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24 JANUARY 94 11:21 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SUSAN LYONS
711 E SECOND AVE SLC, UT 84103
REC BY: DIANE KILPACK, DEPUTY

EASEMENT

THIS EASEMENT AGREEMENT, entered into this 3rd day of January, 1994, by and between WILLIAM MATT CLARK and LON ALAN JENKINS, Grantors, and DAVID J. STILLMAN and SUSAN LYONS, 711 East Second Avenue, Salt Lake City, Utah 84103, Grantees,

W I T N E S S E T H:

WHEREAS, the Grantors own and have title to that certain property located in Salt Lake County, Utah, described as follows:

BEGINNING at a point 7.5 rods East from the Southwest corner of Lot 2, Block 31, Plat "D", Salt Lake City Survey and running thence East 43.25 feet; thence North 115 feet; then West 2 feet; thence North 50 feet; thence West 21.25 feet; thence South 2 rods; thence West 20 feet; thence South 8 rods to the place of BEGINNING,

AND WHEREAS, Grantees desire an easement over Grantors' property as a side yard access,

NOW, THEREFORE, IT IS HEREBY AGREED AS FOLLOWS:

1. Grantors, for and in consideration of \$10.00 and more, do hereby grant, assign, and set over to the Grantees an EASEMENT as a side yard access to that portion of the described property, and more particularly described as follows:

BEGINNING at a point 7.5 rods East and 31.5 feet North from the Southwest Corner of Lot 2, Block 31, Plat "D", Salt Lake City Survey, and thence East 10 feet; thence North 36 feet; thence West 10 feet; thence South 36 feet to the place of BEGINNING.

Grantors shall fully use and enjoy the aforesaid premises, except as to the rights herein granted; and Grantees hereby agree to hold and save Grantors harmless from any and all damage arising from their use of the right and easement herein granted and agree to pay any damages which may arise to the premises and rights of the Grantors through Grantees' use, occupation, and possession of the rights herein granted.

This agreement is binding upon the successors, heirs, representatives and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto set their hands on the date first above written.

GRANTORS:

William Matt Clark
Lon Alan Jenkins

STATE OF UTAH)

COUNTY OF SALT LAKE)

On the ___ day of _____, 1993, personally appeared before me, WILLIAM MATT CLARK and LON ALAN JENKINS, the signers of the within instrument and duly acknowledged to me that they executed the same.



Kristin Hughes
Notary Public
Residing at: Salt Lake County, Ut

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