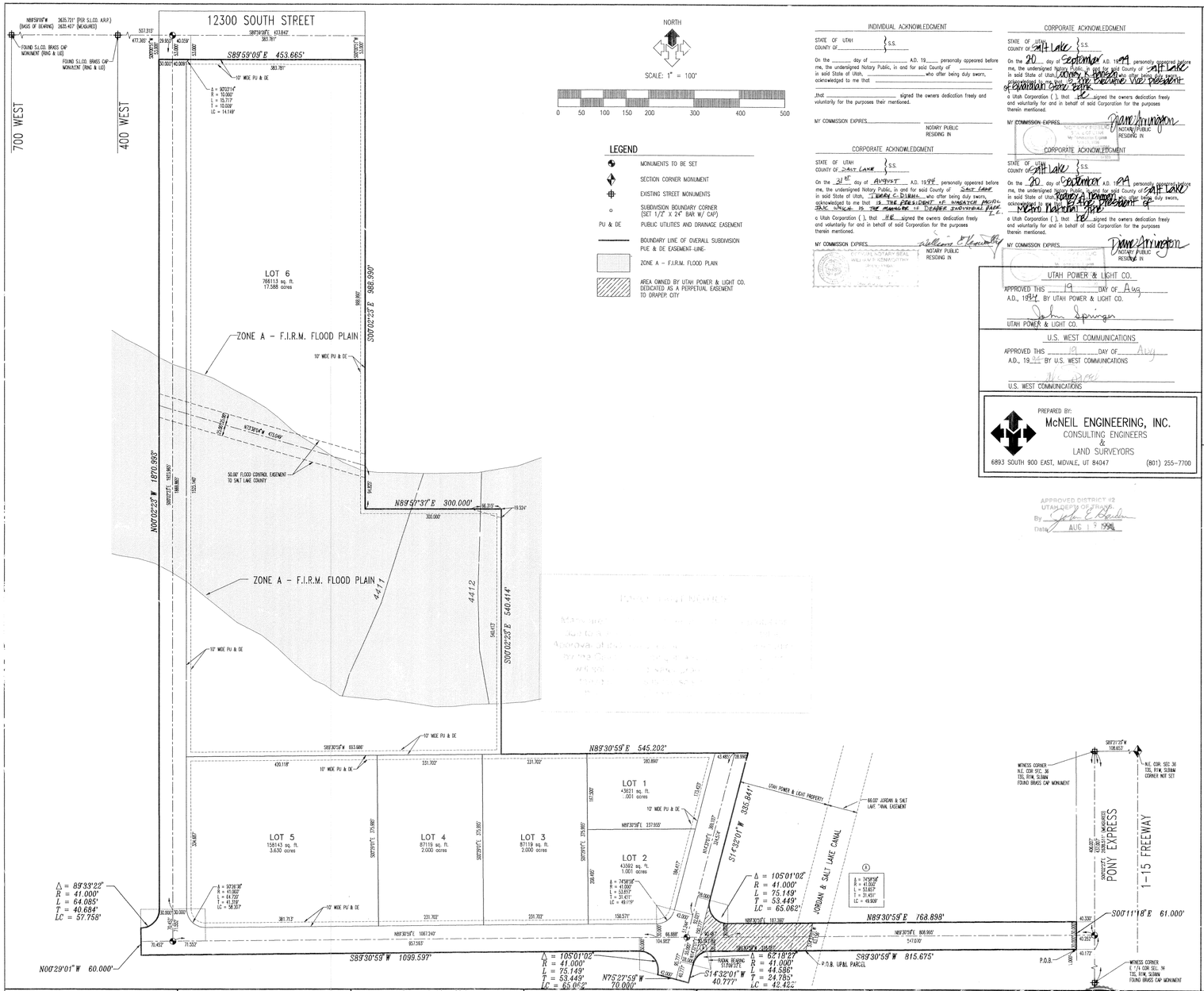

NORTH

SCALE: 1" = 100'

