UT CORP-1/89 380881 120390 ENT 55193 BK 3219 PG 728
NINA B REID UTAH CO RECORDER BY ME
1993 AUG 16 8:33 AM FEE 18.00
RECORDED FOR UTAH POWER & LIGHT

Page 1 of 3

## EASEMENT

doing business in the State of Utah, Grantor, hereby conveys and warrants to Pacificorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one three pole structure, one new pole of an existing two pole structure and nine guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 50 feet in width, being 25 feet on each side of the following described centerline:

Beginning at an existing three pole structure on the Grantor's land at a point 220 feet south and 1787 feet east, more or less, from the west one quarter corner of Section 7, T. 6 S., R. 3 E., S.L.M., thence N.52°19'W. 518 feet, thence N.47°53'W. 365 feet, thence N.36°05'W. 230 feet, more or less, to the northwest boundary line of said land and being in the NE\(^1\) of the SW\(^1\), the SE\(^1\) of the NW\(^1\) and Lot 1 of said Section 7; containing 1.28 acres, more or less.

A right of way 10 feet in width being 5 feet on each side of the following described centerline:

Beginning in the above described centerline on the Grantor's land at a point 332 feet north and 1085 feet east, more or less, from the west one

f:\u\mykel\ease\380881.1

380881 120390

Page 2 of 3

quarter corner of Section 7, T. 6 S., R. 3 E., S.L.M., thence S.48°01'W. 72.5 feet on said land and being in Lot 1 of said Section 7; containing 0.02 of an acre, more or less.

Beginning at the most southwesterly pole of a three pole structure in the above described centerline on the Grantor's land at a point 320 feet north and 1068 feet east, more or less, from the west one quarter corner of Section 7, T. 6 S., R. 3 E., S.L.M., thence N.47°53'W. 67 feet on said land and being in Lot 1 of said Section 7; containing 0.02 of an acre, more or less.

Beginning at the most southwesterly pole of a three pole structure in the above described centerline on the Grantor's land at a point 320 feet north and 1068 feet east, more or less, from the west one quarter corner of Section 7, T. 6 S., R. 3 E., S.L.M., thence S.36°05'E. 67 feet on said land and being in Lot 1 of said Section 7; containing 0.02 of an acre, more or less.

Beginning in the first above described centerline on the Grnator's land at a point 90 feet north and 1345 feet east, more or less, from the west one quarter corner of Section 7, T. 6 S., R. 3 E., S.L.M., thence S.39°54'W. 36.7 feet on said land and being in Lot 1, and the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 7; containing 0.02 of an acre, more or less.

Total area 1.36 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches

f:\u\mykel\ease\380881.1

## ENT55193 BK 3219 PG 730

380881 120390	
Page 3 of 3	
and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.	
witness the hand of the Grantor this 912 day of august, 1993.	
By President	
Attest:Secretary	
STATE OF UTAH, ):ss. COUNTY OF Mal	
on the 9th day of (1914, 1993, personally appeared before me, Millar R. Hill, who being by me duly sworn did say that he is the Mayor President of froud (1th (crooration), a corporation, and that said instrument was signed in behalf of said corporation by authority of and said Millar Hill acknowledged to me that said corporation executed the same.	
My Commission expires:	
Residin  Notary Public  Residin  Notary Public  Residin  Notary Public  Notary Pu	
Description Approved	
Form & Execution Approved File No	

f:\u\mykel\ease\380881.1