

CHRISTENSEN FARMS PHASE 2 SUBDIVISION PLAT

PLAT NOTES

- THE HOA FOR CHRISTENSEN FARMS PHASES 1 AND 2 WILL HAVE MAINTENANCE RESPONSIBILITY FOR THE RETENTION PONDS, OPEN SPACE AND TRAILS AREAS IN ADDITION TO THE CHRISTENSEN FARMS PHASE 1 RETENTION POND. THE EVENT THAT THE RETENTION BASIN IS NOT MAINTAINED IN ACCORDANCE WITH WASATCH COUNTY STANDARDS, THE CHRISTENSEN FARMS PHASE 1 HOA MAY MAINTAIN THE RETENTION BASIN IN ACCORDANCE WITH WASATCH COUNTY STANDARDS AND CHARGE THE CHRISTENSEN FARMS PHASES 2 AND 3 HOA FOR ITS REASONABLE ACTUAL COSTS. IN THE EVENT THE HOA FAILS TO MAINTAIN THE RETENTION BASIN, THE COUNTY MAY (BUT IS NOT OBLIGATED TO) MAINTAIN THEM. THE MARKET VALUE OF THE COST OF THIS MAINTENANCE IS HEREBY AGREED TO AND SHALL CONSTITUTE A LIEN LIEEN ON A PART WITHIN AND COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS GENERAL COUNTY TAXES THAT ARE A LIEN ON THE LOTS.
- PARCEL C AS DEPICTED HEREIN IS NOT PART OF THIS PLAT. THE ORIGINAL DENSITY CALCULATION FOR THIS SUBDIVISION UTILIZES THE ACRES FROM THIS PARCEL, BUT IT IS INTENDED THAT PARCEL C BE COMBINED WITH ADJACENT PARCELS 3 SUBDIVISION BEING REDEVELOPED AS SHOWN ON THE PLAT RECORDED AS ENTRY 471882 OF THE OFFICIAL RECORDS OF WASATCH COUNTY THROUGH THE COUNTY PLAT IMPLEMENTATION PROCESS.
- THE 15 FOOT WIDE PUBLIC TRAIL EASEMENTS SHOWN ON THE PLAT WILL CONTAIN A 10 FOOT WIDE MEANDERING ASPHALT TRAIL THAT IS TO BE MAINTAINED BY THE HOA FOR THIS SUBDIVISION.
- THE 50 FOOT BUFFER ZONE ALONG 1200 SOUTH IS TO BE MAINTAINED BY EACH INDIVIDUAL LOT OWNER. THIS IS A RESTRICTED AREA AND STRUCTURES (EXCEPT FOR LANDSCAPING AND FENCING) OR DRIVEWAYS MAY BE CONSTRUCTED IN THIS ZONE. DRIVEWAY ACCESS ALONG 1200 SOUTH IS PROHIBITED.
