

WHEN RECORDED RETURN TO:

James R. Blakesley
Attorney at Law
2595 East 3300 South
Salt Lake City, Utah 84109

**AMENDMENT TO THE CONDOMINIUM DECLARATION
FOR
PARK AVENUE CONDOMINIUMS**

This AMENDMENT TO THE CONDOMINIUM DECLARATION FOR PARK AVENUE CONDOMINIUMS is made and executed by the PARK AVENUE HOMEOWNERS ASSOCIATION, INC., a Utah non-profit corporation, of 1700 Park Avenue, Park City, Utah 84060 (the "Association").

RECITALS

- A. The original Condominium Declaration for PARK AVENUE Condominiums was recorded the 6th day of June, 1973 as Entry No. 119741 in Book M47 at Page 543 of the official records of the County Recorder of Summit County, Utah (the "Declaration").
- B. An amendment to the Declaration was recorded on August 18, 1973 as Entry No. 120866 in Book M50 at Page 333 of the official records of the County Recorder of Summit County, Utah (the "First Amendment").
- C. An amendment to the Declaration was recorded September 26, 1973 as Entry No. 120932 in Book M50 at Page 471 of the official records of the County Recorder of Summit County, Utah (the "Second Amendment").
- D. An amendment to the Declaration was recorded January 15, 1975 as Entry No. 125686 in Book M-63 at Page 339 of the official records of the County Recorder of Summit County, Utah (the "Third Amendment").
- E. An amendment to the Declaration was recorded November 28, 1979 as Entry No. 161721 in Book M146 at Page 730 of the official records of the County Recorder of Summit County, Utah (the "Fourth Amendment").
- F. An amendment to the Declaration was recorded March 11, 1989 as Entry No. 231522 in Book 334 at Page 156 of the official records of the County Recorder of Summit County, Utah (the "Fifth Amendment").
- G. An amendment to the Declaration was recorded June 19, 1992 as Entry No. 360911 in Book 668 at Page 354 of the official records of the County Recorder of Summit County, Utah (the "Sixth Amendment").

583878 BK 1357 Pg. 605-619
00583878 Ex.01357 Pg.00605-00619
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REQUEST: JAMES R BLAKESLEY

H. An amendment to the Declaration was recorded January 13, 1997 as Entry No. 471305 in Book 1021 at Page 27 of the official records of the County Recorder of Summit County, Utah (the "Seventh Amendment").

I. The Record of Survey Map for PARK AVENUE CONDOMINIUMS, consisting of four (4) pages, prepared by James G. West, a registered Utah land surveyor, holding Certificate No. 3082, was recorded in the Office of the County Recorder of Summit County, Utah on the 1st day of June, 1973, as Entry No. 119740 of the Official Records.

J. Management and control of the Project has since been transferred by the original Declarant or its successors in interest to the Association.

K. This document affects the real property located in Summit County, Utah, described with particularity on Exhibit "A," attached hereto and incorporated herein by this reference.

L. Historically, structural alterations which invaded the geometrical and/or physical plane separating Units, Limited Common Area and Common Area as shown on the Record of Survey Map, have been made to the atriums of the Buildings (the "Building Atrium Alterations") for which building permits from Park City Municipal Corporation and the approval of all of the Unit Owners are now required.

M. The Association, for and in behalf of the Unit Owners, desires to amend the Declaration in order to create an expedited process by which the Building Atrium Alterations may be made in the future without additional Unit Owner approval and subject only to the consent of the Board of Trustees and Park City Municipal Corporation.

N. This amendment has been approved by 100% of the Unit Owners and all of the voting requirements of Article XV, Section 15.1 of the Declaration have been satisfied.

AMENDMENT

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, the Association hereby executes this AMENDMENT TO THE CONDOMINIUM DECLARATION FOR PARK AVENUE CONDOMINIUMS for and in behalf of all of the Unit Owners.

P. Article I of the Declaration is amended to add the following definition:

1.15 Building Atrium Alteration shall mean and refer to a structural alteration to a Building which is confined to, located and/or contained within any area shown, marked or designated as an "atrium" on the recorded Record of Survey Map. By way of illustration and not limitation, the structural alterations shown on Exhibits B, C and D attached hereto and incorporated herein by this reference are Building Atrium Alterations.

