ENT 56524:2020 PG 1 of 2

Jeffery Smith

Utah County Recorder
2020 Apr 29 09:46 AM FEE 40.00 BY SM

RECORDED FOR First American - Union Park
ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 6985 S. Union Park Ctr, Suite 170 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Brad J. Spackman and Tahsha T. Spackman 7224 North Skyview Lane Eagle Mountain, UT 84005

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. 301-6043191 (ER)

A.P.N.: **66-459-0049** 

Brad J. Spackman, Grantor, of Utah, UT County, State of Utah, hereby CONVEY AND WARRANT to

**Brad J. Spackman and Tahsha T. Spackman, husband and wife as joint tenants**, Grantee, of **Eagle Mountain, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

LOT 49, PLAT 1B, SKYLINE RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

ENT 56524:2020 PG 2 of 2

A.P.N.: 66-459-0049

Warranty Deed - continued

File No.: 301-6043191 (ER)

Witness, the hand(s) of said Grantor(s), this April 24th 2020.

Brad J. Spackman

STATE OF

utah

COUNTY OF

)Ss.

On April 24th\_, 2020, personally appeared before me, **Brad J. Spackman**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

My Commission expires: 10.1-21

(Seal or Stanns

Notary Public State of Utah
ERIKA BRITT ROWELL
Commission #696730
My Commission Expires
October 1, 2021