

WHEN RECORDED MAIL TO:

BEEHIVE CREDIT UNION
10404 SOUTH REDWOOD ROAD
SOUTH JORDAN, UTAH 84095

ENT 57669:2009 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2009 May 26 1:48 pm FEE 14.00 BY EO
RECORDED FOR HESS, PAUL C

NOTICE OF INTEREST

TO WHOM IT MAY CONCERN: THE UNDERSIGNED BEEHIVE CREDIT UNION, DOES HEREBY CLAIM AND ASSERT AN INTEREST IN AND TO THE REAL PROPERTY HEREINAFTER DESCRIBED BY VIRTUE OF A CERTAIN DEED OF TRUST DATED OCTOBER 16, 2007, AND RECORDED OCTOBER 24, 2007 AS ENTRY NO. 152895:2007 AND SECURING PROPERTY DESCRIBED AS FOLLOWS:

LOT 17, WILLOW CANYON PHASE 2B SUBDIVISION, ALPINE, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE UTAH COUNTY RECORDER. (PROPERTY ADDRESS: 12 NORTH BALD MTN DRIVE, ALPINE, UTAH 84004 - TAX PARCEL #: 55:414:0017.

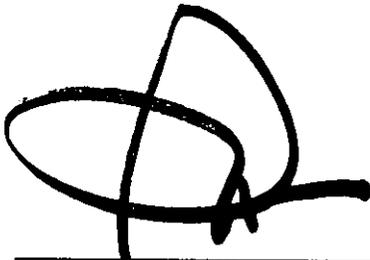
AND,

LOT 16, PLAT "C", CANYON HEIGHTS AT CEDAR HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE UTAH COUNTY RECORDER. (PROPERTY ADDRESS: 8905 NORTH PINE HOLLOW DRIVE, CEDAR HILLS, UTAH 84062 - TAX PARCEL # 36:973:0016).

AND,

LOT 25, WILLOW CANYON, PHASE 2B SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER'S OFFICE. (PROPERTY ADDRESS: 52 SOUTH BALD MTN. DRIVE, ALPINE, UTAH 84004 - TAX PARCEL #: 55:414:0025)

IN WITNESS WHEREOF, PAUL C. HESS, HAS HEREUNTO AFFIXED HIS HAND AND SEAL THIS 25TH DAY OF MAY, 2009.



BEEHIVE CREDIT UNION
BY: PAUL C. HESS
ITS: VICE-PRESIDENT

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE

ON THE 25TH DAY OF MAY, 2009, PERSONALLY APPEARED BEFORE ME, PAUL C. HESS, THE SIGNER OF THE WITHIN INSTRUMENT WHO BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE IS THE VICE-PRESIDENT OF BEEHIVE CREDIT UNION, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.



NOTARY PUBLIC

RESIDING AT: SLC UTAH
COMMISSION EXPIRES: 8/7/2010

