Entry #: 585025 02/03/2023 09:15 AM ASSGN OF TRUST DEED Page: 1 of 3 FEE: \$40.00 BY: HALLIDAY, WATKINS & MANN, P.C.

Jerry Houghton, Tooele County, Recorder

AFTER RECORDING RETURN TO: Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111

HWM # UT21275 Parcel #: 12-002-0-0211 Page 1 of 2

## CORRECTIVE ASSIGNMENT OF DEED OF TRUST

\*\*The purpose of this Corrective Assignment is to correct the Assignee listed on the Corporate Assignment of Deed of Trust dated 07/13/2021, recorded 07/13/2021 in Entry#: 549477\*\*

MERS MIN No. 1001247-0007175444-8 MERS Phone No. 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Republic Mortgage Home Loans, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 ASSIGNOR does hereby assign and transfer to JP Morgan Chase Bank, National Association, whose address is c/o Carrington Mortgage Services, LLC, 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, ASSIGNEE, all rights, title, and interest of the undersigned in and to that certain Deed of Trust described below, and all rights accrued or to accrue under said Deed of Trust:

Beneficiary: Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for

Republic Mortgage Home Loans LLC, its successors and assigns

Trustor(s): Joshua D. Dixon
Date of Deed of Trust: 08/27/2012
Original Loan Amount: \$181,631.00
Parcel #: 12-002-0-0211

Recorded in Tooele County, Utah on: 08/28/2012, as Instrument No. 373944

Legal Description:

Lot 211, HOLT MEADOWS PLAT B, according to the official plat thereof on file and of record in the Tooele County Recorder's Office.

With an address of: 794 East 890 North, Tooele, UT 84074

Remainder of page intentionally left blank

Entry: 585025 Page 2 of 3

Dated:	131/13	
	tronic Registration Systems, Inc., as Beneficiary, as non gage Home Loans, LLC, its successors and assigns	ninee for
By: Name:	Ami-Bhavsar	
Title:	Assistant Secretary	
STATE OF:		
COUNTY OF:		
On	before me, and county, personally appeared	a Notary Public, in and
personally kno subscribed to t capacity as the Systems, Inc., a that by his/her	wn to me (or proved to me on the basis of satisfactors he within instrument and acknowledged to me that he had been as Beneficiary, as nominee for Republic Mortgage Homesignature on the instrument the person for the entity up	ry evidence) to be the person whose name is e/she executed the same in his/her authorized of Mortgage Electronic Registration ne Loans, LLC, its successors and assigns, and
the instrument.	(	
		(Seal)
Notary Public:		
My Commissio		

ASSIGNMENT OF DEED OF TRUST Trustor: Joshua D. Dixon

Page 2 of 2

Property Address: 794 East 890 North, Tooele, UT 84074 MERS MIN No. 1001247-0007175444-8 HWM # UT21275

See Attached

Entry: 585025 Page 3 of 3

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

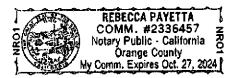
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

On January 31st, 2023, before me, Rebecca Payetta, Notary Public,

personally appeared, Ami Bhavsar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

SIGNATURE\_

Title or type of document:	
Document Date:	Number of Pages:
Signer(s) Other than Named Above:	