ENT 58460:2023 PG 1 of 4 ANDREA ALLEN **UTAH COUNTY RECORDER** 2023 Sep 06 11:35 AM FEE 40.00 BY MC RECORDED FOR Rocket Mortgage LLC- Client **ELECTRONICALLY RECORDED**

Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd Rocket Mortgage, LLC 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-6308 ext. 34780

Assignment of Deed of Trust

3444271457

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as beneficiary, as nominee for QUICKEN LOANS INC., whose address is P.O Box 2026, Flint, MI, 48501-2026, its successors and assigns, does hereby grant,

assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC FKA Quicken Loans and organized and existing under the laws of the state of Michigan address is 1050 Woodward Ave. Detroit, MI 48226

(herein "Assignee"), whose

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by

April 4, 2020

ASHLEY L. WALTER, AN UNMARRIED WOMAN

whose address is 3062 W 400 S, Lehi, UT 84043

to AMROCK UTAH INC.

HATU following described property situated in of Utah

Trustee, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

431460216 Tax Parcel#:

Mortgage Recorded On: 04/09/2020 Book/Liber#:

Document Number: 46319:2020

Page#:

MIN: 100039034442714574

MERS Phone: 1-888-679-6377

MEAS Assignment of Mortgage VMP :==

Wolters Kluwer Emancial Services 3: 2000, 2011

q03444271457 1577 063 0103

VMP95M (1104).00 Page 1 of 3

ENT 58460:2023 PG 2 of 4

| such Morigage naving occu given i | o secure payment of | | | | |
|--|--|--|------------------------|-------------------|--|
| Three Hundred Thirty Three Thousa | nd Dollars and 00/100 | | | | |
| (\$ 333,000.00) (Include the Original Principal Amount) w | | | | gage is of record | |
| in Book, Volume, or Liber No. | , at page | | (or as No. | | |
| 46319:2020 |) of the | | Records of | | |
| | • | | UTAH C | County, State of | |
| Utah | and all rights acc | and all rights accrued or to accrue under such Mortgage. | | | |
| TO HAVE AND TO HOLD, | | | | | |
| the terms and conditions of the abo | | | | | |
| IN WITNESS WHEREOF, th | | | Assignment of N | Mortgage on | |
| September 5, 2023 | ` | | C. | | |
| | 12 | Mortgage Electr | onic Registrati | ion Systems, Inc. | |
| · | <i>V</i> | ("MERS") as ben | eficiary, as nom | nince for | |
| Witness Jacob Akers | | QUICKEN LOANS II | NC. , its successors a | and assigns | |
| | | | | | |
| | | / | 7 | | |
| , NM : | <i>1</i> 80 | . <i>K</i> | +- | | |
| Witness Amanda Koss | | • | (Signature) | | |
| Winess Amanda Koss | | | () | | |
| | | Name: Angela N | No holson | | |
| Atlent | Production of the production o | Titte: Assistant | Secretary of M | ERS | |
| THEM | | | | | |

ENT 58460:2023 PG 3 of 4

Acknowledgement

State of Michigan

County of Wayne

On 09'05/2023 , before me Andrew Curd , a Notary Public of Michigan , personally appeared Angela Nicholson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne

Name: Andrew Curd Title: Notary Public

MERS Assignment of Mortgage Wolters Klawer Financial Services © 2000, 2011 VMP95M (1104).00 Page 3 of 3

ENT 58460:2023 PG 4 of 4

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 431460216

Land situated in the County of Utah in the State of UT

LOT 216, PLAT "J", JORDAN WILLOWS II, A PLANNED RESIDENTIAL DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Commonly known as: 3062 W 400 S, Lehi, UT 84043-5615

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.