

Return to:  
PACIFICORP  
c/o Kendall Cripps  
2217 West Kittyhawk Dr.  
Cedar City, UT 84720  
RC: \_\_\_\_\_ WO: 50674425 (5)  
ROW File No: \_\_\_\_\_

00565247

Right of Way B: 1116 P: 543 Fee \$14.00  
Patsy Cutler, Iron County Recorder Page 1 of 3  
12/20/2007 02:56:16 PM By ROCKY MOUNTAIN POWER



### RIGHT OF WAY EASEMENT

For value received, **Brian Head Ski LTD.** ("Grantor"), hereby grants to PacificCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 15 feet in width and 383.9 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Iron County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A right of way 15 feet in width, being 7.5 feet on each side of the following described survey line:

Beginning at a point on the Grantor's southeasterly property line, said point being East 1076.8 Feet and North 3441.9 feet from the Southwest Corner of Section 2, Township 36 South, Range 9 West, Salt Lake Base and Meridian; running thence N 47°32'33" W 10.97 feet, thence N 43°21'06" W 99.50 feet, thence N 08°34'18" W 72.36 feet, thence N 29°56'59" E 160.80 feet, thence N 11°58'36" W 40.22 feet to a point on the grantors northeasterly property line.

Basis of Bearings is South 89°39'33" East along the Section Line between the North Quarter Corner of Section 3 and the Southwest Corner of Section 2.

Being in the SW1/4 of the NW1/4 of Section 2, Township and Range aforesaid.

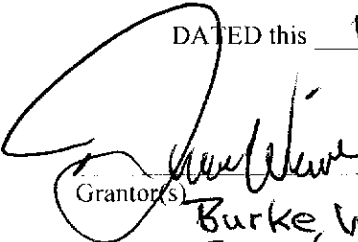
Assessor's Map No. \_\_\_\_\_ Tax Parcel No. A-1144-1

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

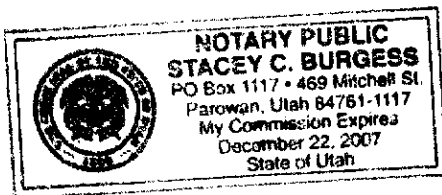
DATED this 18 day of December, 2007.

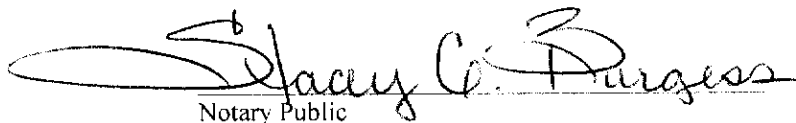
  
Grantor(s) Burke Wilkerson  
Secretary/Treasurer  
Brian Head Resort, Inc.

**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF Utah )  
County of Iron )ss.

This instrument was acknowledged before me on this 18 day of December, 2007,  
by Burke Wilkerson, as Secretary/Treasurer of  
Brian Head Resort, Inc.



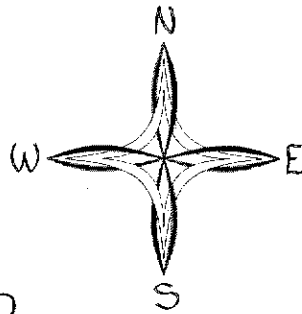
  
Notary Public

My commission expires: 12-22-07

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Patsy Cutler, Iron County Recorder Page 2 of 3  
12/20/2007 02:56:16 PM By ROCKY MOUNTAIN POWER



