

11

NOTICE OF ADOPTION OF REDEVELOPMENT PLAN ENTITLED "ARBOR PARK NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED," AND DATED MAY 2, 1994

5884846

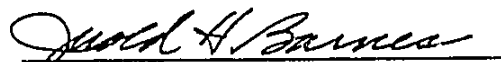
Pursuant to Section 17A-2-1257, Utah Code Annotated, 1953 as Amended, the following information is recorded in the Office of the Recorder of Salt Lake County:

(1) A Description of the Land Within the Project Area.

BEGINNING S 89*49'24"E 794.38 & S 0*10'36" W 40 FT FR N 1/4 COR OF SEC 32, T 1S, R 2W, SLM; said point also being point of beginning, S 0*03'36" W 361.13 FT; S 89*49'24" E 304.54 FT; S 0*10'36" W 38.74 FT; S 89*48'2" E 220 FT; S 0*15'45" S 296.03 FT; N 89*44'24" W 302.10 FT; S 0*10'36" W 508.54 FT; W'LY 407.32 FT ALG CURVE TO L; S 69*45'01" W 127.78 FT; N 0*44'30" E 190.73 FT; N 82*16'05" W 8.85 FT; N 14*25'04" W 35.16 FT; E 195.36 FT; N 0*10'36" E 645.01 FT; S 89*49'24" E 96.72 FT; N 207.6 FT; N 89*49'24" W 50.23 FT; N 17.33 FT; S 89*49'24" E 54.12 FT; N 160 FT; S 89*49'24" E 17.79 FT M OR L TO BEG. 9.46 AC M OR L.

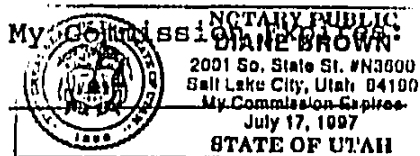
(2) A Statement that the Redevelopment Plan for the Project Area has been Approved. The Salt Lake County Commission has adopted a Redevelopment plan entitled "Arbor Park Neighborhood Development Plan, as amended, dated May 2, 1994 by Ordinance No. 1268 dated June 1, 1994.

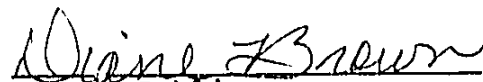
(3) The Date of Approval. The Redevelopment Plan was approved on the 1st day of May 1994 at the time the Ordinance was adopted and became effective fifteen (15) days after its passage on the 16th day of June, 1994 and upon at least one publication in a newspaper published and having circulation in Salt Lake County.


Jerold H. Barnes
Executive Director

STATE OF UTAH)
) :ss.
COUNTY OF SALT LAKE)

On this 30 day of June, 1994, personally appeared before me, Jerold H. Barnes the signer of the within instrument, who duly acknowledged to me that he executed the same.




Notary Public
Residing at:

BK6973PG2146

5864846
06/30/94 4:39 PM**NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY REDEVELOPMENT AGENCY
REC BY: S WEST , DEPUTY - WI

BK6973PG2147