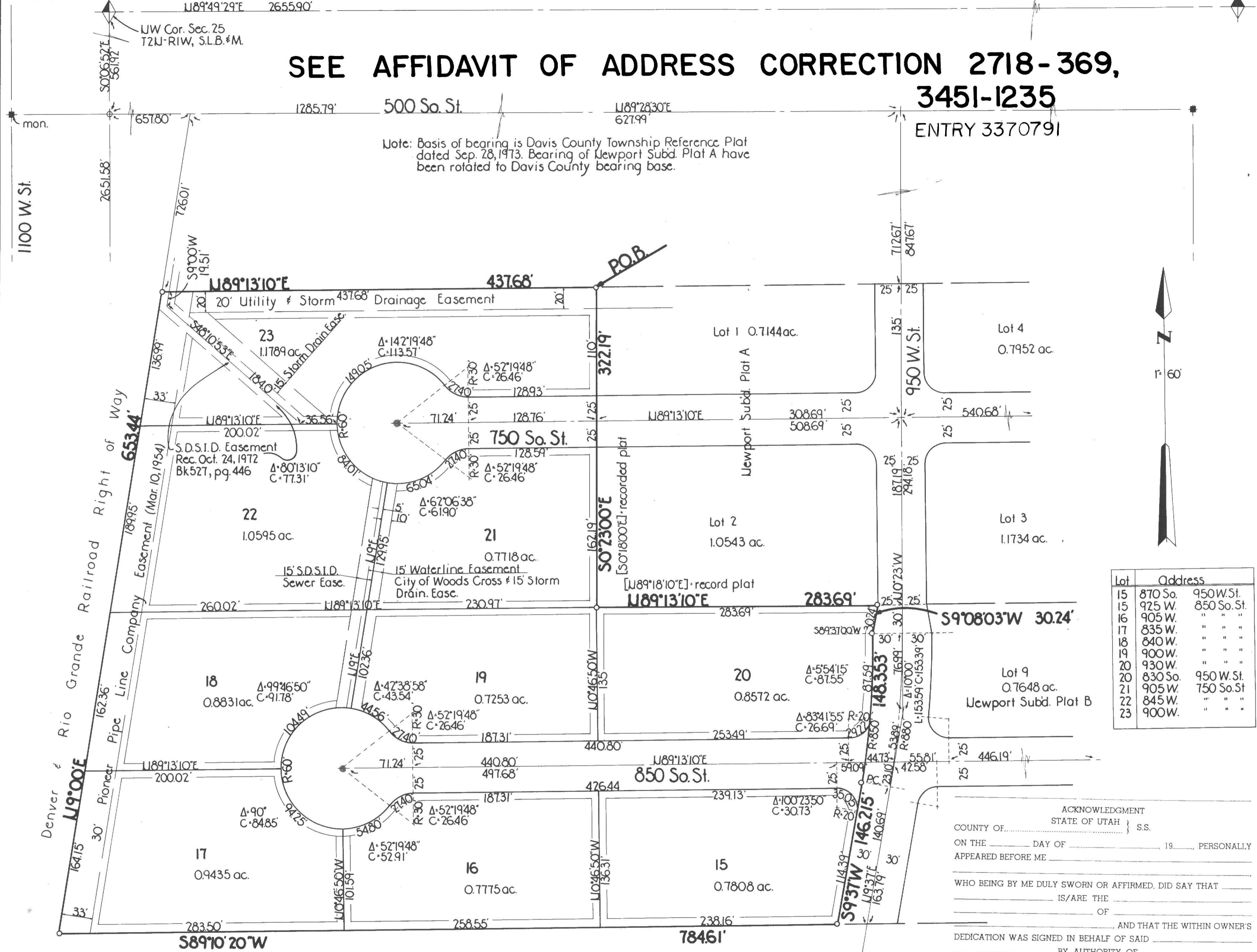


# SEE AFFIDAVIT OF ADDRESS CORRECTION 2718-369, 3451-1235

ENTRY 3370791

Note: Basis of bearing is Davis County Township Reference Plat dated Sep. 28, 1973. Bearing of Newport Subd. Plat A have been related to Davis County bearing base.



