WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 59081:2010 PG 1 of 2 RODNEY D. CAMPBELL UTAH COUNTY RECORDER 2010 Jul 16 3:07 pm FEE 0.00 BY CS RECORDED FOR UDOT

Warranty Deed

(CONTROLLED ACCESS)

(Individual)

Tax ID. No.

14:054:0041

Parcel No.

I15-6:2014:A

Utah County

Project No. MP-I15-6(178)245

D. Lorraine Sager and William Dennis Jex, Grantor(s), of American Fork, County hereby State of Utah. CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West. Salt Lake City, Utah 84119. Grantee, for the 1en /100 . Dollars. and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the NE½SE½ of Section 25, Township 5 South, Range 1 East, SLB&M and the NW½SW¼ of Section 30, Township 5 South, Range 2 East, SLB&M, incident to the construction of a freeway known as Project No. MP-I15-6. The boundaries of said parcel of land are described as follows:

Beginning at the southeast corner of said entire tract, being in the existing northeasterly highway right of way and no access line of Interstate 15, which point is 1190.54 feet S.00°25'36"E. along the section line and 436.03 feet East from the East Quarter Corner of said Section 25; and running thence along said highway right of way and no access line the following two (2) courses and distances: (1) thence N.57°23'32"W. 214.95 feet; (2) thence N.49°51'35"W. 817.35 feet to point in the west boundary line of said entire tract as described in the Boundary Line Agreement recorded as entry #33019:2001 in the Utah County Recorder's Office; thence N.2°15'59"E. 28.21 feet along said west boundary line to a point being 147.28 feet perpendicularly distant northeasterly from the centerline of said project, opposite approximate Engineers Station 4237+06.84; thence S.52°36'51"E. 106.96 feet; thence S.49°51'46"E. 576.06 feet parallel with said centerline; thence 350.07 feet along the arc of a 3445.82-foot radius curve to the left,

(chord bears S.53°01'26"E. 349.92 feet) to the easterly boundary line of said entire tract as described in the Boundary Line Agreement recorded as entry #91082:2000 in the Utah County Recorder's Office; thence S.0°19'53"W. 24.18 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 27,759 square feet in area or 0.637 acre.

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS	s, the hand of	said Grantor, thi	s <u> </u>	- ·
Signed in the pr	esence of:		ENT 59081:2010 PG	i 2 of 2
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STATE OF	UTAH)	D. Lorraine Sager	—
	UTAH) ss.	D. Lorraine Sager	
COUNTY OF	OTPH)	William Duning	1
			William Dennis Jex	
			written personally appeared before lers of the within and foregoing instruments	
		e that he exec		Ciit,
who duly ackno	wiedged to m	e that _he_ exec	uteu tile saine.	
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Alan No	Malun otary Public		ADAM MAHER Notary Public State of Utah Comm. No. 577185 My Comm. Excites Jan 7, 2013	•