

GRANTEE'S ADDRESS
1603 SOUTH 2300 EAST
SALT LAKE CITY, UTAH 84108

5830339
05/23/94 4:36 PM 12.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
REC BY: B GRAY DEPUTY - WI

152090

WARRANTY DEED

5830339

JUDD E. KEMP and JUDY S KEMP grantor
of SALT LAKE County of SALT LAKE State of
UTAH hereby CONVEY(S) AND WARRANT(S) TO
WILLIAM J. HIPPLER, JR., an unmarried man grantee
of SALT LAKE County of SALT LAKE State of Utah
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS
the following described tract of land in Salt Lake County,
State of Utah, to-wit:
SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY CURRENTLY OF RECORD,
AND GENERAL PROPERTY TAXES FOR THE YEAR 1994 AND THEREAFTER.

WITNESS the hand(s) of said grantor(s) this May 18, 1994
Signed in the presence of

Judd E. Kemp
JUDY S. KEMP
Judy S. Kemp

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On ¹⁹⁹⁴ May 18, 1994, personally appeared
before me, JUDD E. KEMP and JUDY S KEMP
the signer (s) of the foregoing instrument, who being by me duly sworn,
acknowledged to me that executed the same.

My Commission Expires
MICHAEL G. JENSEN
3020 Highland Dr.
Salt Lake City, Utah 84108
My Commission Expires
October 1, 1995
State of Utah

NOTARY PUBLIC
Residing in: SLC, Ut.

BK6946P60609

EXHIBIT "A"

BEGINNING at a point 57.42 feet North and 8 feet East from the Southwest corner of Lot 3, Block 16, Five Acre Plat C, Big Field Survey, and running thence North 57.42 feet; thence East 145 feet; thence South 57.42 feet; thence West 145 feet to the point of **BEGINNING**.

BK 6946 PG 0610