583878 BK 1357 Pg. 606
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2. Article IX of the Declaration is amended to add the following restrictive covenant:

9.21 Building Atrium Alterations: Anything to the contrary notwithstanding and regardless of any invasion of the geometric and/or physical plane separating Units, Limited Common Area and Common Area as shown on the recorded Record of Survey Map, a Unit Owner may, without changing the title to the property or percentages of undivided ownership interest, and without the additional consent of the other Unit Owners, make an Building Atrium Alteration, provided he has:

- a. Obtained the prior express written consent of:
 - (1) The Board of Trustees; and
 - (2) Park City Municipal Corporation; and
- b. Paid all fees;
- c. Procured all licenses and permits;
- d. Complied with all provisions of the Land Management Code; and
- e. Signed the agreement on file with the CDD.

3. The effective date of this Amendment is the date it is recorded in the office of the County Recorder of Summit County, Utah.

4. That attached hereto and incorporated herein by this reference are the written consents of all of the Unit Owners of PARK AVENUE Condominiums.

IN WITNESS WHEREOF, Declarant has executed this instrument the 16 day of

February, 2001.

PARK AVENUE HOMEOWNERS ASSOCIATION, INC.

By: Larry J. Butterfield

Name:

Title: President

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ACKNOWLEDGEMENT

STATE OF UTAH)

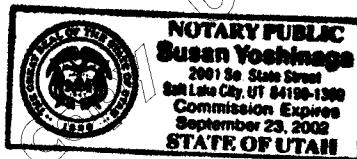
COUNTY OF Salt Lake)
ss:

On the 16 day of February, 2001, personally appeared before me
_____, who by me being duly sworn, did say that he is the President of the PARK
AVENUE HOMEOWNERS ASSOCIATION, INC. and that the within and foregoing instrument
was signed in behalf of said Association by authority of its Articles of Incorporation or a resolution
of its Board of Trustees, and said Larry J. Butterfield duly acknowledged to me that said
Association executed the same.

Susan Yoshimura
NOTARY PUBLIC

Residing At:

Commission Expires:



00583878 Rk01357 Pg00408

EXHIBIT "A"

LEGAL DESCRIPTION

The land described in the foregoing document is located in Summit County, Utah and is described more particularly as follows:

Beginning at a point South 341.75 feet and East 21.85 feet from the West quarter corner of Section 9, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 17° 36' 08" East 107.05 feet to the Westerly Right-of-Way line of State Highway U-224, said point being on a curve to the Left, the radius point of which is North 17° 36' 03" East 623.70 feet; thence Southeasterly along the arc of said curve and said Right-of-Way line 219.85 feet to a point of a reverse curve to the Right, the radius point of which is South 9° 03' 03" West 400.74 feet; thence Southeasterly along the arc of said curve and said Right-of-Way line 325.92 feet to a point of tangency; thence South 34° 21' 02" East along said Right-of-Way line 113.30 feet to a point of a 5689.58 foot radius curve to the Right; thence Southerly along the arc of said curve and said Right-of-Way line 1027.77 feet to a point of tangency; thence South 24° 00' East along said Right-of-Way line 53.18 feet; thence South 66° 00' West 290.00 feet; thence South 43° 30' West 74.38 feet; thence North 88° 30' West 143.39 feet; thence North 34° 00' West 290.00 feet; thence North 11° 00' West 587.45 feet; thence North 37° 15' West 610.00 feet to the point of beginning.

Contains 14.315 acres.