- THE ROAD RIGHT-OF-WAY IS SUFFICIENT TO MEET THE MINIMUM REQUIREMENT FOR SNOW STORAGE. THE EASEMENTS SHOWN ON THE NORTH SIDE OF THE TEMPORARY TURNAROUND AT THE NORTH END OF NORMA WAY ARE FOR STORING SNOW THAT HAS ACCUMULATED WITHIN THE TEMPORARY TURN AROUND BULL AND STRUCTURES. UNIFORMS OF ABOVE GRADE LEVEL LANDSCAPING MAY BE INSTALLED WHEN THESE EASEMENTS. WHEN FURTHER DEVELOPMENT OCCURS ON THE ADJACENT PROPERTIES AND TRAFFIC CONNECTIVITY INFRASTRUCTURE IS CONSTRUCTED, THE TEMPORARY TURNAROUNDS WILL BE RELOCATED AT THE CONNECTING DEVELOPER'S EXPENSE AND SNOW STORAGE WILL CONTINUE IN THE ROAD RIGHT-OF-WAY.
- ALL OPEN SPACE AND TRAIL EASEMENTS ARE DUALY DEDICATED AS PUBLIC UTILITY EASEMENTS.
- SHADED PORTIONS OF LOT 201 AND LOT 226, AS SHOWN HEREIN, ARE STORM DRAIN EASEMENTS AND ARE ESTABLISHED FOR THE CONSTRUCTION OF STORM DRAIN RETENTION PONDS AND FACILITIES. THE OWNERS OF THESE LOTS SHALL NOT MODIFY OR ALLOW TO BE MODIFIED THE FINISHED GRADE OF THESE EASEMENTS NOR CONSTRUCT OR ALLOW TO BE CONSTRUCTED ANY KIND OF LANDSCAPING EXCEPT FOR GRASS ABOVE OR BELOW GROUND IN THESE AREAS. THE HOA SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL STORM DRAIN FACILITIES IN THIS SUBDIVISION.
- ACCORDING TO SECTION 16-06(4)(D) OF THE WASATCH COUNTY CODE, FURTHER DEVELOPMENT OF ANY LOT OR PARCEL WITHIN THIS SUBDIVISION IS PROHIBITED.
- 5/8" REBAR AND PLASTIC CAP STAMPED "SUMMIT ENG 435-654-9229" TO BE SET AT SUBDIVISION CORNERS AND REAR LOT CORNERS.
- 1 1/2" COPPER PILE STAMPED "W-UP 145396" TO BE SET AT POINTS WHERE EXTENSION OF SIDE LOT LINES INTERSECT CENTER OF CONCRETE STREET CURB.
- LOTS 201-205 AND 219-223 ARE LOCATED ON A PREVIOUSLY SHALLOW EXCAVATION AREA. DUE TO THIS EXCAVATION AREA'S SHALLOW DEPTH, NO BUILDING FOUNDATIONS SHOULD BE AFFECTED BY THIS EXCAVATION. INDIVIDUAL GEOTECHNICAL STUDIES SHALL BE INCLUDED AS PART OF THE BUILDING PERMITS FOR THESE LOTS TO CONFIRM THAT PROPOSED FOUNDATIONS ARE BEING CONSTRUCTED ON NATIVE MATERIALS. CARE SHALL BE GIVEN TO COMPACT THOROUGHLY THE AREAS OF DRIVEWAYS INTO THESE AREAS TO PREVENT UNEXPECTED SETTLING AND POSSIBLE REPLACEMENT OF DRIVEWAY MATERIALS.
- THE DEVELOPMENT IS LOCATED IN FEMA FLOOD ZONE X. FLOOD INSURANCE IS RECOMMENDED.

