

PAYSON CITY CORPORATION WATER LINE EASEMENT

FOR TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, JIM B. MOWER AND SHIN JA MOWER, TRUSTEES OF THE JIM B. MOWER AND SHIN JA MOWER FAMILY TRUST, GRANTORS, HEREBY CONVEY TO PAYSON CITY CORPORATION, GRANTEE, A PERPETUAL EASEMENT FOR INSTALLATION, OPERATION, AND MAINTENANCE OF A WATER LINE OVER THE FOLLOWING DESCRIBED PARCEL OF LAND:

BEGINNING AT A POINT WHICH LIES EAST 23.19 FEET, ACCORDING TO UTAH COORDINATE BEARINGS, CENTRAL ZONE, FROM THE NORTH 1/4 CORNER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°55'03" EAST 141.63 FEET; THENCE NORTHWESTERLY 112.834 FEET ALONG THE ARC OF A 300.00 FT RADIUS CURVE TO THE LEFT, THE CHORD OF SAID CURVE BEARS NORTH 9°51'27" WEST 112.170 FEET; THENCE NORTH 20°37'56" WEST 17.76 FEET; THENCE NORTH 56.76 FEET; THENCE SOUTH 20°37'56" EAST 70.88 FEET; THENCE SOUTHEASTERLY 120.356 FEET ALONG THE ARC OF A 320.00 FT RADIUS CURVE TO THE RIGHT, THE CHORD OF SAID CURVE BEARS SOUTH 9°51'27" EAST 119.648 FEET; THENCE SOUTH 0°55'03" WEST 141.31 FEET; THENCE WEST 20.00 FEET TO THE POINT OF BEGINNING.

GRANTORS:

Jim B Mower Shin Ja Mower

STATE OF UTAH ∅
COUNTY OF UTAH ∅

ON THE 1st DAY OF June, 2001 A.D., PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Elaine Openshaw
NOTARY PUBLIC

MY COMMISSION
EXPIRES 2-1-2004 ADDRESS 650 S 400 W Payson

