| and the state of the  | the first section of the section of |
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| THUIS- WEBER do. CANAL do.   |  |
| Eccles BLDA  | 100  |
| OGDEN DTAH BOOK 99   | $3$ PAGE $186$ $\sim$ FILED AND RECORDED FOR   |
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| Monad   Indexed  | 570480 1072 MAY 8 PN 4 31  |
| Recorded Abstrocted  |  |
| Compared Page  | EASEMENT   |
| and the second s | RUTH EAMES OLSEN   |
| UTAH POWER & LIGHT   | WEBER COUNTY RECORDER COMPANY, a corporation, Grantor,   |
| grants and conveys to the DA   | AVIS AND WEBER COUNTIES CANAL COMPANY,   |
| a corporation, Grantee, an   | easement in perpetuity over and  |
| across Grantor's hereinafter   | r described real property for the  |
| purpose of transporting in a   | an open ditch, canal or closed pipe-   |
| non second from Country !  | ot to exceed 150 cubic feet of water   |
| said easement is located in  | Property to the Weber River. The Weber County, State of Utah, and is   |
| more particularly described  | as follows:  |
| N. A. C.   |  |
|  | inty road and the Grantor's  |
| $\mathbb{N}$ waste way in Lot 2, Sec   | ction 19, T. 5 N., R. 1 W.,  |
| S.L.M., and running the  | ence Northeasterly along said  |
|  | or's tailrace to the Weber River 1/4 of Section 18, Township and   |
| O In the SW 1/4 of the SP Range aforesaid and cro  | ossing over Lots 1 and 2, the  |
| NE 1/4 of the NW 1/4, t  | the NW 1/4 of the NE 1/4 of  |
| said Section 19, the SE  | E 1/4 of the SW 1/4 and the SW   |
| 1/4 of the SE 1/4 of sa  | aid Section 18.  |
| TITTING A LAND   |  |
| March WIINESS the hand of  | of the Grantor, this 27th day of   |
| , 197  | ( <b>2.</b>  |
|  | UTAH POWER & LIGHT COMPANY   |
|  |  |
| ATTEST:  | $\triangle A$  |
|  | - Under  |
| Assistant Country  | By Why = Undersh.  |
| Assistant Secretary  | // Vice President  |
| STATE OF UTAH  | AFFROVED   |
| : ss   | APPROVED AS  |
| COUNTY OF SALT LAKE )  | CHIEF ENGINEES   |
|  |  |
| On the 27th day  | of March , 1972, personally  |
| did say that he is a Vice Pro  | NDERSON, who being by me duly sworn, esident of Utah Power & Light Company,                                    |
| a corporation, and that said   | instrument was signed in behalf of   |
| said corporation by authority  | of its Board of Directors and said   |
| John S. Anderson acknowledged  | to me that said corporation executed   |
| the same.  |  |
|  |  |
| 2) Public A  | Jour & Williams  |
|  | ONOTARY PUBLIC   |
| My Commission Expires:   | Reciding at Cole Tales City The  |
| December 15, 1973  | Residing at Salt Lake City, Utah   |