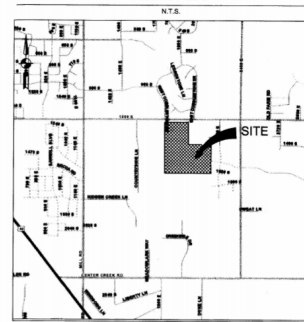
PUBLIC UTILITY EASEMENTS:

ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO PUBLIC UTILITY EASEMENTS ALONG ALL PROPERTY LINES AS FOLLOWS:
 FRONT: 10 FEET
 REAR: 10 FEET
 SIDE: 10 FEET

PROPERTY CORNER NOTES

- 5/8" REBAR AND PLASTIC CAP STAMPED "SUMMIT ENG 435-654-9229" TO BE SET AT SUBDIVISION CORNERS AND REAR LOT CORNERS.
- 1 1/2" COPPER PILE STAMPED "W-UP 145396" TO BE SET AT POINTS WHERE EXTENSION OF SIDE LOT LINES INTERSECT CENTER OF CONCRETE STREET CURB.

VICINITY MAP



BOUNDARY DESCRIPTION

BEGINNING N89°47'07"E 19.42 FEET ALONG THE SECTION LINE FROM THE NORTH ONE QUARTER CORNER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SACT LAKE BASIN AND MEASURING TO THE POINT OF BEGINNING.
 THENCE CONTINUING ALONG THE SECTION LINE N89°47'07"E 845.80 FEET, THENCE S00°29'27"E 792.00 FEET, THENCE N89°47'07"E 457.09 FEET, THENCE S00°28'04"E 542.23 FEET, THENCE S00°31'19"E 505.79 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 8750.00 FEET, AND FROM WHICH POINT A RADIAL LINE BEARS S89°52'04"E, THENCE 154.45 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 21°52'52", WITH A CHORD BEARING AND DISTANCE OF N91°24'32"E 332.35 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 23,000.00 FEET, THENCE 1.80 FEET ALONG THE "S" SHAPED CURVE THROUGH A CENTRAL ANGLE OF 0°02'49", WITH A CHORD BEARING AND DISTANCE OF S89°29'28"E 1.80 FEET TO THE WESTERLY BOUNDARY OF THE CHRISTENSEN FARMS PHASE 2 SUBDIVISION, RECORDED AS ENTRY NO. 471882 OF THE OFFICIAL RECORDS OF WASATCH COUNTY, UTAH, THENCE ALONG SAID WESTERLY BOUNDARY S00°24'32"E 50.08 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 207.58 FEET, AND FROM WHICH POINT A RADIAL LINE BEARS S02°02'49"E, THENCE 4.46 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°07'32", WITH A CHORD BEARING AND DISTANCE OF N82°02'07"W 4.49 FEET TO THE BEGINNING OF A COMPASS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 5300.00 FEET, THENCE 27.83 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 1°05'00", WITH A CHORD BEARING AND DISTANCE OF S82°07'17"W 27.72 FEET, TO THE BEGINNING OF A COMPASS CURVE HAVING A RADIUS OF 5300.00 FEET, THENCE 20.45 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 1°05'00", WITH A CHORD BEARING AND DISTANCE OF S82°07'17"W 20.45 FEET, THENCE S82°07'17"W 21.83 FEET, THENCE S00°24'32"E 15.00 FEET, THENCE S82°07'17"W 80.00 FEET, THENCE N89°47'07"E 80.00 FEET, THENCE N00°13'47"E 23.03 FEET, THENCE N89°47'07"E 200.58 FEET, THENCE S00°28'04"E 230.57 FEET, THENCE S00°28'04"E 245.17 FEET, THENCE S89°47'07"E 245.17 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 10250.00 FEET, THENCE ALONG THE ARC OF SAID CURVE 56.53 FEET THROUGH A CENTRAL ANGLE OF 0°07'34", WITH A CHORD BEARING AND DISTANCE OF N82°07'34"E 56.52 FEET, THENCE S89°47'07"E 200.64 FEET, THENCE N00°13'47"E 146.84 FEET ALONG AN EXISTING FENCE TO THE POINT OF BEGINNING.
 PARCEL CONTAINS 45.003 ACRES, OR 1,860,334 SQUARE FEET.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 89°47'07" EASTING THROUGH THE WASATCH COUNTY SURVEY MONUMENTS AT THE NORTH AND NORTHEAST ONE-QUARTER CORNERS OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASIN AND MERIDIAN, IN CONFORMANCE WITH UTAH COORDINATE 1983 CENTRAL ZONE BEARINGS.

SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-60-603 OF THE UTAH CODE, I, BRIAN BALLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 54832-2209 IN ACCORDANCE WITH THE SE CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-13-17 OF THE UTAH CODE, AND HAVE KEPT THE MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.



