



Property Tax ID # 66-053-0011

ENT 57268:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 May 09 4:28 pm FEE 40.00 BY KR
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27796036.9

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of APRIL, 2021, and recorded in Book NA, Page NA, as Entry No. 74943:2021 in the office of the UTAH County Recorder, State of UT, executed by David P Kent and Stacy Kent

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for United Wholesale Mortgage, LLC

_____ is named as Beneficiary and
Paul M. Halliday, Jr. Halliday & Watkins, P.C. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 11, PLAT "A", SIERRA HILLS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 9463 NORTH 6560 WEST, HIGHLAND, UT 84003

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jehtri Lee

On this 26th day of APRIL, 2022, Jehtri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jehtri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
Weber
RESIDING AT _____
My Commission Expires: 9/16/24
Rev 04/21

