

GRANTEE'S ADDRESS  
5250 North Sherman Street  
Denver, Colorado 80216

5719167  
21 JANUARY 94 04:56 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
ASSOCIATED TITLE  
REC BY: KARMA BLANCHARD, DEPUTY

1500

5719167

### WARRANTY DEED

THE AITCHISON FAMILY PARTNERSHIP, a California general partnership  
of 2222 Grant Ave., San Lorenzo County of CA, grantor  
CONVEY and WARRANT to State of Utah, hereby  
A.F.P. ENTERPRISES UTAH, L.L.C.

D43916A

of Denver County, State of Utah/ CO.  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS  
the following described tract of land in Salt Lake County,  
State of Utah, to-wit:

See Exhibit "A" attached hereto  
and by this reference made a part  
hereof.

Subject to easements, restrictions and rights of way currently  
of record and general property taxes for the year 1994 and  
thereafter.

WITNESS the hand of said grantor, this 20th day of January A. D. 1994  
THE AITCHISON FAMILY PARTNERSHIP, a  
California general partnership

Signed in the presence of

BY: *James K. Aitchison*

STATE OF UTAH  
COUNTY OF

{ SS.

On the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ personally  
appeared before me

the signer of the within instrument who duly acknowledged  
to me that he executed the same.



ASSOCIATED TITLE COMPANY

Notary Public \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Order No. \_\_\_\_\_

BK 68556 PG 0564

**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**

That certain parcel of real property situated in Salt Lake County, State of Utah and more particularly described as follows:

BEGINNING on the west right of way line of the O.S.L.R.R. at a point 679.98 feet North and 18.40 feet west of the Southeast Corner of Lot 1, Block 10, Ten Acre Plat A, Big Field Survey, and running thence West 397.10 feet; thence North 247.0 feet to a fence corner; thence East 25.20 feet; thence North 376.175 feet; thence North 89°00' East 370.00 feet to a point on a curve to the right on the west right of way line of the O.S.L.R.R., the radius point of which is South 86°11'28" West 2831.79 feet; thence Southerly along the arc of said curve and said west line of Railroad 216.67 feet to a point of tangency; thence South 0°34'30" West 413.12 feet to the point of BEGINNING.

TOGETHER WITH a non-exclusive easement for ingress and egress over and across the following described parcel:

BEGINNING at a point North 1333.16 feet and West 390.30 feet from the Southeast Corner of Lot 1, Block 10, Ten Acre Plat A, Big Field Survey, and running thence South 60.01 feet; thence North 89°00' East 371.83 feet to a point on a curve to the left on the West right of way line of the O.S.L.R.R., the radius point of which is South 86°47'58" West 2831.79 feet; thence Northwesterly along the arc of said curve and said west line of Railroad 60.08 feet; thence South 89°00' West 367.84 feet to the point of BEGINNING.



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )

COUNTY OF Alameda )

On 1/20/94 before me, Ruth McClain, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, James F. Aitchison  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ruth McClain (SEAL)  
NOTARY PUBLIC SIGNATURE



**OPTIONAL INFORMATION**

TITLE OR TYPE OF DOCUMENT Warranty Deed  
DATE OF DOCUMENT January 20, 1994 NUMBER OF PAGES Two  
SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

BK6856PG0566