00583878 Bk01357 Pg00609

EXHIBIT "A"

(Legal Description)

| <u>BUILDING NO.</u> | <u>UNIT NO.</u> | <u>PARCEL NO.</u> |
|---------------------|-----------------|-------------------|
| 1 | 332 | PAC 8 |
| 1 | 333 | PAC 7 |
| 1 | 334 | PAC 6 |
| 1 | 335 | PAC 5 |
| 1 | 336 | PAC 4 |
| 1 | 337 | PAC 3 |
| 1 | 338 | PAC 3 |
| 1 | 339 | PAC 1 |
| 2 | 324 | PAC 16 |
| 2 | 325 | PAC 15 |
| 2 | 326 | PAC 14 |
| 2 | 327 | PAC 13 |
| 2 | 328 | PAC 12 |
| 2 | 329 | PAC 11 |
| 2 | 330 | PAC 10 |
| 2 | 331 | PAC 9 |
| 3 | 316 | PAC 24 |
| 3 | 317 | PAC 23 |
| 3 | 318 | PAC 22 |
| 3 | 319 | PAC 19 |
| 3 | 320 | PAC 21 |
| 3 | 321 | PAC 20 |
| 3 | 322 | PAC 18 |
| 3 | 323 | PAC 17 |
| 4 | 308 | PAC 32 |
| 4 | 309 | PAC 31 |
| 4 | 310 | PAC 30 |
| 4 | 311 | PAC 29 |
| 4 | 312 | PAC 28 |
| 4 | 313 | PAC 27 |
| 4 | 314 | PAC 26 |
| 4 | 315 | PAC 25 |
| 5 | 208 | PAC 33 |
| 5 | 209 | PAC 34 |
| 5 | 210 | PAC 37 |
| 5 | 211 | PAC 36 |

00583878 Bk01357 Pg00610

| <u>BUILDING NO.</u> | <u>UNIT NO.</u> | <u>PARCEL NO</u> |
|---------------------|-----------------|------------------|
| 5 | 212 | PAC 38 |
| 5 | 213 | PAC 35 |
| 5 | 214 | PAC 39 |
| 5 | 215 | PAC 40 |
| 6 | 216 | PAC 41 |
| 6 | 217 | PAC 42 |
| 6 | 218 | PAC 45 |
| 6 | 219 | PAC 44 |
| 6 | 220 | PAC 46 |
| 6 | 221 | PAC 43 |
| 6 | 222 | PAC 47 |
| 6 | 223 | PAC 48 |
| 7 | 224 | PAC 49 |
| 7 | 225 | PAC 50 |
| 7 | 226 | PAC 51 |
| 7 | 227 | PAC 52 |
| 7 | 228 | PAC 53 |
| 7 | 229 | PAC 54 |
| 7 | 230 | PAC 55 |
| 7 | 231 | PAC 56 |
| 8 | 232 | PAC 57 |
| 8 | 233 | PAC 58 |
| 8 | 234 | PAC 59 |
| 8 | 235 | PAC 60 |
| 9 | 236 | PAC 61 |
| 9 | 237 | PAC 62 |
| 9 | 238 | PAC 63 |
| 9 | 239 | PAC 64 |
| 9 | 240 | PAC 65 |
| 9 | 241 | PAC 66 |
| 9 | 242 | PAC 67 |
| 9 | 243 | PAC 68 |
| 10 | 300 | PAC 76 |
| 10 | 301 | PAC 75 |
| 10 | 302 | PAC 74 |
| 10 | 303 | PAC 71 |
| 10 | 304 | PAC 73 |
| 10 | 305 | PAC 72 |

