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WHEN RECORDED, MAIL TO:

Ivory Ridge Master HOA
PO Box 5555
Draper, UT 84020
801-256-0465

ENT 57682-2024 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Aug 26 02:38 PM FEE 40.00 BY LH
RECORDED FOR HOME OWNERS ASSOCIATION

HOMEOWNER ASSOCIATION NOTICE OF LIEN

The undersigned Ivory Ridge Master Homeowner Association hereby' gives notice of intention to hold and claim a lien upon the property and improvements thereon owned and reputed to be owned by **Sonica Kommu** located in Utah County, Utah, more particularly described as follows:

Serial Number: **49:892:0216**


Legal Description: **LOT 216, PARK PLACE VILLAS, PHASE 2 SUB**

Property Address: **3112 North Park Place Street, Lehi, UT 84043**

Mailing Address: **3112 North Park Place Street, Lehi, UT 84043**

The amount demanded hereby is **\$1787.04** as of document date plus all additional past and accruing common area fees, assessments, late fees, interest, fines, costs, attorney fees, service charges, and all other amounts subject to a lien for failure to pay assessments and other charges.

DATED: August 20, 2024

Ivory Ridge Master
HOMEOWNER ASSOCIATION

Neil Schiffman, Managing Agent

STATE OF UTAH)
 : SS.
County of Utah)

On 20 August 2024, Neil Schiffman personally appeared before me, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn, did say that he/she is the Managing Agent of the Ivory Ridge Master Homeowner Association and that said document was signed by him/her in behalf of said Association by authority of its bylaws (or of a Resolution of its Board of Trustees), and said Neil Schiffman acknowledged to me that said Association executed the same.


NOTARY PUBLIC
My Commission Expires: June 05, 2027

Reference No: IRMA 140352
Certified Mail Receipt Article Number:

