MOR' Y AS NOMINEE FOR In to me to be the persone that he/she execu	TGAGE ELEC R LONGBRID Son whose name	TRONIC REG GE FINANCIA e is subscribed	ISTRATION SYS L, LLC, ITS SUC to the foregoing in	STEMS, INC., AS CCESSORS AND nstrument, and
Given under my	hand and seal this	AUG 1 8 2023	_·		
Notary Public in a Notary's Printed My Commission I	Vame: Sue Ber	Texas Nez 2025		SUE BENITEZ Notary Public, State o Comm. Expires 10-1 Notary ID 133391	of Texas 4-2025
DOT for \$502,500	0.00 dated 4/13/2022				

## **EXHIBIT "A"**

The land referred to herein below is situated in the County of Utah, State of Utah, and is described as follows:

COMMENCING AT A POINT 69 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4, BLOCK 11, PLAT "J", PAYSON CITY SURVEY; RUNNING THENCE WEST 125 FEET; THENCE SOUTH 54 FEET; THENCE EAST 125 FEET; THENCE NORTH 54 FEET TO THE PLACE OF BEGINNING.

Subject Property Address: 320 SOUTH 400 WEST, PAYSON, UTAH 84651

Parcel ID: 08:062:0006