ENT 5804: 2020 PG 1 of 4

Jeffery Smith

Utah County Recorder

2020 Jan 16 08:36 AM FEE 40.00 BY MA

RECORDED FOR First American Title Insurance Compar

ELECTRONICALLY RECORDED

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Mountain America Federal Credit Union Attn: Corporate Real Estate 9800 South Monroe Street Sandy, Utah 84070

Esc: 988845-JH

Affects Parcel Tax ID No.

WARRANTY DEED

OSMOND DESIGNS OREM, LLC, a Utah limited liability company, with an address of 1660 North State Street, Orem, Utah 84057 ("Grantor"), hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, with an address of 9800 South Monroe Street, Sandy, Utah 84070 ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which are hereby acknowledged, that certain real property located in Utah County, Utah, as more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property"), together with any and all buildings, structures, and improvements on the Property and any and all appurtenances, rights, and privileges pertaining to the Property; subject to easements, rights-of-way, and restrictions as may appear of record on the Property in the Utah County Recorder's Office and subject to real property taxes and assessments for the current year and thereafter.

Witness the hand of said Grantor this day of _______, 2020

[ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

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GRANTOR:

OSMOND DESIGNS OREM, LLC, a Utah limited liability company

By: <u>_</u>

Name: Jared V. Osmond

Title: Manager

Name: Heather A. Osmond

Title: Manager

STATE OF

 $\frac{\mathcal{O}(1/\alpha^{-1})}{1/(1/\alpha^{-1})}$

County of

On 1-14-2020

_____, before me, the undersigned Notary

Public, personally appeared Heather Osmond, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: //-/-23

Notary Public

DAVID M. ACOR
NOTARY PUBLIC STATE OF UTAH
COMMISSION# 708913
COMM. EXP. 11-01-2023

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STATE OF	Utah)
County of	Utah) SS.)

On _________, before me, the undersigned Notary Public, personally appeared Jared V. Osmond, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: //-/-23

Notary Public

DAVID M. ACOR NOTARY PUBLIC STATE OF UTAH COMMISSION# 708913

COMM. EXP. 11-01-2023

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EXHIBIT "A"

(Property Legal Description)

ALL OF LOT 1, PLAT "D", OUTLETS AT TRAVERSE MOUNTAIN SUBDIVISION RECORDED JANUARY 03, 2020, AS ENTRY NO. 950:2020 AND AS MAP FILING NO. 16904, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.