

Application for Assessment and Taxation of Agricultural Land

Tooele County Assessor
Farmland Assessment Act
UCA 59-2-501 to 515
Form TC-582

Owner
LAKE BAIKAL LLC
Date of Application
02/10/2022

PAID
MAY 04 2022

Property identification numbers and complete legal description (additional pages if necessary)

Account Number: R098812

Parcel Number: 0107800020

PART OF SECTION 1, 2 AND 11, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 11 AND RUNNING

THENCE N 00°1'8"23" E 2649.92 FEET ALONG THE WEST LINE OF SECTION 11 TO THE SOUTHWEST CORNER OF SAID SECTION 2;

THENCE S 89°5'14"2" W 1511.60 FEET ALONG THE SOUTH LINE OF SAID SECTION 3;

THENCE N 54°32'40" E 7570.50 FEET;

THENCE S 44°29'25" E 536.77 FEET;

THENCE S 24°55'19" E 24.47 FEET;

THENCE S 08°46'29" E 139.73 FEET;

THENCE S 71°41'52" E 177.68 FEET;

THENCE S 13°17'33" W 99.02 FEET;

THENCE 20.42 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A CENTRAL ANGLE OF 90°00'00" AND A CHORD THAT BEARS S 58°17'33" W 18.38 FEET;

THENCE S 19°20'47" W 80.45 FEET;

THENCE S 76°42'27" E 249.52 FEET;

THENCE 236.70 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 865.00 FEET, A CENTRAL ANGLE OF 15°40'42" AND A CHORD THAT BEARS S84°32'48"E 235.96 FEET;

THENCE S 11°48'02" E 338.05 FEET;

THENCE S 61°37'49" W 1717.94 FEET

THENCE S 33°15'43" W 6011.36 FEET TO A POINT ON THE QUARTER SECTION LINE OF SAID SECTION 11;

THENCE S 89°48'02" W 918.90 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING-----LESS THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 3 AND OUTSIDE OF GRANTSVILLE CITY LIMITS;

PART OF SECTION 1, 2 AND 11, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SECTION 11 AND RUNNING THENCE N 00°18'23" E 2649.92 FEET ALONG THE WEST LINE OF SECTION 11 TO THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE S

89°51'42" W 1511.60 FEET ALONG THE SOUTH LINE OF SAID SECTION 3; THENCE N 54°32'40" E 7570.50 FEET; THENCE S

44°29'25" E 536.77 FEET; THENCE S 24°55'19" E 24.47 FEET; THENCE S 08°46'29" E 139.73 FEET; THENCE S 71°41'52" E 177.68

FEET; THENCE S 13°17'33" W 99.02 FEET; THENCE 20.42 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET,

A CENTRAL ANGLE OF 90°00'00" AND A CHORD THAT BEARS S 58°17'33" W 18.38 FEET; THENCE S 19°20'47" W 80.45 FEET;

THENCE S 76°42'27" E 249.52 FEET; THENCE 236.70 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 865.00 FEET, A

CENTRAL ANGLE OF 15°40'42" AND A CHORD THAT BEARS S84°32'48"E 235.96 FEET; THENCE S 11°48'02" E 338.05 FEET;

THENCE S 61°37'49" W 1717.94 FEET THENCE S 33°15'43" W 6011.36 FEET TO A POINT ON THE QUARTER SECTION LINE OF

SAID SECTION 11; THENCE S 89°48'02" W 918.90 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING

OUT OF 1-78-14, 1-81-4 FOR 2022 YEAR 369.94 AC

Account Number: R098813

Parcel Number: 0108100006

PART OF SECTION 1, 2, 11 AND 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 11 AND RUNNING THENCE S 89°48'02" W 4355.86 FEET ALONG THE QUARTER SECTION LINE OF SAID SECTION 11; THENCE N 33°15'43" E 6011.36 FEET; THENCE N 61°37'49" E 1717.94 FEET; THENCE S 11°48'02" E 285.01 FEET; THENCE S 21°15'02" E 64.37 FEET; THENCE N 89°59'27" E 264.99 FEET; THENCE S 00°00'33" E 189.88 FEET TO A POINT ON THE QUARTER SECTION LINE OF SAID SECTION 11; THENCE S 89°59'15" W 765.45 FEET ALONG SAID QUARTER SECTION LINE TO THE WEST QUARTER CORNER OF SAID SECTION 11; THENCE S 00°05'59" W 1325.72 FEET ALONG THE WEST LINE OF SAID SECTION 1 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 1; THENCE N 89°55'40" E 1229.25 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER

OF SECTION 1 TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF THE MORMON TRAIL ROAD; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF THE MORMON TRAIL ROAD THE FOLLOWING FIVE (5) CALLS:

- 1) THENCE S 16°27'26" W 1402.30 FEET;
- 2) THENCE S 16°32'47" W 681.84 FEET;
- 3) THENCE S 16°46'44" W 959.31 FEET;
- 4) THENCE S 16°22'09" W 802.26 FEET;
- 5) THENCE S 15°55'20" W 299.03 FEET TO A POINT ON THE QUARTER SECTION LINE OF SECTION 12;
- 6) THENCE S 89°48'30" W 84.42 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING,

CONTAINING 386.86 ACRES, MORE OR LESS.-----LESS AND EXCEPTING COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 6 WEST SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING SOUTH 00°38'09" WEST -2647.387 FEET BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER OF SAID SECTION 11) AND RUNNING SOUTH 00°38'09" WEST ALONG THE EAST LINE OF SAID SECTION 11 FOR 641.015 FEET; THENCE NORTH 89°21'51" WEST PERPENDICULAR TO SAID SECTION LINE FOR 305.770 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 46°59'53" WEST FOR 982.560 FEET; THENCE NORTH 43°00'07" WEST FOR 665.000 FEET; THENCE NORTH 46°59'53" EAST FOR 982.560 FEET; THENCE SOUTH 43°00'07" EAST FOR 665.000 FEET TO THE POINT OF BEGINNING. CONTAINING 15.0000 ACRES OUT OF 1-78-7, 1-81-5, 1-77-55, 1-82-3 FOR 2022 YEAR. 386.86 AC

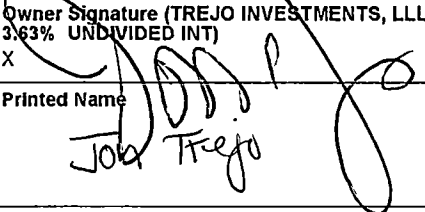
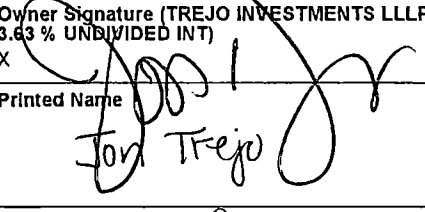
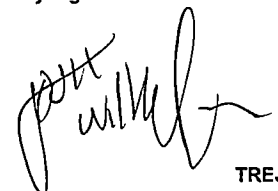
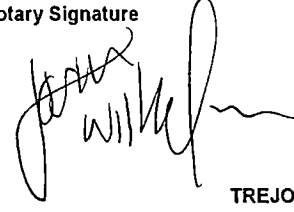
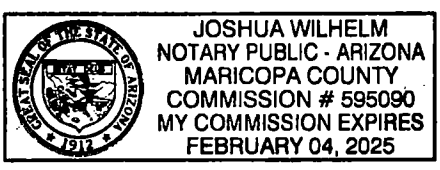
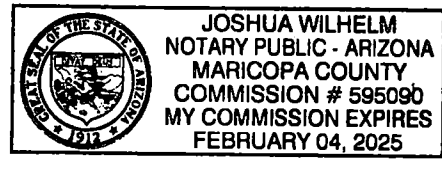
Certification

Read the following and sign below.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate Name Lake Baikal, LLC

Owner Signature (LAKE BAIKAL LLC) X 	Date <u>4/27/22</u>	Owner Signature (LAKE BAIKAL, LLC 7.60 % UNDIVIDED INT) X 	Date <u>4/27/22</u>
Printed Name Jon Trejo		Printed Name Jon Trejo	
Notary Signature 	Date <u>4/27/22</u> State of <u>AZ</u> County of <u>Maricopa</u> Subscribed and Sworn Before Me By LAKE BAIKAL LLC	Notary Signature 	Date <u>4/27/22</u> State of <u>AZ</u> County of <u>Maricopa</u> Subscribed and Sworn Before Me By LAKE BAIKAL, LLC 7.60 % UNDIVIDED INT
Notary Stamp 		Notary Stamp 	
Owner Signature (DMGT, LLC 6.21 % UNDIVIDED INT) X 	Date <u>4/27/22</u>	Owner Signature (LAKE BAIKAL LLC 7.60 % UNDIVIDED INT) X 	Date <u>4/27/22</u>
Printed Name Jon Trejo		Printed Name Jon Trejo	
Notary Signature 	Date <u>4/27/22</u> State of <u>AZ</u> County of <u>Maricopa</u> Subscribed and Sworn Before Me By DMGT, LLC 6.21 % UNDIVIDED INT	Notary Signature 	Date <u>4/27/22</u> State of <u>AZ</u> County of <u>Maricopa</u> Subscribed and Sworn Before Me By LAKE BAIKAL LLC 7.60 % UNDIVIDED INT
Notary Stamp 		Notary Stamp 	

Owner Signature (TREJO INVESTMENTS, LLLP 3.63% UNDIVIDED INT) X 	Date 4/27/22	Owner Signature (TREJO INVESTMENTS LLLP 3.63 % UNDIVIDED INT) X 	Date 4/27/22
Printed Name Jon Trejo		Printed Name Jon Trejo	
Notary Signature 	Date <u>4/27/22</u> State of <u>AZ</u> County of <u>Maricopa</u> Subscribed and Sworn Before Me By TREJO INVESTMENTS, LLLP 3.63% UNDIVIDED INT	Notary Signature 	Date <u>4/27/22</u> State of <u>AZ</u> County of <u>Maricopa</u> Subscribed and Sworn Before Me By TREJO INVESTMENTS LLLP 3.63 % UNDIVIDED INT
Notary Stamp 		Notary Stamp 	

County Assessor Signature (Subject to review) 	Date 5/11/22
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