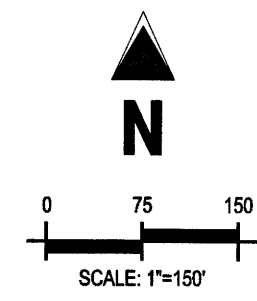


BRIXTON PARK PLAT A - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH



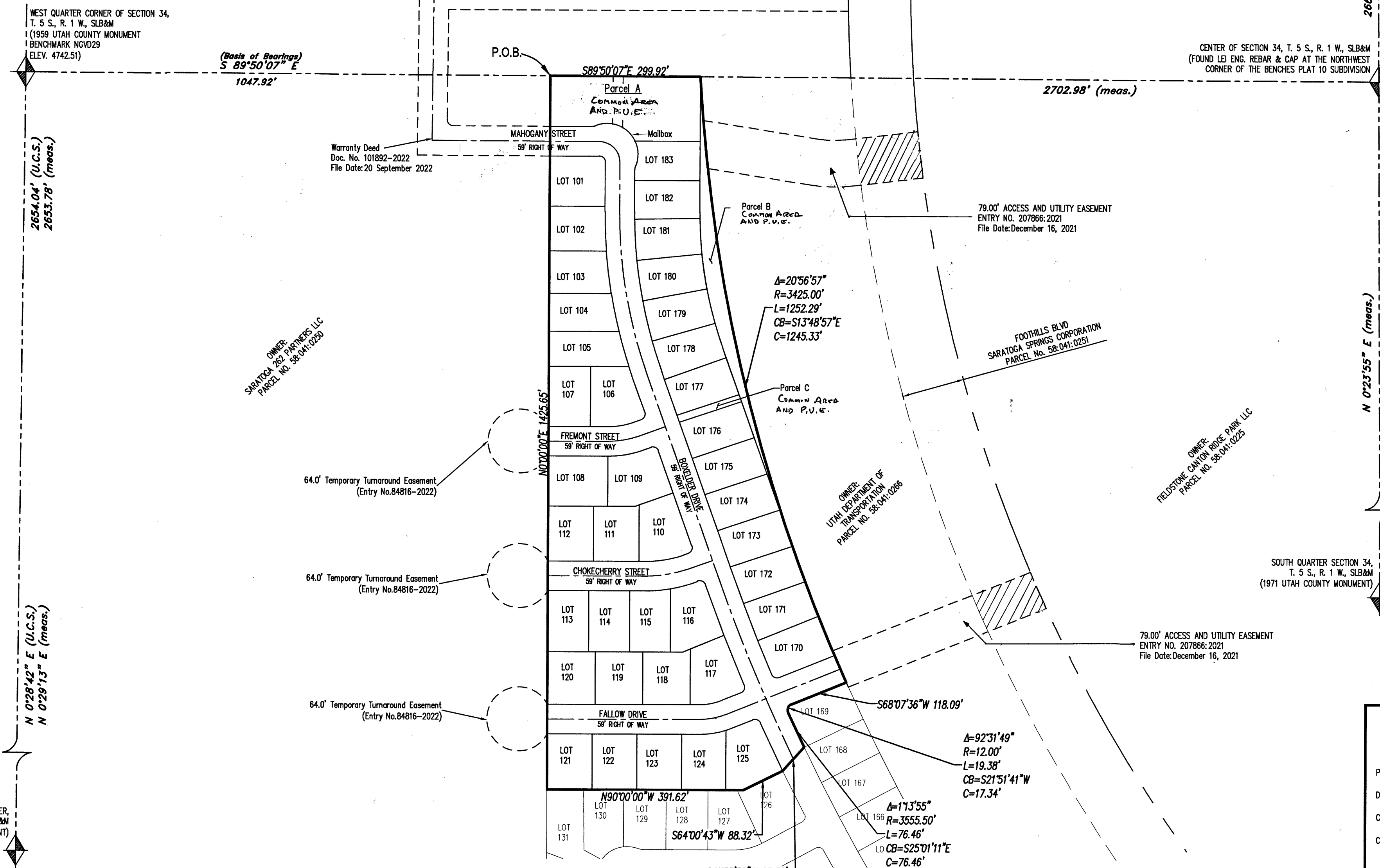
BRIXTON PARK DEVELOPMENT

INFORMATION	LOTS	ACREAGE	SQ. FT.	NET DENSITY DWELLING BY ACRE	OPEN SPACE%
BRIXTON PARK A - PHASE 1	39	13.81	601,269	2.83	6%
BRIXTON PARK A - PHASE 2	44	16.03	698,634	1.45	7%
TOTAL	83	29.84	1,299,903	2.78	13%
REMAINING	715	298.16	12,987,850		
BRIXTON PARK OVERALL	798	328	14,287,680	3 UNITS PER ACRE	

INFORMATION	AC	SQ. FT.	% TOTAL	#	NOTES
TOTAL PROJECT AREA	13.8	601,269	100%		
SENSITIVE LANDS	0	0	0		
COMMON OPEN SPACE	1.2	51,948	8%		100% OF LANDSCAPE AREA
BUILDABLE LAND	9.2	401,894	67%		
ROW AREA	3.4	147,427	25%		
LANDSCAPE AREA	1.2	51,948	8%		100% OF COMMON OPEN SPACE
LOTS				39	
NET DENSITY DWELLING BY ACRE					2.83

REQUIRED PLAT NOTES

- PLAT MUST BE RECORDED WITH 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENT, WITH 24 MONTHS OR RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE DAY OF June 13, 2023.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
- PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. 2345072" WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENT, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
- REFERENCE TO THE CITY DISCRETION TO OTHER PUBLIC UTILITIES, THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
- DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING, EXCEPT FOR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
- ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CC&R'S.
- COMMON AREAS ARE CONVEYED TO BRIXTON PARK HOA
- COMMON AREA AND LIMITED COMMON AREAS ARE BLANKET UTILITY EASEMENTS FOR THE CITY OF SARATOGA SPRINGS AND ARE ASSIGNABLE AT THE CITY'S DISCRETION TO OTHER PUBLIC UTILITIES.
- PARCELS A, B AND C ARE DEDICATED AS COMMON AREA AND TO BE OWNED AND MAINTAINED BY BRIXTON PLACE HOME OWNERS ASSOCIATION.