Brian Balls
 BRIAN BALLS
 PROFESSIONAL LAND SURVEYOR
 DATE: 8/21/24
 SURVEYOR'S SEAL

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I (WE) THE UNDERSIGNED OWNER(S) OF THE TRACT(S) OF LAND SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO BE HEREAFTER SHOWN ON THE CHRISTENSEN FARMS PHASE 2 SUBDIVISION, DO HEREBY DEDICATE FOR THE PROPRIETARY USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, I (WE) HAVE HEREUNTO SET MY(OUR) HAND(S) THIS 21ST DAY OF AUGUST, 2024.
Kevin Anglesey
 KEVIN ANGLESEY
 PRINTED NAME
 MANAGER OF CHRISTENSEN FARMS LOTS, LLC
 PRINTED NAME
 FEE OWNER (OR AGENT)

ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF SALT LAKE) S.S.
 ON THE 21ST DAY OF AUGUST, 2024, I, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE (SHE)Y SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 NOTARY PUBLIC
 COMMISSION # 722444
 EXPIRATION DATE 01-14-2026
[Signature]
 NOTARY PUBLIC

COUNTY MANAGER

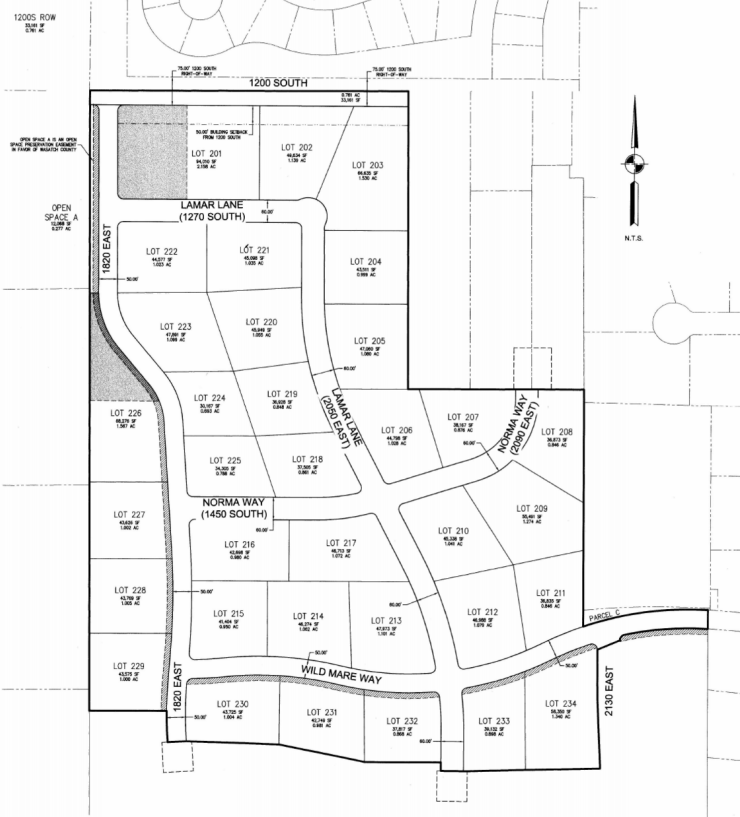
APPROVAL OF PLAT AND ACCEPTANCE OF DEDICATION OF PUBLIC LANDS, STREETS AND EASEMENTS
 COUNTY MANAGER: *[Signature]* DATE: 8/21/24
 COUNTY SURVEYOR: *[Signature]* DATE: 8/21/24

APPROVED AS TO FORM: 9.27.24
 COUNTY ATTORNEY: *[Signature]* DATE: 8/21/24
 PLANNING COMMISSION: *[Signature]* DATE: 8/21/24
 SPECIAL SERVICE DISTRICT: *[Signature]* DATE: 8-2-24
 FIRE MARSHAL: *[Signature]* DATE: 8/21/24
 HEALTH DEPARTMENT: *[Signature]* DATE: 8/21/24
 COUNTY SURVEYOR: *[Signature]* R.S. NUMBER 3226
 PUBLIC WORKS: *[Signature]* DATE: 8/21/24
 PLANNING OFFICE: *[Signature]* DATE: 8/19/24
 WATER BOARD: *[Signature]* DATE: 8/19/24
 ENGINEERING: *[Signature]* DATE: 8/19/24

