Entry #: 584813

01/27/2023 03:43 PM REQUEST FOR NOTICE

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FEE: \$40.00 BY: FIRST AMERICAN TITLE INSURANCE COMPA

Jerry Houghton, Tooele County, Recorder

Property Tax ID # 20-076-0-0315

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
24773640.8

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

| and Nation of C  | ale under the Trust D | and filed for record . | +h 1ST                             | Janas MAY            | 2020                                   | ٠.    |
|--|-----------------------|------------------------|------------------------------------|----------------------|--|-------|
| and recorded in  |                       | Page NA                |                                    | , as Entry No.       |  |       |
|  | the TOOELE            |                        | order, State of                    | , as Entry No.       | , executed by                          |       |
|  | SSELL II AND MEL      | County Rect            | .IOINT TENA                        | ANTS                 | , executed by _                        |       |
|  | 30222, 111322         | .OO, ( III ) (OOOLLL   |                                    |                      | as Trustor; in w                       | hich  |
|  |                       |                        |                                    |                      | ORTGAGE, LLC, A                        |       |
|  | ILITY CORPORAT        | •                      |                                    | is                   | named as Beneficiary                   | and   |
| COTTONWO   | OD TITLE INSURA       | NCE AGENCY, INC        | · ·                                |                      | as Tru                                 | stee, |
| be mailed to Al  | MERICA FIRST FEDER    | AL CREDIT UNION CO     | ollection Depai                    | rtment at PO Box s   | 9199 Ogden UT 8440                     | 9.    |
| LOT 315. SAG   | SEWOOD VILLAGE        | PHASE 3 SUBDI          | ISION. ACC                         | ORDING TO THI        | E OFFICIAL PLAT                        |       |
|  | RECORDED IN T         |                        |                                    |                      |  |       |
|  |                       |                        |                                    | •                    |  |       |
|  |                       |                        |                                    |                      |  |       |
|  |                       |                        |                                    |                      |  |       |
|  |                       | ,                      |                                    |                      |  | •     |
|  |                       |                        |                                    |                      |  |       |
|  | ٠                     | •                      |                                    |                      |  |       |
|  |                       |                        |                                    |                      |  |       |
| PROPERTY ADDRESS: 5845 NORTH GOLDFINCH LANE, STANSBURY PARK, UT 84074  |                       |                        |                                    |                      |  |       |
| STATE OF   | Utah                  | ,                      | AMERICA FIRST FEDERAL CREDIT UNION |                      |  |       |
| COUNTY OF Weber  |                       |                        | By Allen Willer                    |                      |  |       |
|  | 7th day of            | JANUARY                | 2023                               | Allison Miller       | Home Equity Proc<br>appeared before me | essor |
| <u> </u>   |                       |                        |                                    |                      |  |       |
| undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY</u> PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in |                       |                        |                                    |                      |  |       |
| behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said  |                       |                        |                                    |                      |  |       |
|  | Home Equity Pro       | , , ,                  |                                    |                      | ation executed the sa                  | me.   |
| Λ  | Y A                   | deith.                 | ow.cagaa to m                      | e tilut sala co. ps. |  |       |
| 11424  | OF THE                | ENTRUE                 |                                    |                      |  |       |
| NOTARY PUBLIC \\\(\lambda(\lambda)\) \\\\(\lambda(\lambda)\) \\\\(\lambda(\lambda)\) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |                       |                        |                                    |                      |  |       |
| RESIDING AT COMMISSION NO. 715021  |                       |                        |                                    |                      |  |       |
| My Commission Expires: 11 10 2 00 4 COMM. EXP. 11/05/2024  |                       |                        |                                    |                      |  |       |
| Rev 04/21  | 111 09                | 1029                   | <u></u>                            | -1000087             |  |       |

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of