

Easement

Utah County

Parcel No.4:E

Project No.STP-2872(1)0

The Wallace S. Christensen Family Limited Partnership, Grantor,
of Salem, County of Utah, State of Utah
hereby GRANT AND CONVEY to UTAH COUNTY, Grantee, for the sum
of _____, Dollars,

A perpetual easement, upon part of an entire tract of property, situate in Lot 13, of Plat "B", Bulbous Blue Subdivision, a subdivision in the East 1/2 of the SE 1/4 of Section 13, Township 9 South, Range 2 East, Salt Lake Base and Meridian, in Utah County, Utah, for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts thereof incident to the widening and grading of the roadway of the existing Woodland Hills Drive known as Project No. STP-2872(1)0.

The boundaries of said part of an entire tract are described as follows:

Beginning at the Southeast corner of said entire Lot, which point is 10.533 meters (34.56 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+676.054, said point being also 346.704 meters (1137.48 ft.) North and 12.925 meters (42.40 ft.) West from the Southeast corner of said Section 13; and running thence S. 89°12'24" W. 3.998 meters (13.12 ft.) to a point 14.532 meters (47.68 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+676.107; thence N. 0°28'24" W. 25.000 meters (82.02 ft.) along a line parallel to the easterly boundary line of said entire Lot to a point 14.131 meters (46.36 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+700.973; thence N. 02°02'55" W. 100.003 meters (328.09 ft.) to the northerly boundary line of said entire Lot at a point 16.660 meters (54.66 ft.) perpendicularly distant westerly from the centerline of said project at Engineer's Station 1+800.829; thence N. 89°12'24" E. 6.747 meters (22.14 ft.) along said northerly boundary line to the easterly boundary line of said entire Lot; thence S. 0°28'24" E. 124.981 meters (410.04 ft.) along said easterly boundary line to the point of beginning.

The above described part of an entire tract contains 637.1 square meters (6857 sq. ft.) in area or 0.064 hectares (0.157 acres).

(Note: The basis of bearing is N. 0°28'24" W. from the Southeast corner of Section 13 to the East Quarter corner of Section 13, Township 9 South, Range 2 East.)

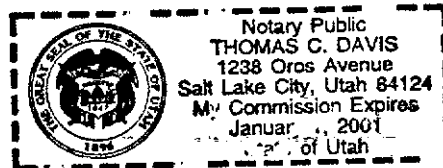
(Note: Rotate all bearings in the above description 0°01'36" clockwise to match project bearings.)

Also a temporary easement for the reconstruction of any existing driveways that are on or connected to the above described parcel of land that may need to be reconstructed due to the realignment or widening of Woodland Hills Drive.

ENT 56306 BK 5085 PG 157
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1999 May 14 9:23 am FEE 0.00 BY SS
RECORDED FOR UTAH COUNTY ENGINEER

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It is agreed hereby, that the Owners, by consent of the Utah County Public Works Department, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah County, thereafter said Utah County is relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said slopes and appurtenant parts thereof.



26th day WITNESS, the hand_ of said Grantor_, this _____
of APRIL, A.D. 19 99
Signed in the presence of: _____

STATE OF _____)
COUNTY OF _____)

Wallace S. Christensen
Phyllis M. Christensen

On the date first above written personally appeared

before me, WALLACE S. and PHYLLIS M. CHRISTENSEN

the signor of the within and foregoing instrument, who duly acknowledged to me that They executed the same.

Thomas C. Davis
Notary Public Salt Lake City, UT.