- SHALLOW SEWER DEPTH CONTRACTOR SHALL VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR BASEMENT. HOME(S) WITH BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
- SUBJECT PROPERTY HAS NO FLOOD ZONE STUDY AT THIS TIME.
- SUBDIVISION IS ADJACENT TO THE FUTURE MOUNTAIN VIEW CORRIDOR, A MAJOR FREEWAY



SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED SURVEYOR, DO HEREBY CERTIFY THAT I AM REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE (NUMBER SHOWN BELOW) IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 88, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. HAVE SUBDIVIDED SAID TRACT INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-84-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS OF THE RECORDATION OF THIS PLAT, A MAP OF THIS SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

Jared W. Olson 07/17/2023
TODD W. OSBORN
PROFESSIONAL LAND SURVEYOR
LICENSE NO.: 4938746

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER WHICH IS 1047.82 FEET SOUTH 89°50'00" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION, RUNNING THENCE SOUTH 89°50'00" EAST, 298.92 FEET TO THE BEGINNING OF A 3,425.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°56'57" AN ARC DISTANCE OF 1,252.29 FEET (CHORD BEARS SOUTH 13°48'57" EAST, 1,245.33 FEET); THENCE SOUTH 08°07'38" WEST, 118.09 FEET TO THE BEGINNING OF A 12.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 92°31'49" AN ARC DISTANCE OF 19.38 FEET (CHORD SOUTH 21°51'41" WEST, 17.34 FEET) TO THE BEGINNING OF A 3,655.50 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 1°12'55" AN ARC DISTANCE OF 76.46 FEET (CHORD BEARS SOUTH 25°01'11" EAST, 76.46 FEET); THENCE SOUTH 41°59'32" WEST, 63.72 FEET; THENCE SOUTH 84°00'43" WEST, 88.32 FEET; THENCE NORTH 00°00'00" WEST, 391.62 FEET; THENCE NORTH 00°00'00" EAST, 1,425.65 FEET TO THE BEGINNING TO THE POINT OF BEGINNING.
CONTAINS: 601,268.86 SQ. FT. OR 13.803 ACRES, MORE OR LESS.

