

| CURVE TABLE | | | | |
|-------------|---------|---------|-----------|------------------------|
| | LENGTH | RADIUS | DELTA | CHORD/BEARING |
| C1 | 278.42' | 666.80' | 23°55'25" | 276.402' S 12°36'44" W |

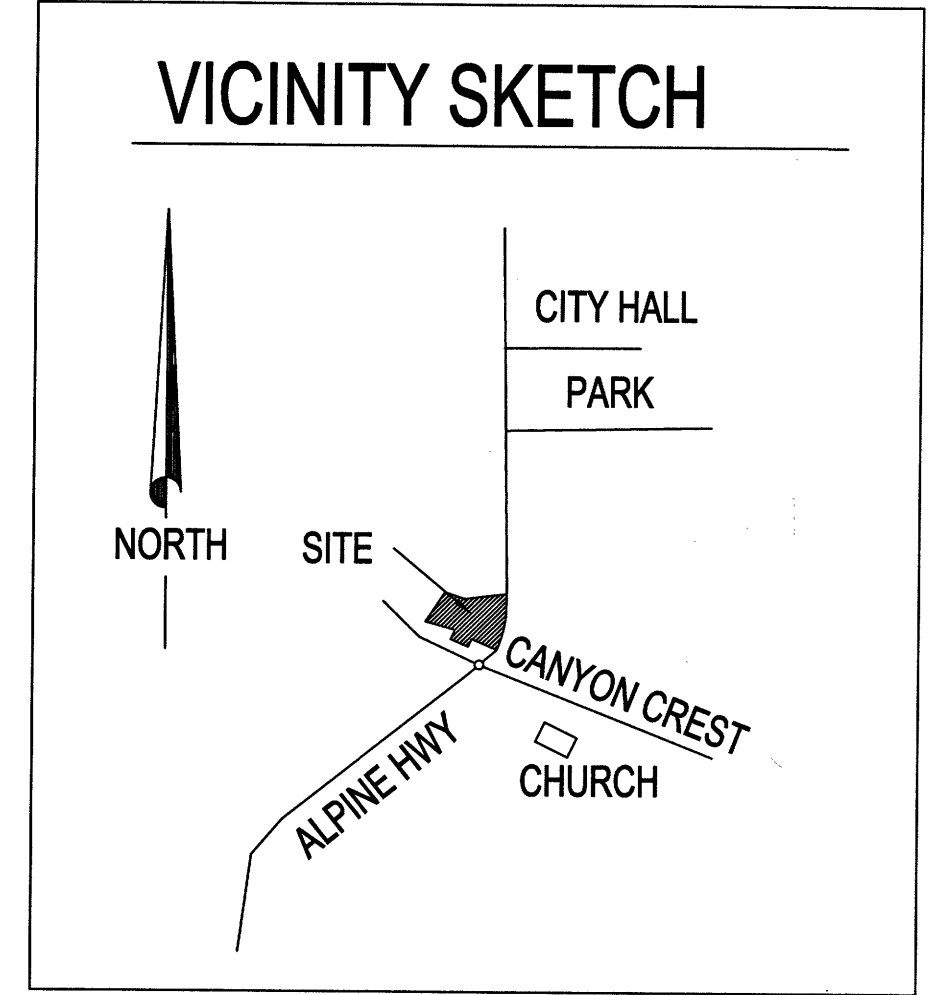
NORTHEAST CORNER
SECTION 25
T4S, R1E, SLB&M

S 00°02'38" E 327.15'

WEST 1256.82'

NORTH
SCALE: 1" = 30'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



| ADDRESS TABLE | |
|---------------|------------------------|
| BUILDING # | ADDRESS |
| 1 | 25 WEST MAIN ST. COURT |
| 2 | 45 WEST MAIN ST. COURT |
| 3 | 65 WEST MAIN ST. COURT |
| 4 | 75 WEST MAIN ST. COURT |
| 5 | 60 WEST MAIN ST. COURT |
| 6 | 40 WEST MAIN ST. COURT |
| 7 | 20 WEST MAIN ST. COURT |

| PARKING TABULATIONS | |
|---------------------------------------|----|
| NUMBER OF PARKING SPACES ASSIGNED TO: | |
| BUILDING 1 = | 29 |
| BUILDING 2 = | 27 |
| BUILDING 3 = | 13 |
| BUILDING 4 = | 16 |
| BUILDING 5 = | 20 |
| BUILDING 6 = | 22 |
| BUILDING 7 = | 29 |
| TOTAL PARKING = 156 | |

15114

ALL COMMON AND LIMITED COMMON AREA (DRIVES, WALKS, LANDSCAPED, ETC.) ARE PUBLIC UTILITY EASEMENTS

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO PRIVATE BUILDINGS AND COMMON AREA AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE JUNE 6, 2016 SURVEYOR David V. Thomas (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 00°02'38" E 327.15 FEET AND WEST 1256.82 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SLB&M; THENCE S 00°39'01" W 88.79'; THENCE ALONG THE ARC OF A 666.80' RADIUS CURVE TO THE RIGHT 278.42' (CURVE HAS A CENTRAL ANGLE OF 23°55'25" AND A CHORD BEARING OF S 12°36'44" W 276.40'); THENCE N 66°25'57" W 175.00'; THENCE S 23°34'03" W 54.37'; THENCE N 66°25'57" W 120.00'; THENCE N 23°34'03" E 66.26'; THENCE N 74°49'55" W 194.39'; THENCE N 32°48'46" E 225.99'; THENCE S 70°27'24" E 132.51'; THENCE N 62°56'04" E 269.43' TO THE POINT OF BEGINNING.

CONTAINING: 2.87 ACRES

OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO PRIVATE BUILDINGS, LOTS AND COMMON AREAS, TO BE HEREAFTER KNOWN AS MAIN STREET VILLAGE, DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF UTILITY AGENCIES ALL COMMON AREAS AND EASEMENTS SHOWN ON THIS PLAT AND CONTAINED WITHIN THE ABOVE DESCRIBED BOUNDARY.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS 13th DAY June, 2016.

SIGNED John B. Johnson SIGNED Christine A. Culver
JOHN B. JOHNSON, MANAGER CHRISTINE A. CULVER
LIMUS PROPERTIES, LLC

SIGNED Randall M. Stucki SIGNED Althea Elaine Busath Canine
RANDALL M. STUCKI, MANAGER ALTHEA ELAINE BUSATH CANINE
ALPINE TWIN PEAKS, LLC ALPINE MAIN STREET, LLC

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE 13 DAY OF JUNE, A.D. 2016 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES April 10, 2022 NOTARY PUBLIC Joan Pack

Map # 69114
ENT 57666:2016 Map # 1114
JEFFERY SHITH
UTAH COUNTY RECORDER
2016 Jun 24 10:57 am FEE 37.00 BY SS
RECORDED FOR ALPINE CITY CORPORATION

ACCEPTANCE BY LEGISLATIVE BODY

THE ALPINE CITY COUNCIL OF ALPINE CITY COUNTY OF UTAH, APPROVES THIS PLANNED UNIT DEVELOPMENT AND HEREBY ACCEPTS THE DEDICATION OF PARKING, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13th DAY OF June, A.D. 2016.

APPROVED: Sharon Johnson ATTEST: Cheryl Johnson
CITY ENGINEER (SEE SEAL BELOW) CLERK/RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 19 DAY OF April, A.D. 2016 BY THE
ALPINE CITY CITY PLANNING COMMISSION

Randy B. O. CHAIRMAN, PLANNING COMMISSION
DIRECTOR - SECRETARY

ALPINE MAIN STREET VILLAGE
PLANNED COMMERCIAL DEVELOPMENT
LOCATED IN THE NE 1/4 OF SECTION 25, T4S, R1E, SLB&M

SUBDIVISION ALPINE CITY, UTAH COUNTY, STATE OF UTAH
SCALE: 1" = 30 FEET

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF June, A.D. 2016
David V. Thomas
CITY ATTORNEY

SURVEYOR'S SEAL: NO. 163947 DAVID V. THOMAS 6-6-16 STATE OF UTAH

NOTARY PUBLIC SEAL: JOAN PACK NOTARY PUBLIC UTAH COUNTY RECORDER

CITY ENGINEER SEAL: SHANE L. SORENSEN P.E. ALPINE CITY, UTAH

CLERK-RECORDER SEAL: ALPINE CITY CORPORATE SEAL

DEC. 25, 2015, P.1E SUBMIT TUG40
AMENDING ALPINE MAIN STREET VILLAGE,
PD, 3RD AMENDMENT.