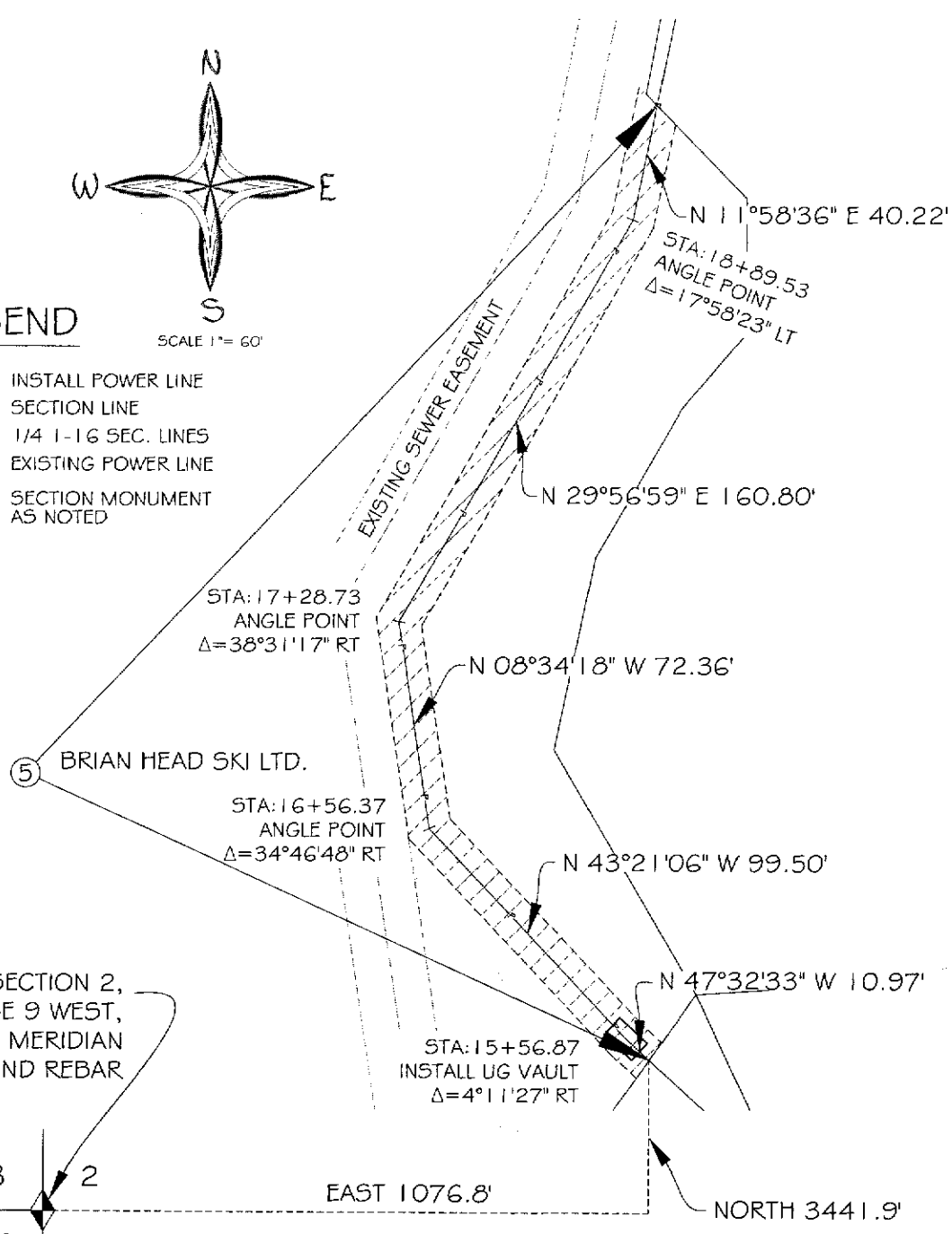


SCALE 1" = 60'

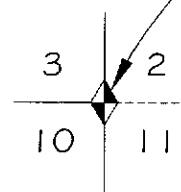
**LEGEND**

- INSTALL POWER LINE
- SECTION LINE
- 1/4 1-16 SEC. LINES
- EXISTING POWER LINE
- SECTION MONUMENT AS NOTED

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 Page 3 of 3



SOUTHWEST CORNER SECTION 2,  
TOWNSHIP 36 SOUTH, RANGE 9 WEST,  
SALT LAKE BASE AND MERIDIAN  
FOUND REBAR



LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 2, T.36S., R.9W., S.L.B.#M.

WORK ORDER #: 5067425		EXHIBIT "A"	
<b>PACIFICORP (BRIAN HEAD CURCUIT 12)          UNDERGROUND LINE EXTENSION          EASEMENT #5 (BRIAN HEAD SKI, LTD.)</b>			
IRON COUNTY, UTAH SECTION 2, TOWNSHIP 36 SOUTH RANGE 9 WEST, 5LB#M			
SCALE: 1" = 60'	APPROVED BY:	DRAWING BY: ASA	
DATE: NOV. 14, 2007		SURVEY BY: RKT	
<b>∑ TORGERSEN ENGINEERING</b>			
379 WEST PAHVANT DRIVE RICHFIELD, UTAH 84701		(435) 893-0081	0709RMP-BH3

THIS DRAWING SHOULD BE USED ONLY AS  
A REPRESENTATION OF THE LOCATION OF  
THE EASEMENT BEING CONVEYED. THE  
EXACT LOCATION OF ALL STRUCTURES,  
LINES, AND APPURTENANCES IS SUBJECT  
TO CHANGE WITHIN THE BOUNDARIES OF  
THE DESCRIBED EASEMENT AREA.