

Recorded at Request of: METRO NATIONAL TITLE  
File Number: 94010439A

Mail Tax notice to:  
RICHARD NIELSEN, TRUSTEE  
CINDY NIELSEN, TRUSTEE  
2482 OAK GROVE DRIVE  
SANDY, UTAH 84092

5848008  
06/17/94 11:44 AM 15.00  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
METRO NATIONAL TITLE  
REV. BY: S WEST DEPUTY - WI

5848008

5857425

WARRANTY DEED

\* \* \* DRAPER INDUSTRIAL PARK, L.C. \* \* \*

GRANTOR

of SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH,  
hereby CONVEYS and WARRANTS TO:

\* \* \* RICHARD NIELSEN and CINDY NIELSEN, Trustees of the  
RICHARD NIELSEN AND CINDY NIELSEN LIVING TRUST \* \* \*

GRANTEE

of SALT LAKE CITY, UTAH for the sum of TEN AND 00/100'S  
DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following  
described tract(s) of land in SALT LAKE County, State of Utah:

Lot 1 of the proposed plat of Draper Industrial Park, being  
further described as follows:

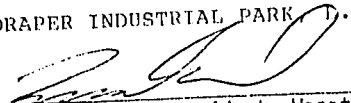
Beginning at a point on the West line of a proposed public  
street, said point being South 89 deg. 30'59" West, along the  
section line, 945.893 feet from the Northeast Corner of Section  
36, Township 3 South, Range 1 West, Salt Lake Base and Meridian  
and running thence South 14 deg. 32'01" West along said West  
line 173.423 feet; thence South 89 deg. 30'59" West 237.956  
feet; thence North 00 deg. 29'01" West 167.600 feet to said  
section line; thence North 89 deg. 30'59" East, along said  
section line, 282.890 feet to the point of beginning.

Together with a temporary non-exclusive right of way more  
particularly described in Exhibit "A" attached hereto and by  
this reference made a part hereof, which easement shall  
terminate upon dedication of a public road.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds  
and/or Special Assessments not delinquent and Covenants,  
Conditions, Restrictions, Rights-of-Way, Easements, Leases and  
Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), this 8 day of  
June, 1994 ..

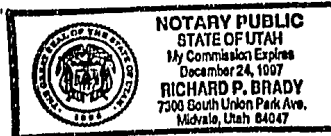
DRAPER INDUSTRIAL PARK, L.C.

BY:   
TERRY DIEHL, President, Wasatch Pacific, Inc.,  
MANAGER

STATE OF UTAH, County of SALT LAKE ) ss:

On this date, June 8, 1994, personally appeared before me  
TERRY DIEHL, who being by me duly sworn did say, that he is the  
President of WASATCH PACIFIC, INC. the MANAGER of DRAPER  
INDUSTRIAL PARK, L.C., the Limited Liability Company that  
executed the above and foregoing instrument and that said  
instrument was signed in behalf of said Company by authority of  
its by-laws (or by authority of a resolution of its board of  
directors) and said TERRY DIEHL acknowledged to me that said  
Limited Liability Company executed the same.

NOTARY PUBLIC  
My commission expires:  
Residing in:



LIGHT TYPE  
CO. RECORDER

BK6967PG1702  
BK6960PG0410

EXHIBIT "B" "A"

A 60 FOOT RIGHT-OF-WAY, 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF PONY EXPRESS (STATE FRONTAGE ROAD), SAID POINT BEING SOUTH 89 DEGREES 21 MINUTES 25 SECONDS WEST 108.853 FEET TO A BRASS CAP WITNESS MONUMENT AND SOUTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 407.007 FEET AND SOUTH 89 DEGREES 30 MINUTES 59 SECONDS WEST 40.252 FEET FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING SOUTH 89 DEGREES 30 MINUTES 59 SECONDS WEST ALONG THE SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND SAID NORTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89 DEGREES 30 MINUTES 59 SECONDS WEST 2063.81 FEET TO THE POINT OF TERMINUS.

RECORDED  
CORRECTIONS

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECTLY IDENTIFY THE TEMPORARY RIGHT OF WAY.

06/23/94 11:01 AM 5857425 12.00  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
METRO NATIONAL TITLE  
REC BY: B GRAY ,DEPUTY - WI

~~PK 560760412~~  
BK 6967 PG 1703