TOTAL LOTS = 39
TOTAL PARCELS = 3

ENT 57186-2023 MAP# 18899
ANDREA ALLEH
UTAH COUNTY RECORDER
2023 JUL 31 10:11 PM
RECORDED FOR SARATOGA SPRINGS CITY

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER (S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AND RIGHT-OF-WAY, TO BE HEREAFTER KNOWN AS BRIXTON PARK PLAT A - PHASE 1 AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCELS, LOTS, STREETS, EASEMENTS, RIGHT-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY USE. THE OWNERS, AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND SAVE HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET, EASEMENT, OR RIGHT-OF-WAY WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET OR UTILITIES. THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS ASSUME ALL LIABILITY WITH THE RESPECT TO THE CREATION OF THIS SUBDIVISION, THE ALTERATION OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION, AND THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS. PURSUANT TO UTAH CODE (18-8A-604), THE OWNER HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON TO THE BRIXTON PARK HOA, 10771 S RIPPING BAY, SOUTH JORDAN, UT 84062.

IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HAND (S) THIS 20th DAY OF July, A.D. 2023
SIGNATURE: Larry Myler PRINT NAME: Larry Myler TITLE & ENTITY: Saratoga 262 Partners LLC

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF UTAH
ON THIS 20th DAY OF July, 2023, PERSONALLY APPEARED BEFORE ME Larry Myler WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S).

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC FULL NAME: Heather McDougald H M O
COMMISSION NUMBER: 718306
MY COMMISSION EXPIRES: May 24 2025
A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS 18th DAY OF August, 2023, A.D.
APPROVED BY CITY MAYOR: [Signature] ATTEST: [Signature]
CITY RECORDER (SEE SEAL BELOW)

BRIXTON PARK PLAT A - PHASE 1 SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

SURVEYORS SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL

ROCKY MOUNTAIN POWER COMPANY 1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN. 2. PURSUANT TO UTAH CODE ANN. 10-9a-601 et seq. ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER: a. A RECORDED EASEMENT OR RIGHT-OF-WAY b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS c. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR d. ANY OTHER PROVISION OF LAW. APPROVED THIS <u>19</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> TITLE: <u>Rep. Gen</u> ROCKY MOUNTAIN POWER	DOMINION ENERGY QUESTAR CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATED AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532. APPROVED THIS <u>19</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> TITLE: <u>Rep. Gen</u> DOMINION ENERGY QUESTAR CORP.
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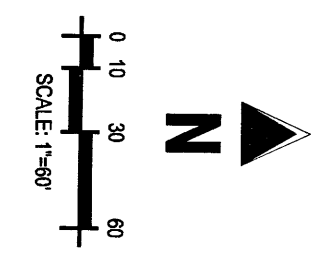
NOTE:
• ALL LOT ADDRESSING IS LOCATED ON SHEET 2

CENTURY LINK APPROVED THIS <u>17</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> CENTURY LINK	PLANNING DIRECTOR APPROVED BY PLANNING DIRECTOR ON THIS <u>10th</u> DAY OF <u>August</u> , 20 <u>23</u> BY: <u>[Signature]</u> PLANNING DIRECTOR	LAND USE AUTHORITY APPROVED BY LAND USE AUTHORITY ON THIS <u>10th</u> DAY OF <u>August</u> , 20 <u>23</u> BY: <u>[Signature]</u> LAND USE AUTHORITY	SARATOGA SPRINGS ATTORNEY APPROVED BY SARATOGA STRINGS ATTORNEY ON THIS <u>19</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> SARATOGA SPRINGS ATTORNEY
COMCAST CABLE TELEVISION APPROVED THIS <u>20</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> COMCAST CABLE TELEVISION	CITY ENGINEER APPROVED BY CITY ENGINEER ON THIS <u>31st</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> CITY ENGINEER	FIRE CHIEF APPROVED BY FIRE CHIEF ON THIS <u>27</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> CITY FIRE CHIEF	LEHI CITY POST OFFICE APPROVED BY POST OFFICE REPRESENTATIVE ON THIS <u>18</u> DAY OF <u>July</u> , 20 <u>23</u> BY: <u>[Signature]</u> LEHI CITY POST OFFICE REPRESENTATIVE