RECORDER

ENTRY 551214 BOOK 1491 PAGE 1450-1451
 DATE 8/21/24 TIME 1:21 PM FEE \$108.00
 FOR CHRISTENSEN FARMS LOTS, LLC
 BY LO WASATCH COUNTY RECORDER MARCY M MURRAY

| LOT NO. | ADDRESS |
|---------|-------------------------|
| 200 | 1311 SOUTH LAMAR LANE |
| 201 | 1329 SOUTH LAMAR LANE |
| 202 | 1339 SOUTH LAMAR LANE |
| 203 | 1353 SOUTH LAMAR LANE |
| 204 | 1357 SOUTH LAMAR LANE |
| 205 | 1387 SOUTH LAMAR LANE |
| 206 | 1417 SOUTH LAMAR LANE |
| 206 | 1891 EAST NORMA WAY |
| 207 | 2033 EAST NORMA WAY |
| 208 | 2054 EAST NORMA WAY |
| 209 | 2024 EAST NORMA WAY |
| 210 | 1471 SOUTH LAMAR LANE |
| 210 | 1396 EAST NORMA WAY |
| 211 | 2091 EAST WILD MARE WAY |
| 212 | 1559 SOUTH LAMAR LANE |
| 212 | 1820 EAST WILD MARE WAY |
| 213 | 2049 EAST WILD MARE WAY |
| 213 | 1516 SOUTH LAMAR LANE |
| 215 | 1881 EAST WILD MARE WAY |
| 214 | 1633 EAST WILD MARE WAY |
| 215 | 1898 EAST WILD MARE WAY |
| 215 | 1291 SOUTH 1820 EAST |
| 216 | 1476 SOUTH 1820 EAST |
| 216 | 1882 EAST NORMA WAY |
| 217 | 1466 SOUTH LAMAR LANE |
| 217 | 1832 EAST NORMA WAY |
| 218 | 1422 SOUTH LAMAR LANE |
| 218 | 1829 EAST NORMA WAY |
| 219 | 1396 SOUTH LAMAR LANE |
| 220 | 1374 SOUTH LAMAR LANE |
| 221 | 1318 SOUTH LAMAR LANE |
| 221 | 1762 SOUTH LAMAR LANE |
| 222 | 1288 SOUTH LAMAR LANE |
| 222 | 1597 SOUTH 1820 EAST |
| 223 | 1355 SOUTH 1820 EAST |
| 224 | 1393 SOUTH 1820 EAST |
| 225 | 1420 SOUTH 1820 EAST |
| 225 | 1879 EAST NORMA WAY |
| 226 | 1427 SOUTH 1820 EAST |
| 227 | 1454 SOUTH 1820 EAST |
| 228 | 1512 SOUTH 1820 EAST |
| 228 | 1562 SOUTH 1820 EAST |
| 229 | 1802 EAST WILD MARE WAY |
| 230 | 1581 SOUTH 1820 EAST |
| 231 | 1842 EAST WILD MARE WAY |
| 232 | 1822 EAST WILD MARE WAY |
| 232 | 1584 SOUTH LAMAR LANE |
| 233 | 2046 EAST WILD MARE WAY |
| 233 | 1588 SOUTH LAMAR LANE |
| 234 | 2083 EAST WILD MARE WAY |
| 234 | 1568 SOUTH 2130 EAST |



PROJECT: C19-003
 SHEET: 1 OF 2
 ISSUE DATE: 08/22/2024

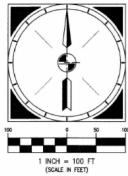
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SEAL AND SIGNATURE OF SURVEYOR
 BRIAN BALLS
 LICENSE NO. 54832-2209
 STATE OF UTAH

**CHRISTENSEN FARMS PHASE 2
 SUBDIVISION PLAT**
 LOCATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 5 EAST, S.L.B.M.,
 WASATCH COUNTY, UTAH

