

Quit Claim Deed

(CONTROLLED ACCESS)
Salt Lake County

Parcel No. 068:5:SAQ
Project No. F-068(3)

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to A. J. Dean & Sons, a General Partnership, Grantee, at 6995 South Wasatch Blvd., Salt Lake City, UT 84121, County of Salt Lake, State of Utah zip 84121, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land situate in the SE¹/₄ of Section 23, T. 2 S., R. 1 E., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point 627.088 feet N.89°32'57"W. along the south line of said SE¹/₄ from the East Quarter corner of said Section 23; thence N.89°32'57"W. 242.383 feet along said south line to a point 50.00 feet perpendicularly distant easterly from the center line of the relocated Wasatch Boulevard; thence N.0°01'04"E. 42.55 feet to the southerly right of way line of the Gun Club Road; thence Easterly 221.87 feet along said southerly right of way line along the arc of a 2718.452-foot radius curve to the right (Note: Chord to said curve bears S.79°52'11"E. for a distance of 221.81 feet) along said southerly right of way line; thence S.77°30'E. 24.588 feet along said southerly right of way line to the point of beginning.

The above described tract of land contains 0.129 acre (5,619 square feet) and is granted without access to or from the adjoining relocated Wasatch Boulevard over and across the westerly boundary line of said tract.

(Note: Rotate all bearings in the above description 0°13'42" clockwise to match highway bearings based on the Utah State Plane Coordinate System.)

Together with and subject to any and all easements, slope easements, restrictions and rights of way appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract.

It is agreed hereby, that the Grantee, by consent of the UTAH DEPARTMENT OF TRANSPORTATION, shall have the right to lessen, but not to increase the vertical distance or grades of slopes.

5861374

BK 6970 PG 1731

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 17th day of June, A.D. 1994, by its Director.

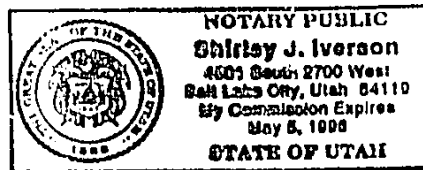
STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

UTAH DEPARTMENT OF TRANSPORTATION
By [Signature]
Director

On the date first above written personally appeared before me, W. Craig Zwick, who, being by me duly sworn, did say that he is the Director, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

[Signature]
Notary Public



5861374
06/28/94 10:01 AM 12.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ORVAL C HARRISON
311 SO STATE ST SUITE 240
SLC UT 84111
REC BY: S WEST DEPUTY - WI