DEVELOPER:
SARATOGA 262 PARTNERS
LARRY MYLER

ENGINEERING:
GALLOWAY AND COMPANY
2015 W GROVE PKWY, SUITE H
PLEASANT GROVE, UT 84062

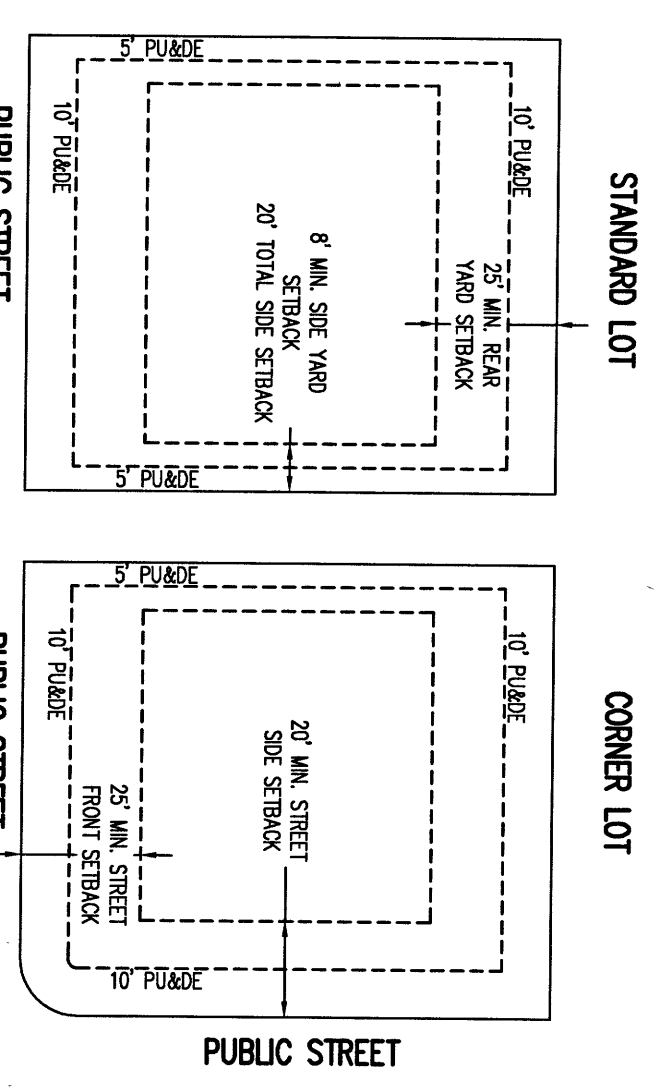
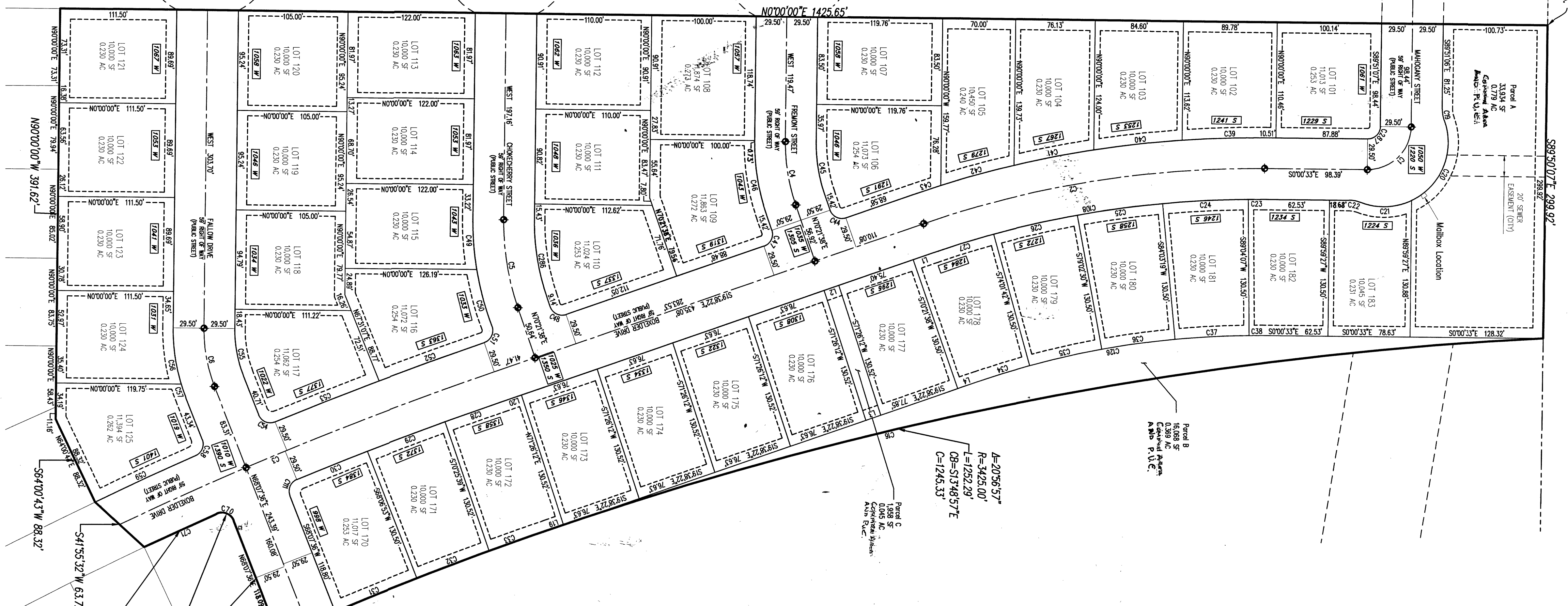
Sec-34, T5S, R1W, S2B + m T6039 DT



