Entry #: 571121 04/19/2022 02:36 PM WARRANTY DEED Page: 1 of 2

FEE: \$40.00 BY: FIRST AMERICAN - UNION HEIGHTS

Jerry Houghton, Tooele County, Recorder

Recording Requested by: First American Title Insurance Company 6340 South 3000 East, Suite 100 Cottonwood Heights, UT 84121 (801)569-3369

AFTER RECORDING RETURN TO: Sheri Mullins-Stauffer 558 Otto Lane Grantsville, UT 84029

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-6116692** (dem) A.P.N.: **20-015-0-0212**

Richmond American Homes of Utah, Inc., a Colorado corporation a corporation organized and existing under the laws of the State of Utah with its principal office at 849 West LeVoy Drive, Salt Lake City, UT 84123 of Salt Lake County, State of UT, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Sheri Mullins-Stauffer and Robert K Pearson as tenants in common, Grantee of Grantsville, UT, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in Tooele County, State of UT:

LOT 212, ANDERSON FARMS SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE TOOELE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2022 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this April 19, 2022. A.D.

Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a Colorado corporation

By:

Name: Paul Peterson Title: President

STATE OF

County of

executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: [0]

Notary Pyrblic

DOROTHY MERRILL NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/19/2023 Commission # 708380