LAND USE AGREEMENT

I, <u>Robert M. Larsen</u>, as an authorized agent of Silver Creek Investors AKA Silver Creek Investors, Ltd., acknowledge the Preliminary Evaluation Report (PER) and "Drinking Water Source Protection (DWSP) Plan for the Atkinson Well #10 proposed to be part of the Mountain Region Water Special Service District water system.

Silver Creek Investors agrees to not locate or allow the location of any uncontrolled potential contamination sources as defined in R309-113-6(1)(u) of the Utah Administrative Code, within DWSP Zone 1 of the Atkinson Well #10 unless design standards are implemented to prevent contaminated discharges.

This agreement is binding on all heirs, successors, and assigns so long as Atkinson Well #10 is utilized as a source of drinking water.

This agreement is applicable to the following property description:

A 100-foot radius circle whose center is located approximately East 240 feet and South 168 feet from the North 1/4 Corner of Section 22, T1S, R4E, SLB&M in Summit County, Utah. SS-30-A

Silver Creek Investors, Ltd. (Signature)	
	OO581194 BK01351 PG00003-00003 ALAN SPRIGGS, SUMMIT CO RECORDER 2001 JAN 29 08:54 AM FEE \$10.00 BY GGR
	REQUEST: SILVER CREEK INVESTROS
State of Utah,)	
County of Summit)	
On the 26th day of January	_, 2001 personally appeared before me,
Robert Larsen	*************************************
the signer of this instrument, who duly acknowledges t	o me that he executed the same.
Jayme G. angell Notary Public.	NOTARY PUBLIC JAYME L. ANGELL 1912 Sidewinder Dr. #200-B Park City, Utah 84060