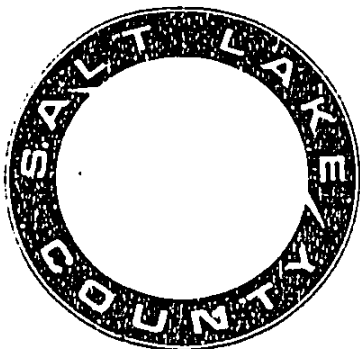


5608963



SALT LAKE COUNTY PUBLIC WORKS DEPARTMENT
DEVELOPMENT SERVICES DIVISION

RANDY HORIUCHI
Salt Lake County Commissioner

LONNIE L. JOHNSON
Director of Public Works

NEIL D. STACK, P.E.
Assistant Public Works Director

KEN JONES
Division Director

POWER TO PANEL AGREEMENT

The undersigned requests that power to panel be provided for the purpose of continuing construction of the building. I understand that the building is not to be occupied or used for any purpose unrelated to the construction of the building. Occupancy of the building is contingent upon final inspection approval, and where applicable, approvals of the Fire Department, Urban Hydrology, and Zoning.

I hereby authorize Salt Lake County to remove the meter, or cause it to be removed if any violations of this agreement occur. Neither Salt Lake County nor Utah Power and Light Company shall be held liable for damages arising from the misuse or the removal of the power to panel.

This agreement is recorded with the Salt Lake County Recorder's Office for property at:

<u>Subdivision</u>	<u>Lot & Sidwell Numbers</u>	<u>Address</u>	<u>Permit Number</u>
	17-22-227-001	7400 E. 2175 S.	140732

I understand and agree to all of the above.

Date: 9/9/93 Signed: [Signature]
General Contractor _____ Owner _____

STATE OF UTAH)
: ss.
County of Salt Lake)

On this 9th day of September, 1993, personally appeared before me Anastacia Hinman, who acknowledged to me that he signed the above certificate and that the statements contained herein are true.

My Commission Expires: May 5, 1997
NOTARY PUBLIC
Anastacia B. Hinman
2001 South State #N-3600
Salt Lake City, Utah 84190
My Commission Expires
May 5, 1997
STATE OF UTAH

Anastacia B. Hinman
NOTARY PUBLIC
Residing at Salt Lake County, Utah

A recording fee is required. Please make checks out to Salt Lake County Recorder.

BK6757PG1610

PROPERTY DESCRIPTION
BEG N 83-45' E 72.6 FT & S 64-31' E 197 FT FR SURVEY STATION
A-3 & S 3-11' E 334 FT M OR L FR ANGLE POINT 3, TRACT 37
1927 GOVERNMENT RESURVEY, SEC 22, T 1S, R 2E, SL MER, N 20- W
77 FT; N 44-28' W 90 FT; S 73- E 186 FT; S 48-25' E 90 FT; S
26- E 164 FT; S 50-03' W 70 FT S 66- W 103 FT; N 20-41' W
226 FT M OR L TO BEG. 0.83 AC. 4324-304 5198-0720
6080-0104

1200

5608963
21 SEPTEMBER 93 01:07 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO DEVELOPMENT SERVICES
REC BY: SHARON WEST , DEPUTY

BK6757PG1611