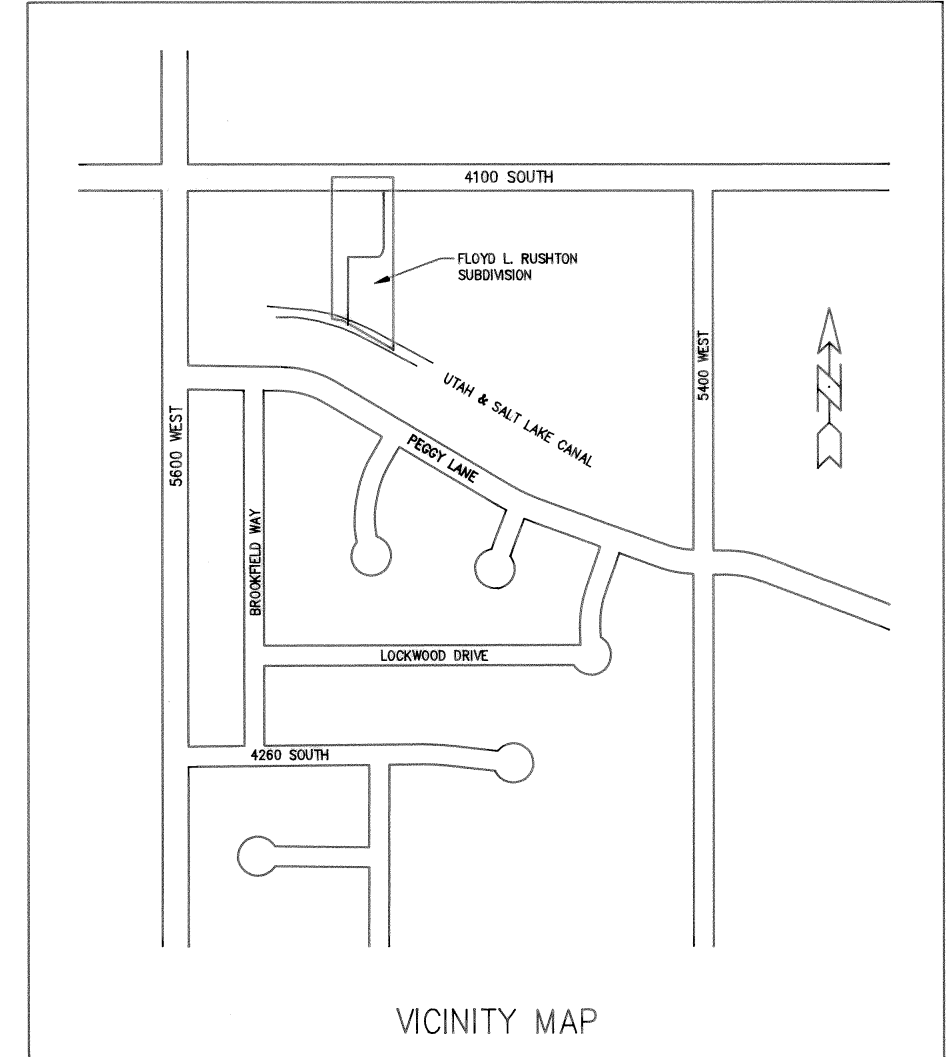


- LEGEND
- MONUMENT TO BE SET
 - ⊠ 4'x5' POSTAL EASEMENT
 - ⊗ FIRE HYDRANT TO BE SET

NOTES:

- Before building on Lot 1, a test pit shall be dug to a depth of 10' or until ground water is encountered. Footing depth shall be at least 2' above ground water.
- A yard light shall be installed on Lot 1.



SURVEYOR'S CERTIFICATE

I, L. Mark Neff, do hereby certify that I am a registered Civil Engineer, and or Land Surveyor, and that I hold Certificate No. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as

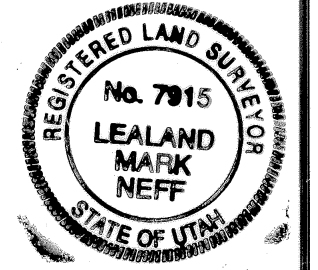
FLOYD L. RUSHTON SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point South 89°46'16" East 382.90 feet from the Northwest corner of Section 1, Township 2 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 89°46'16" East 152.90 feet; thence South 00°13'44" West 430.75 feet; thence North 59°44'56" West 144.85 feet; thence North 82°46'16" West 27.69 feet; thence North 00°13'44" East 354.90 feet to the point of beginning.

Contains 59,279 sq. ft. (1.3609 acres); 2 lots.



Oct. 7 1993
DATE

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

FLOYD L. RUSHTON SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set my hand and seal this 7th day of October, A.D., 1993.

Norma B. Eastman

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the 6th day of October, A.D., 1993, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, I in number, who duly acknowledged to me that she signed it freely and voluntarily and for the uses and purposes therein mentioned

MY COMMISSION EXPIRES: April 15, 1997 *Pae Zimmerman*
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



FLOYD L. RUSHTON SUBDIVISION

LOCATED IN THE NW QUARTER OF SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN WEST VALLEY CITY, UTAH

RECORDED # 5634039

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
WEST VALLEY CITY

DATE 10-20-93 TIME 8:46 AM BOOK 93-10 PAGE 290
FEE \$ 34.00
Debra Frost
DEPUTY SALT LAKE COUNTY RECORDER

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME _____ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

GRANGER HUNTER IMPROVEMENT DISTRICT APPROVED THIS <u>5TH</u> DAY OF <u>OCTOBER</u> , A.D. 19 <u>93</u> BY THE GRANGER HUNTER IMPROVEMENT DISTRICT. <i>F. David Wain</i> MANAGER	PLANNING COMMISSION APPROVED THIS <u>14TH</u> DAY OF <u>OCTOBER</u> , A.D. 19 <u>93</u> BY THE WEST VALLEY CITY PLANNING COMM. <i>Thad P. Neff</i> CHAIRMAN, WEST VALLEY CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>27TH</u> DAY OF <u>OCT</u> , A.D., 19 <u>93</u> <i>Paul Hansen</i> DIRECTOR, S. L. CO. BOARD OF HEALTH	PUBLIC WORKS DEPT. APPROVED THIS <u>15TH</u> DAY OF <u>OCTOBER</u> , A.D., 19 <u>93</u> <u>10/15/93</u> <i>John Banko</i> DATE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>15TH</u> DAY OF <u>OCTOBER</u> , A.D., 19 <u>93</u> <i>J. R. Bell</i> WEST VALLEY CITY ATTORNEY	WEST VALLEY CITY COUNCIL PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS <u>15TH</u> DAY OF <u>OCTOBER</u> , A.D., 19 <u>93</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>John Banko</i> ATTYST: CITY RECORDER <i>John Banko</i> CITY MANAGER
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PLANNING COMMISSION • ENGINEERING

NEFF ENGINEERING
ENGINEERS, LAND SURVEYORS, PLANNERS

3960 SOUTH 2300 EAST, SUITE 205
SALT LAKE CITY, UTAH 84119
TEL (801) 272-6841 FAX 272-3648

DRAWING NUMBER 93-10P-290

FLOYD L. RUSHTON SUBDIVISION

REVISIONS:	DATE	DESCRIPTION
	9/28/93	

DRAWING FILE NAME: _____

DATE: Sept. 10, 1993

FILE NO. 00748

SHEET NO. 1 of 1

PLANNING COMMISSION • ENGINEERING

DRAWING NUMBER 93-10P-290

101-004

20-1-1173400

93-10-290