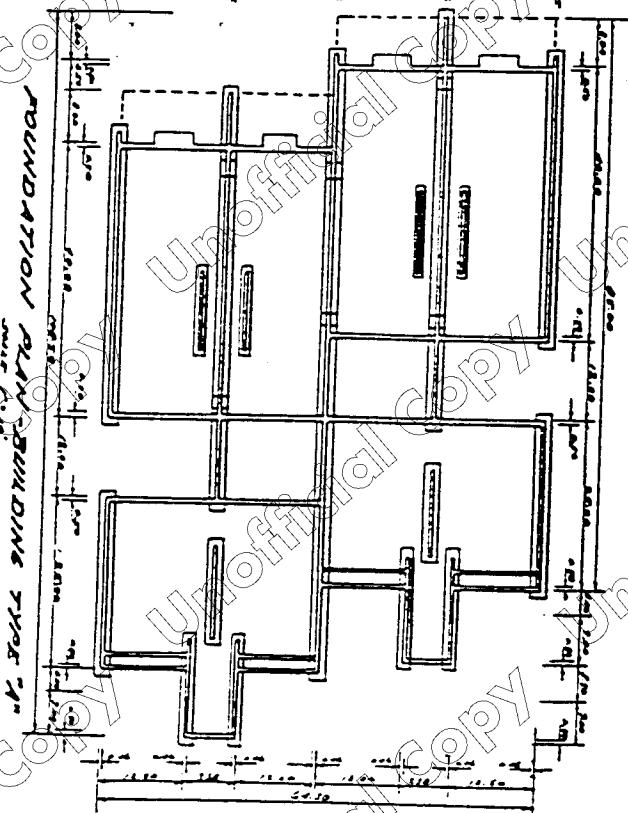
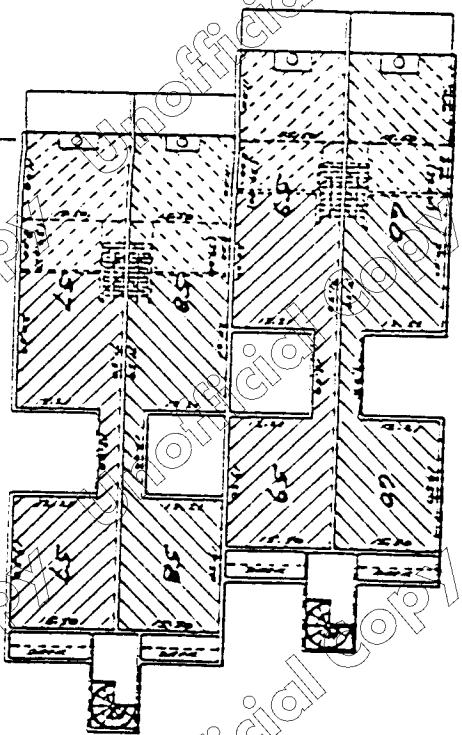
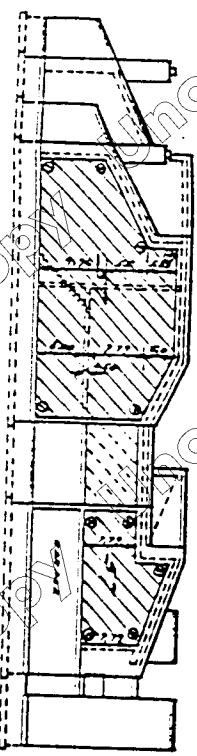
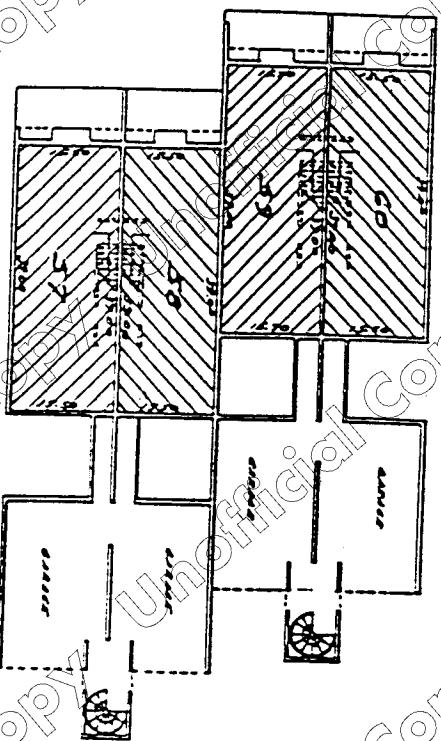
| <u>BUILDING NO.</u> | <u>UNIT NO.</u> | <u>PARCEL NO</u> |
|---------------------|-----------------|------------------|
| 10 | 306 | PAC 70 |
| 10 | 307 | PAC 69 |
| 11 | 244 | PAC 77 |
| 11 | 245 | PAC 78 |
| 11 | 246 | PAC 79 |
| 11 | 247 | PAC 80 |
| 11 | 248 | PAC 81 |
| 11 | 249 | PAC 82 |
| 11 | 250 | PAC 83 |
| 11 | 251 | PAC 84 |
| 12 | 252 | PAC 85 |
| 12 | 253 | PAC 86 |
| 12 | 254 | PAC 87 |
| 12 | 255 | PAC 88 |
| 12 | 256 | PAC 89 |
| 12 | 257 | PAC 90 |
| 12 | 258 | PAC 91 |
| 12 | 259 | PAC 92 |
| 13 | 292 | PAC 100 |
| 13 | 293 | PAC 99 |
| 13 | 294 | PAC 98 |
| 13 | 295 | PAC 95 |
| 13 | 296 | PAC 97 |
| 13 | 297 | PAC 96 |
| 13 | 298 | PAC 94 |
| 13 | 299 | PAC 93 |
| 14 | 260 | PAC 101 |
| 14 | 261 | PAC 102 |
| 14 | 262 | PAC 105 |
| 14 | 263 | PAC 104 |
| 14 | 264 | PAC 106 |
| 14 | 265 | PAC 103 |
| 14 | 266 | PAC 107 |
| 14 | 267 | PAC 108 |
| 15 | 284 | PAC 116 |
| 15 | 285 | PAC 115 |
| 15 | 286 | PAC 114 |
| 15 | 287 | PAC 113 |

