ENT 55431:2013 PG 1 of 4
Jeffery Smith
Utah County Recorder
2013 Jun 07 10:35 AM FEE 17.00 BY SW
RECORDED FOR Affiliated First Title Company
ELECTRONICALLY RECORDED

## **EASEMENT AND RIGHT-OF-WAY**

**E. Peterson Investments LLC**, Grantors, hereby conveys grants and releases to **Lehi City**, A municipal corporation of the State of Utah, at 153 North 100 East, Lehi, Utah 84043, Grantee, for the sum of **TEN DOLLARS** and other valuable consideration, **a perpetual easement and right-of-way** for a certain Sanitary Sewer interceptor line, access road and appurtenant structures, and being more particularly described as follows:

## Part 1

Beginning in the south boundary line of the grantors property at a point 841.14 feet N. 89 °50'38" E. along the section line and 1901.76 feet NORTH from the South Quarter Corner of Section 12, Township 5 South, Range 1 West, SLB&M; running thence N. 72°13'59" W. 24.73 feet along said south boundary line; thence N. 54°02'31" E. 30.46 feet; thence Northeasterly 77.79 feet along the arc of a 46.00-foot radius curve to the left (Note: Chord bears N. 6°37'18" E. for a distance of 68.84 feet; thence Northwesterly 7.74 feet along the arc of a 130.92-foot radius curve to the right (Note: Chord bears N 39°59'33" W. for a distance of 7.74 feet); thence N. 17°45'57"E. 25.46 feet; thence Southeasterly 20.82 feet along the arc of a 79.59-foot radius curve to the left (Note: Chord bears S. 35°43'20" E. for a distance of 20.76 feet); thence Southerly 115.79 feet along the arc of a 66.00-foot radius curve to the right (Note: Chord beard S. 08°20'10" W. for a distance of 101.50 feet; thence S. 54°00'31" W. 11.43 feet to the POINT OF BEGINNING.. Containing 2643 sq. ft. or 0.061 acre in area.

## Part 2

Beginning in the west boundary line of the grantors property at a point 906.03 feet N. 89°50'38"E. along the south section line and 2518.68 feet NORTH from the South Quarter Corner of Section 12, Township 5 South, Range 1 West, SLB & Meridian; running thence N 64°21'20" E a distance of 24.54 feet along said west boundary line; thence S 9°45'43" W a distance of 223.96 feet to a point in said west boundary line; thence N 6°58'22" W a distance of 60.50 feet along said west boundary; thence N 32°00'09" W a distance of 3.87 feet along said west boundary; thence N 9°45'43" E a distance of 148.92 feet to the POINT OF BEGINNING. Containing 3679 sq. ft. or 0.084 acre in area

The above described two parts of a perpetual easement contain a total of 6322 sq. ft. or 0.145 acre in area.

(Note: Basis of Bearing: Utah State Plane Coordinate System-Central Zone: N. 89'50'38" E. along the north line of Section 13 from the North Quarter corner of

Continued on page 2

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Section 13 to the Northeast corner of Section 13.)

The north/south boundary of said easements shall be prolonged and/or shortened to begin and end on, and conform to, the Grantor's property lines.

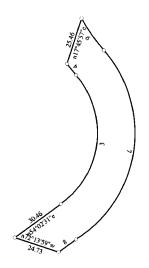
Grantor hereby agrees that Lehi City and its designees shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining and repairing said certain sanitary sewer interceptor line and appurtenant structures, to be located on the above described property.

Grantor hereby agrees not to construct or maintain any building or structure of a permanent nature upon said perpetual easement.

Affects Parcel Serial Number: 58:027:0047

	nt to be ex		teve Mertens has caused fficers thereunto duly authorized, this 7th
STATE OF	Utah	)	E. Peterson Investments LLC
		) ss.	Limited Liability Company
COUNTY OF	Utah	)	By Seninew Westers
			Genevieve Mertens Manage
Manager of _ the within an	Mertens E. Peters d foregoin	, who, be son Investments LLC g instrument was sigr	ritten personally appeared before me, ing by me duly sworn, says that he is the, a Limited Liability Company, and that ned in behalf of said company by authority
		zation, and said <u>Ger</u> at said company exec	
_	SS my ha	•	he date in this certificate first above  MARNAE BALLANTYNE  NOTARY PURI IC-STATE OF LITAH

COMMISSION# 604907 COMM. EXP. 01-16-2015



Title: Part 1 of peterson permanent easement

Date: 04-30-2013

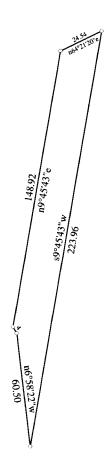
Scale: 1 inch = 50 feet

File:

Tract 1: 0.061 Acres: 2643 Sq Feet: Closure = n26.5651e 0.01 Feet: Precision = 1/27625: Perimeter = 314 Feet

001=n72.1359w 24.73 002=n54.0231e 30.46 003: Lt. R=46.00 Bng=n6.3718e, Chd=68.84 004: Rt, R=130.92 Bng=n39.5933w, Chd=7.74 005=n17.4557e 25.46 006: Lt, R=79.59 Bng=s35.4320e, Chd=20.76

007: Rt, R=66.00 Bng=s08.2010w, Chd=101.50 008=s54.0031w 11.43



Title: Peterson Permanent Easement - Part 2

Date: 05-01-2013

Scale: 1 inch = 50 feet

File:

Tract 1: 0.084 Acres: 3679 Sq Feet: Closure = s69.0501 w 0.00 Feet: Precision =1/112348: Perimeter = 462 Feet

001=n64.2120e 24.54 002=s9.4543w 223.96 003=n6.5822w 60.50 004=n32.0009w 3.87 005=n9.4543e 148.92