WEST QUARTER CORNER OF SECTION 34,
T3S, R1W, S38M
1999 UTAH COUNTY MONUMENT
BENCHMARK NO.029 T. 4742.51)

BRIXTON PARK PLAT A - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

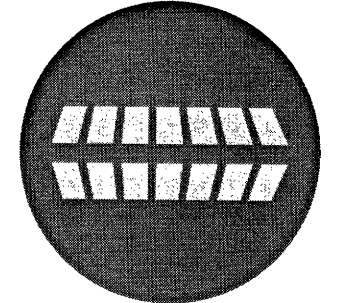


TYPICAL BUILDING SETBACKS, PUBLIC UTILITY EASEMENT (P.U.E.) AND PUBLIC UTILITY & DRAINAGE EASEMENT (P.U.D.E.) DETAILS (NOT TO SCALE)

NOTE:
AN UNENCLOSED DRIVE, POOL, OR DECK MAY ENCLOSED UP TO 5' INTO REQUIRED FRONT OR REAR, AND UP TO 3' INTO REQUIRED SIDE SETBACK AS PER TABLE IN PARAGRAPH 10.

LINE TAG #/CURVE TAG #	BEARING/Delta	LENGTH (FT)	RADIUS (FT)	CHORD BEARING	CHORD LENGTH (FT)
C1	89°50'34"	65.07	41.50	S44°55'07"	58.61
C2	193°7'49"	332.51	970.50	S9°18'27"	330.88
C3	61°17'29"	397.40	3588.00	S27°14'17"	397.21
C4	19°39'22"	61.53	179.50	N80°10'49"	61.23
C5	19°39'22"	86.52	248.50	N80°10'49"	86.10
C6	21°32'24"	57.07	146.50	N79°03'46"	56.73
C7	0°59'15"	59.03	345.00	S21°14'46"	59.03
C8	21°46'59"	11.07	26.13	N79°49'46"	11.01
C9	84°29'07"	80.88	61.50	S89°34'24"	82.68
C10	47°07'44"	50.99	61.50	N2°25'59" W	48.17
C11	20°46'25"	11.88	30.50	N07°23'40" E	11.02
C12	0°55'27"	15.15	94.00	N07°23'40" E	15.15
C13	57°07'46"	82.34	94.00	N29°51'17" W	82.31
C14	57°07'46"	82.34	94.00	N87°27'05" W	82.31
C15	57°07'46"	82.34	94.00	N17°27'54" W	82.31
C16	37°40'04"	80.24	94.00	N17°46'29" W	80.23
C17	0°58'12"	60.19	355.50	S00°07'27" E	60.19
C18	17°53'	79.26	355.50	N01°14'52" W	79.26
C19	17°03'	72.88	355.50	N22°29'25" W	72.87
C20	72°45'	84.68	345.00	S27°25'41" E	84.65
C21	11°41'	71.99	345.00	S17°16'04" E	71.99
C22	17°03'34"	80.24	345.00	S00°08'59" E	80.24
C23	37°40'04"	51.88	810.50	S17°46'20" E	51.87
C24	57°07'46"	70.92	810.50	S177°24" E	70.90
C25	57°07'46"	70.92	810.50	S277°06" E	70.90
C26	57°07'46"	70.92	810.50	S287°10" E	70.90
C27	57°07'46"	70.92	810.50	S287°10" E	70.90
C28	47°46'	79.25	1000.00	S78°57'16" E	13.05
C29	47°46'	79.25	1000.00	S78°57'16" E	79.25
C30	47°46'	79.25	1000.00	S78°57'16" E	79.25
C31	47°46'	79.25	1000.00	S78°57'16" E	79.25
C32	47°46'	79.25	1000.00	S78°57'16" E	79.25
C33	47°46'	79.25	1000.00	S78°57'16" E	79.25
C34	47°46'	79.25	1000.00	S78°57'16" E	79.25
C35	47°46'	79.25	1000.00	S78°57'16" E	79.25
C36	47°46'	79.25	1000.00	S78°57'16" E	79.25
C37	47°46'	79.25	1000.00	S78°57'16" E	79.25
C38	47°46'	79.25	1000.00	S78°57'16" E	79.25
C39	47°46'	79.25	1000.00	S78°57'16" E	79.25
C40	47°46'	79.25	1000.00	S78°57'16" E	79.25
C41	47°46'	79.25	1000.00	S78°57'16" E	79.25
C42	47°46'	79.25	1000.00	S78°57'16" E	79.25
C43	47°46'	79.25	1000.00	S78°57'16" E	79.25
C44	47°46'	79.25	1000.00	S78°57'16" E	79.25
C45	47°46'	79.25	1000.00	S78°57'16" E	79.25
C46	47°46'	79.25	1000.00	S78°57'16" E	79.25
C47	47°46'	79.25	1000.00	S78°57'16" E	79.25
C48	47°46'	79.25	1000.00	S78°57'16" E	79.25
C49	47°46'	79.25	1000.00	S78°57'16" E	79.25
C50	47°46'	79.25	1000.00	S78°57'16" E	79.25
C51	47°46'	79.25	1000.00	S78°57'16" E	79.25