PROJECT: C19-003
 SHEET: 1 OF 2
 ISSUE DATE: 08/22/2024

DATE: 8/21/24
 TIME: 1:21 PM
 FEE: \$108.00
 FOR: CHRISTENSEN FARMS LOTS, LLC
 BY: LO WASATCH COUNTY RECORDER MARCY M MURRAY

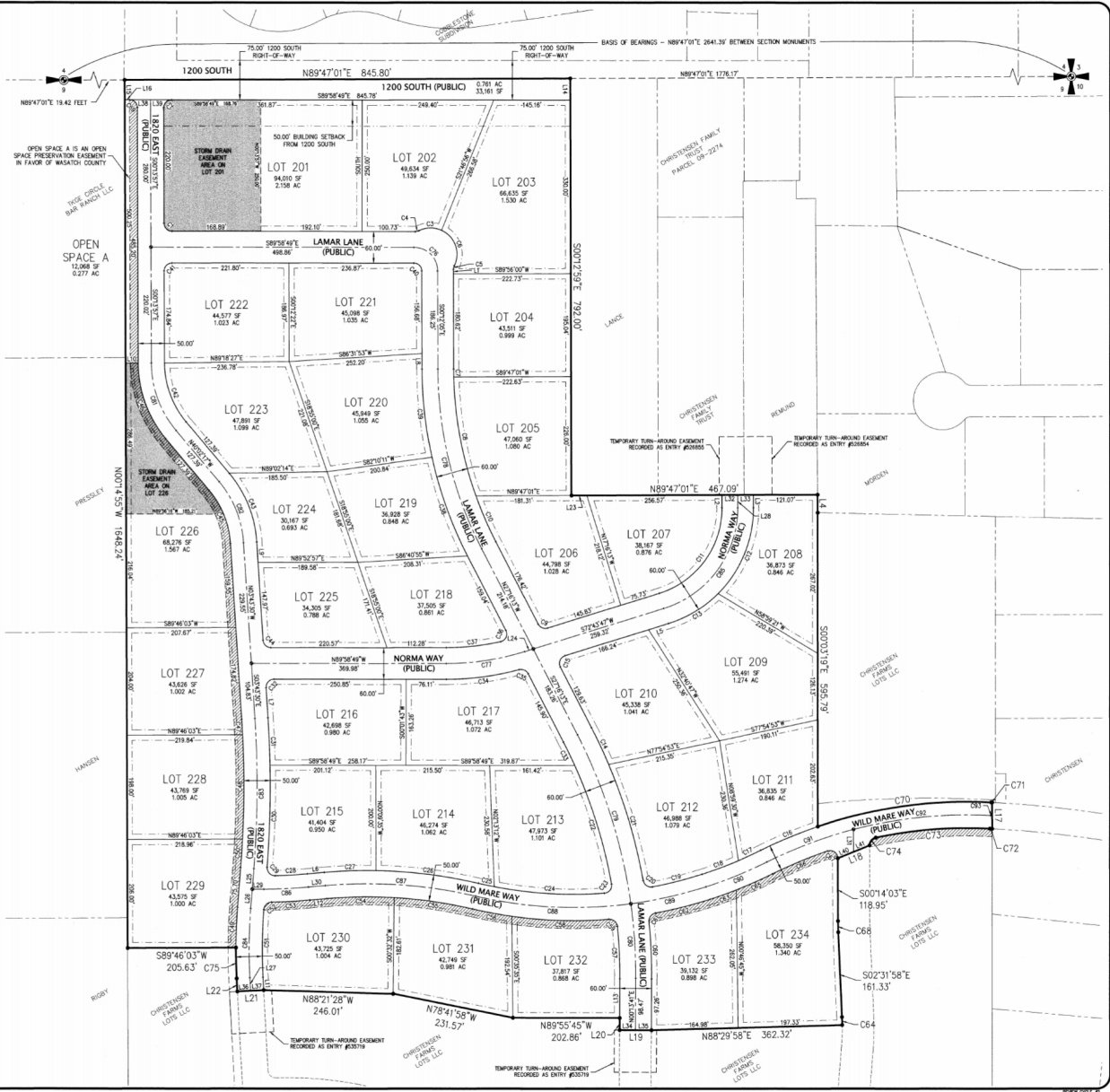


LEGEND

- SECTION LINES
- - - ADJACENT PROPERTY LINES
- - - PUBLIC UTILITY EASEMENT LINES
- - - BUILDING SETBACK LINES
- - - FUTURE ADJACENT LOT LINES
- BOUNDARY ANGLE POINT
- STREET MONUMENT
- STORM DRAIN EASEMENT DEICATED TO HOA AND WASATCH COUNTY
- 15' PUBLIC TRAIL EASEMENT

| LINE | ANGLE | LENGTH | CHORD BEARING | CHORD BEARING | CHORD BEARING |
|------|--------|--------|---------------|---------------|---------------|
| C1 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C2 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C3 | 50.00° | 44.40' | 50.70°S | 43.04' | 589.52°W |
| C4 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C5 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C6 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C7 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C8 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C9 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C10 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C11 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C12 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C13 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C14 | 75.00° | 15.00' | 131.11°E | 15.00' | 80.74°S |
| C15 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C16 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C17 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C18 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C19 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C20 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C21 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C22 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C23 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C24 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C25 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C26 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C27 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C28 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C29 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C30 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C31 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C32 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C33 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C34 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C35 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C36 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C37 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C38 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C39 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C40 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C41 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C42 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C43 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C44 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C45 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C46 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C47 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C48 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C49 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C50 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C51 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C52 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C53 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C54 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C55 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C56 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C57 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C58 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C59 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C60 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C61 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C62 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C63 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C64 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C65 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C66 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C67 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C68 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C69 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C70 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C71 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C72 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C73 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C74 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C75 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C76 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C77 