

Head: 387 No. 4700W.

Rt # 1 Ogden

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FILED AND RECORDED FOR

Taylor-West Weber Imp. Dist.

1971 MAY 4 AM 11 55

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**CERTIFICATE OF APPROPRIATION OF WATER  
STATE OF UTAH**

RUTH LAMES OLSEN  
WEBER COUNTY RECORDER

DEPUTY *Shene H. Clark*

Water User's Claim No. 35-1613 Application No. 36738 a-4971 Certificate No. 8880

1. Name and address of appropriator: Taylor-West Weber Improvement District  
2150 South 3500 West  
Ogden, Utah

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

2. Period and nature of use:

Irrigation from \_\_\_\_\_ to \_\_\_\_\_  
Domestic from January 1 to December 31  
Stockwatering from January 1 to December 31  
Municipal from \_\_\_\_\_ to \_\_\_\_\_  
Other from \_\_\_\_\_ to \_\_\_\_\_

3. Source of supply: Underground Water (2 wells)

4. Drainage area: Weber River

5. Quantity of water: 2.0 cfs

6. Priority of right: February 15, 1965

7. Point of diversion: #1 - South 135 feet West 700 feet from NE Cor. Section 3,  
T5N, R2W; #2 - South 155 feet West 700 feet from NE Cor. Section 3, T5N, R2W, SLBM.  
Weber County, Utah

8. Method of diversion: #1 - Well 340 feet deep, 24-inch diameter, 225 feet deep,  
12-inch diameter, 115 feet deep; #2 - Well 340 feet deep, 10-inch diameter well,  
270 feet deep, 8-inch diameter, 70 feet deep.

9. Place and/or extent of use:

DOMESTIC: 365 families

STOCKWATERING: 3,000 Cattle  
in Sections 8, 9, 15, 16, 17, 18,  
19, 20, 21, 22, 27, 28, 29, 30, 31,  
32, 33, 34, T6N, R2W; Secs. 3, 4,  
5, 6, 7, T5N, R2W, SLBM.

10. Other rights appurtenant: None

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 27th day  
of April, 19 71.

In the event the certificate is transferred a copy of this certificate shall be furnished to the State Engineer by the party acquiring rights.

*Hubert C. Lambert*

Hubert C. Lambert, State Engineer

08-030-0002