C52	47°46'	79.25	1000.00	S78°57'16" E	79.25
C53	47°46'	79.25	1000.00	S78°57'16" E	79.25
C54	47°46'	79.25	1000.00	S78°57'16" E	79.25
C55	47°46'	79.25	1000.00	S78°57'16" E	79.25
C56	47°46'	79.25	1000.00	S78°57'16" E	79.25
C57	47°46'	79.25	1000.00	S78°57'16" E	79.25
C58	47°46'	79.25	1000.00	S78°57'16" E	79.25
C59	47°46'	79.25	1000.00	S78°57'16" E	79.25
C60	47°46'	79.25	1000.00	S78°57'16" E	79.25
C61	47°46'	79.25	1000.00	S78°57'16" E	79.25
C62	47°46'	79.25	1000.00	S78°57'16" E	79.25
C63	47°46'	79.25	1000.00	S78°57'16" E	79.25
C64	47°46'	79.25	1000.00	S78°57'16" E	79.25
C65	47°46'	79.25	1000.00	S78°57'16" E	79.25
C66	47°46'	79.25	1000.00	S78°57'16" E	79.25
C67	47°46'	79.25	1000.00	S78°57'16" E	79.25
C68	47°46'	79.25	1000.00	S78°57'16" E	79.25
C69	47°46'	79.25	1000.00	S78°57'16" E	79.25
C70	47°46'	79.25	1000.00	S78°57'16" E	79.25
C71	47°46'	79.25	1000.00	S78°57'16" E	79.25
C72	47°46'	79.25	1000.00	S78°57'16" E	79.25
C73	47°46'	79.25	1000.00	S78°57'16" E	79.25
C74	47°46'	79.25	1000.00	S78°57'16" E	79.25
C75	47°46'	79.25	1000.00	S78°57'16" E	79.25
C76	47°46'	79.25	1000.00	S78°57'16" E	79.25
C77	47°46'	79.25	1000.00	S78°57'16" E	79.25
C78	47°46'	79.25	1000.00	S78°57'16" E	79.25
C79	47°46'	79.25	1000.00	S78°57'16" E	79.25
C80	47°46'	79.25	1000.00	S78°57'16" E	79.25
C81	47°46'	79.25	1000.00	S78°57'16" E	79.25
C82	47°46'	79.25	1000.00	S78°57'16" E	79.25
C83	47°46'	79.25	1000.00	S78°57'16" E	79.25
C84	47°46'	79.25	1000.00	S78°57'16" E	79.25
C85	47°46'	79.25	1000.00	S78°57'16" E	79.25
C86	47°46'	79.25	1000.00	S78°57'16" E	79.25
C87	47°46'	79.25	1000.00	S78°57'16" E	79.25
C88	47°46'	79.25	1000.00	S78°57'16" E	79.25
C89	47°46'	79.25	1000.00	S78°57'16" E	79.25
C90	47°46'	79.25	1000.00	S78°57'16" E	79.25
C91	47°46'	79.25	1000.00	S78°57'16" E	79.25
C92	47°46'	79.25	1000.00	S78°57'16" E	79.25
C93	47°46'	79.25	1000.00	S78°57'16" E	79.25
C94	47°46'	79.25	1000.00	S78°57'16" E	79.25
C95	47°46'	79.25	1000.00	S78°57'16" E	79.25
C96	47°46'	79.25	1000.00	S78°57'16" E	79.25
C97	47°46'	79.25	1000.00	S78°57'16" E	79.25
C98	47°46'	79.25	1000.00	S78°57'16" E	79.25
C99	47°46'	79.25	1000.00	S78°57'16" E	79.25
C100	47°46'	79.25	1000.00	S78°57'16" E	79.25

BRIXTON PARK PLAT A - PHASE 1
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
 TOWNSHIP 5 SOUTH, RANGE 1 WEST
 SALT LAKE BASE AND MERIDIAN
 SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

PREPARED BY

 Galoway
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 Saratoga Springs, UT 84583
 (435) 852-5500
 galoway.com

SHEET 2 OF 2
 PROJECT NUMBER: P04520
 DRAWN BY: KLS
 CHECKED BY: TMO
 CHECKED BY: 07/17/2023

RECORDED FOR SARATOGA SPRINGS CITY
 2023 APR 20 09:10 AM FEE \$4,000 BY MC
 ANDREA ALLEN
 UTAH COUNTY RECORDER
 ENT 5218612023 K27 18999

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- PAS ADJUTANT LINE
- EASEMENT LINE
- ADJUTANT CORNER (AS DESCRIBED)
- MONUMENT