

R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE \$ No 100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: **BURIED CABLE FACILITIES FOR THE INDIAN CREEK COUNTRY CLUB MOBILE HOME COMMUNITY. LOCATED AT 1100 NORTH 2000 WEST OVER THE FOLLOWING DESCRIBED PROPERTY.**

THE NORTH HALF OF THE N.E.4. SEC 11, T6N. R. 2W. S. 1/2 & M. BEG AT THE N.W. COR OF THE N.E.4 OF SAID SEC. 11. TH: SOUTH 1337 FEET EAST 8.22 CHS. SOUTH 84° E. 12 CHS. SOUTH 89° 15' E. 9.07 CHS TO ROAD. TH: NORTH ALONG ROAD TO NORTH LINE OF SAID QUARTER SEC. TH: WEST ALONG SAID LINE TO BEG.

1100-
OCT-51

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right-of-way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17 day of Sept A.D., 1971

At Ogden, Utah

[Signature]

STATE OF UTAH }
County of Salt Lake } ss.

On the 17TH day of SEPTEMBER, A.D. 1971, personally appeared before me R. M. ALVORD

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 17TH day of SEPTEMBER

My commission expires 1-2-72

[Signature]
Notary Public



580025 \$2.00
FILED AND RECORDED FOR
Mountain Bell
1972 OCT 5 PM 3 28

Filed Indexed
Recorded Abstracted
Computed Page

Mail: C. A. Helton
Right of Way Supervisor
P.O. Box 959 SL
84110

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY *[Signature]*