Notes:  
 • Monuments to be set (2)  
 T Public Utility Easement & Lot Drainage (all easements 7' unless noted)

- CONDITIONS OF WOODS CROSS CITY APPROVAL:
1. That all lots cannot be subdivided into smaller lots.
  2. That owner or builder to provide temporary storm detention in the parking lot.
  3. That owner or builder to provide the City of Woods Cross a site plan with the proposed detention and restricted discharge before obtaining a building permit.

I, Paul H. Gini, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3149, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Newport Subdivision Plat C and that same has been correctly surveyed and staked on the ground as shown on this plat.

**BOUNDARY DESCRIPTION**  
 Beginning at the Northwest Corner of Lot 2 Newport Subdivision Plat "A" according to the official plat thereof, said point being S 0° 06' 30" E 311.00 feet along the Section Line and N 89° 13' 10" E 697.80 feet along the Monument Line of 500 South Street and S 9° 00' 00" E 726.01 feet and N 89° 13' 10" E 437.68 feet to the Northwest Corner of Section 25, T2N, R12W, S12E, Base & Meridian. Basis of bearing is Davis County Township Reference Plat dated September 28, 1973 and running thence S 0° 23' 00" E 322.19 feet along the West Line of Lot 1 and said Newport Subdivision Plat "A"; thence N 89° 13' 10" E 283.69 feet along the South Line of said Lot 2 to the Southeast Corner of Lot 2; thence S 9° 00' 00" E 30.24 feet to the point of curve of a 550.00 foot radius curve to the right; the center of which bears S 89° 37' 00" W; thence Southwesterly 148.551 feet along the arc of said curve through a central angle of 10° 00' 00"; thence S 9° 37' 00" W 146.215 feet; thence S 89° 10' 00" E 78.61 feet to the East Line of the Denver & Rio Grande Railroad right-of-way; thence N 9° 00' 00" E 653.44 feet along said right-of-way; thence N 89° 13' 10" E 437.68 feet to the point of beginning. Contains 9.2125 acres.

Aug. 26, 1980  
 DATE  
 PAUL H. GINI  
 3149  
 Surveyor, Uo. 3149

**OWNER'S DEDICATION**

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Newport Subdivision Plat C  
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof we have hereunto set our hands this 26<sup>th</sup> day of August, 1980 A.D., 1980

George S. Malouf, Jr.  
 George S. Malouf Sr.

ACKNOWLEDGMENT  
 STATE OF UTAH } S.S.  
 COUNTY OF \_\_\_\_\_  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_  
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT \_\_\_\_\_ IS/ARE THE \_\_\_\_\_ OF \_\_\_\_\_ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_ BY AUTHORITY OF \_\_\_\_\_ AND THE SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID \_\_\_\_\_ EXECUTED THE SAME.  
 MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC RESIDING IN \_\_\_\_\_

INDIVIDUAL  
**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 26<sup>th</sup> day of August, A.D., 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES: May 8, 1981  
 Paul H. Gini  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**Newport Subdivision Plat C**  
 in the UW 1/4 of Sec. 25, T2U-R1W

City PLANNING COMMISSION APPROVED THIS <u>25<sup>th</sup></u> DAY OF <u>November</u> A.D., 19 <u>80</u> BY THE <u>Woods Cross</u> PLANNING COMMISSION. CHAIRMAN <u>[Signature]</u> DIRECTOR, S. L. CO. BOARD OF HEALTH	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D., 19____	Flood Control Depart. APPROVED THIS _____ DAY OF _____ A.D., 19____	Woods Cross City Engineer Certificate I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>10/1/80</u> <u>[Signature]</u> Woods Cross City Engineer	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>2<sup>nd</sup></u> DAY OF <u>December</u> A.D., 19 <u>80</u> Woods Cross City Attorney	Woods Cross City Council PRESENTED TO THE City Council of Wood Cross, Utah BY <u>[Signature]</u> DAY OF <u>December</u> A.D. 19 <u>80</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: <u>[Signature]</u> Mayor	RECORDED # <u>580987</u> STATE OF UTAH, COUNTY OF <u>Davis</u> RECORDED AND FILED AT THE REQUEST OF DATE <u>DEC. 4, 1980</u> TIME <u>3:31 P.M.</u> BOOK <u>849</u> PAGE <u>923</u> \$15.50 FEE \$ <u>1402</u> Davis COUNTY RECORDER
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