| <u>BUILDING NO.</u> | <u>UNIT NO.</u> | <u>PARCEL NO</u> |
|---------------------|-----------------|------------------|
| 15 | 288 | PAC 112 |
| 15 | 289 | PAC 111 |
| 15 | 290 | PAC 110 |
| 15 | 291 | PAC 109 |
| 16 | 268 | PAC 117 |
| 16 | 269 | PAC 118 |
| 16 | 270 | PAC 121 |
| 16 | 271 | PAC 120 |
| 16 | 272 | PAC 122 |
| 16 | 273 | PAC 119 |
| 16 | 274 | PAC 123 |
| 16 | 275 | PAC 124 |
| 17 | 276 | PAC 125 |
| 17 | 277 | PAC 126 |
| 17 | 278 | PAC 129 |
| 17 | 279 | PAC 128 |
| 17 | 280 | PAC 130 |
| 17 | 281 | PAC 127 |
| 17 | 282 | PAC 131 |
| 17 | 283 | PAC 132 |

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EXHIBIT "B"

00583878 Bk01357 Pg00614



END SECTION ELEVATION

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EXHIBIT "C"

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(BUILDINGS 1, 2, 4, 5, 6, 7, 9, 10, 12 AND 15) NEW

UNOFFICIAL

The image shows a detailed architectural floor plan of a building. The plan includes several rooms of varying sizes, some with internal partitions. A prominent feature is a long, narrow corridor running horizontally through the center of the building. The rooms are outlined in black, and the floor areas are filled with a light gray color. There are also some darker gray areas representing different materials or specific features like doors or windows.

This architectural floor plan illustrates the layout of the First Floor. The plan includes several rooms, some of which are labeled with their dimensions. Key features include:

- A central hallway running horizontally across the middle of the floor.
- Four rectangular rooms arranged in a cross pattern, each with a door leading to the central hallway.
- Two additional rooms located at the top and bottom ends of the central hallway.
- Two sets of stairs, one on the left side and another on the right side, both leading to upper floors.
- Dimensions for various rooms: Room 1 (top) is approximately 12' x 12'; Room 2 (middle-left) is approximately 12' x 12'; Room 3 (middle-right) is approximately 12' x 12'; Room 4 (bottom-left) is approximately 12' x 12'; Room 5 (bottom-right) is approximately 12' x 12'; and Room 6 (far bottom) is approximately 12' x 12'.

The entire floor plan is enclosed within a rectangular boundary.

The image shows a detailed architectural floor plan of a building's second floor. The plan includes various rooms, doorways, and windows. Handwritten annotations in black ink are present throughout the drawing, providing specific details about certain features. A prominent vertical watermark on the left side reads "SECOND FLOOR".

EXHIBIT "D"

00583878 Bk01357 Pg00618