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C78 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C79 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C80 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C81 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C82 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C83 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C84 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C85 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C86 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C87 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C88 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C89 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C90 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C91 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C92 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C93 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C94 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C95 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C96 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C97 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C98 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C99 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| C100 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |

| LINE | ANGLE | LENGTH | CHORD BEARING | CHORD BEARING | CHORD BEARING |
|------|--------|--------|---------------|---------------|---------------|
| L1 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L2 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L3 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L4 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L5 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L6 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L7 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L8 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L9 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L10 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L11 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L12 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L13 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L14 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L15 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L16 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L17 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L18 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L19 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L20 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L21 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L22 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L23 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L24 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L25 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L26 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L27 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L28 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L29 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L30 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L31 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L32 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L33 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L34 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L35 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L36 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L37 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L38 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L39 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L40 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L41 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L42 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L43 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L44 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L45 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L46 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L47 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L48 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L49 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |
| L50 | 15.00° | 31.50' | 89.44°N | 21.30' | 845.52°E |



PROJECT
C19-003

SHEET
2 OF 2

ISSUE DATE
08/22/2024

Summit Engineering Group Inc.
Structural • Civil • Surveying
90 WEST CENTER • P.O. BOX 104
HEBER CITY, UTAH 84055-0104
P. 435.864.0288 • F. 435.864.0281

CONTRACT # 2024
SUMMIT ENGINEERING GROUP, INC.

OWNER ADDRESS:
IF A DEVELOPER IS NOT KNOWN, THE ADDRESS OF THE DEVELOPER, OWNER, OR CONTRACTOR SHOULD BE PROVIDED. ALSO, PROVIDE THE ADDRESS OF THE PROJECT, CITY, COUNTY, AND STATE.

CHRISTENSEN FARM PHASE 2 SUBDIVISION PLAT

LOCATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 5 EAST, S.B.M.
WASATCH COUNTY, UTAH

ENT# 551264 BK1491 PG 1451