ENT 57848:2001 PG 1 of 1 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2001 Jun 13 3:07 pm FEE 0.00 BY AB RECORDED FOR PAYSON CITY

## PAYSON CITY CORPORATION WATER LINE EASEMENT

FOR TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, MARY MILLER, GRANTOR, HEREBY CONVEYS TO PAYSON CITY CORPORATION, GRANTEE, A PERPETUAL EASEMENT FOR INSTALLATION, OPERATION, AND MAINTENANCE OF A WATER LINE OVER THE FOLLOWING DESCRIBED PARCEL OF LAND:

BEGINNING AT A POINT WHICH LIES NORTH 436.77 FEET AND WEST 41.89 FEET, ACCORDING TO UTAH COORDINATE BEARINGS, CENTRAL ZONE, FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°07'00" WEST 21.50 FEET; THENCE NORTH 20°37'56" WEST 117.45 FEET; THENCE NORTHWESTERLY 108.030 FEET ALONG THE ARC OF A 300.00 FT RADIUS CURVE TO THE RIGHT, THE CHORD OF SAID CURVE BEARS NORTH 10°18'58" WEST 107.447 FEET; THENCE NORTH 145.39 FEET TO AN EXISTING FENCE; THENCE NORTH 89°32'43" EAST 20.00 FEET ALONG SAID FENCE; THENCE SOUTH 145.55 FEET; THENCE SOUTHEASTERLY 100.828 FEET ALONG THE ARC OF A 280.00 FT RADIUS CURVE TO THE LEFT, THE CHORD OF SAID CURVE BEARS SOUTH 10°18'58" EAST 100.284 FEET; THENCE SOUTH 20°37'56" EAST 125.33 FEET TO THE POINT OF BEGINNING.

GRANTORS: July

STATE OF UTAH ()

ON THE DAY OF SURE, 2001 A.D., PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Elaine Osenshaw NOTARY PUBLIC

MY COMMISSION EXPIRES 3-1-2004 ADDRESS 650 5 400 W Payson CHEX

