WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 57527:2018 PG 1 of 2 JEFFERY SMITH UTAH COUNTY RECORDER 2018 Jun 20 1:08 PG FEE 0.00 BY BA RECORDED FOR UDOT

Easement

Utah County

Tax ID No. 25:068:0118 PIN No. 10265 Project No. F-0198(27)11 Parcel No. F-0198:118:E

	Mark S. Butler and Pauline Butler, husband and wife as joint tenants											Grantor,		
of	Spa	nish Fo	rk		County	of	Uta	<u>.</u>	_, State	e of	Ut	tah		
hereb	y GRAI	TS AI	ND CON	IVEYS	to the	UTAH	DEP/	ARTME	ENT O	F TRAN	SPO	RTAT	ΊΟΝ,	
Grant	ee, at	4501	South	2700	West,	Salt	Lake	City,	Utah	84114,	for	the	sum	
of	TEN (10.00)	Do	llars, a	nd othe	r good	l and v	aluabl	e consi	ideration	s, the	e follo	wing	
descr	ibed ea	sement	in	<u>Utah</u>	Cοι	ınty, S	State of	Utah,	to-wit:					

A perpetual easement upon part of an entire tract of property situate in the SE1/4NE1/4 of Section 36, Township 8 South, Range 2 East, Salt Lake Base and Meridian, in Utah County, Utah, for the purpose of constructing and maintaining cut and/or fill slopes and appurtenant parts thereof incident to the widening of existing highway SR-198, known as Project No. F-0198(27)11. This easement includes the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns, and includes and conveys all rights of Grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said perpetual easement are described as follows:

Beginning at a point in the easterly right of way line of said Project at a point 65.00 feet perpendicularly distant easterly from the right of way control line of said Project opposite Engineers Station 123+24.29, which point is 1270.53 feet West and 397.31 feet North from the East quarter corner of said Section 36 (Basis of Bearing is S.89°28'05"W. between the East quarter corner and the Center of said Section 36); and running thence along said easterly right of way line the following two (2) courses and distances; (1) thence N.26°26'58"W. 18.55 feet; (2) thence N.15°54'48"E. 122.00 feet; thence S.74°05'12"E. 12.50 feet to a point 65.00 feet perpendicularly distant easterly from the right of way control

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line of said Project opposite Engineers Station 124+60.00; thence S.15°54'48"W. 135.71 feet parallel with said right of way control line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 1,611 square feet in area or 0.037 acre.

WITNESS, the hand of said Grantor, this _______, A.D. 20 18.

Signed in the presence of:

STATE OF Uhh

COUNTY OF Which) ss.

Mark S. Butler, joint tenant

Pauline Butler, joint tenant

On the date first above written personally appeared before me, Mark S. Butler and Pauline Butler, husband and wife as joint tenants , the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public