0 50 100 150 200 300 400 500

LEGEND

- MONUMENTS TO BE SET
- SECTION CORNER MONUMENT
- EXISTING STREET MONUMENTS
- SUBDIVISION BOUNDARY CORNER (SET 1/2" x 24" BAR W/ CAP)
- PU & DE — PUBLIC UTILITIES AND DRAINAGE EASEMENT
- BOUNDARY LINE OF OVERALL SUBDIVISION
- PUE & DE EASEMENT-LINE-
- ZONE A - F.I.R.M. FLOOD PLAIN
- AREA OWNED BY UTAH POWER & LIGHT CO. DEDICATED AS A PERPETUAL EASEMENT TO DRAPER CITY

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____

On the _____ day of _____ A.D. 19____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____

that _____ signed the owners dedication freely and voluntarily for the purposes their mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE

On the 20 day of September A.D. 19 94 personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, LARRY S. PARSON who after being duly sworn, acknowledged to me that he is Chairman, Sr. Vice President of WINRATCH PACIFIC INC. THE MANAGER OF DRAPER INDUSTRIAL PARK L.C.

a Utah Corporation ( ), that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE

On the 31st day of AUGUST A.D. 1994 personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, TERRY C. DIEHM who after being duly sworn, acknowledged to me that he is THE PRESIDENT OF WINRATCH PACIFIC INC. THE MANAGER OF DRAPER INDUSTRIAL PARK L.C.

a Utah Corporation ( ), that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE

On the 20 day of September A.D. 19 94 personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, KATHY A. TOWNSEND who after being duly sworn, acknowledged to me that she is Vice President of MERRILL NATIONAL TITLE

a Utah Corporation ( ), that she signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN

UTAH POWER & LIGHT CO.

APPROVED THIS 19 DAY OF Aug A.D., 1994 BY UTAH POWER & LIGHT CO.

UTAH POWER & LIGHT CO.

U.S. WEST COMMUNICATIONS

APPROVED THIS 19 DAY OF Aug A.D., 1994 BY U.S. WEST COMMUNICATIONS

U.S. WEST COMMUNICATIONS

PREPARED BY:
McNEIL ENGINEERING, INC.
CONSULTING ENGINEERS
&
LAND SURVEYORS
6893 SOUTH 900 EAST, MIDVALE, UT 84047 (801) 255-7700

APPROVED DISTRICT #2
UTAH DEPT. OF TRANS.
By _____
Date AUG 19 1994

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 8707, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

DRAPER INDUSTRIAL PARK

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF THE PONY EXPRESS, SAID POINT BEING SOUTH 89°21'25" WEST 108.653 FEET, SOUTH 00°02'25" EAST 437.007 FEET AND SOUTH 89°30'59" WEST 40.172 FEET FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°30'59" WEST 815.675 FEET TO A POINT ON A 41.000 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 13°09'32" EAST); THENCE ALONG THE ARC OF SAID 41.000 FOOT RADIUS CURVE TO THE LEFT (THROUGH A CENTRAL ANGLE OF 62°18'27") 44.586 FEET TO A POINT OF TANGENCY; THENCE SOUTH 14°52'01" WEST 40.777 FEET; THENCE NORTH 75°27'59" WEST 70.000 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A 41.000 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 75°27'59" WEST) 75.149 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89°30'59" WEST 1099.597 FEET; THENCE NORTH 00°29'01" WEST 60.000 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A 41.000 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 00°29'01" WEST) 64.085 FEET TO A POINT OF TANGENCY; THENCE NORTH 00°02'25" WEST 1870.993 FEET TO THE SOUTH BOUNDARY LINE OF 12300 SOUTH STREET; THENCE SOUTH 89°59'09" EAST ALONG SAID SOUTH BOUNDARY LINE 453.665 FEET; THENCE SOUTH 00°02'25" EAST 988.990 FEET; THENCE NORTH 89°57'37" EAST 300.000 FEET; THENCE SOUTH 00°02'25" EAST 540.414 FEET; THENCE NORTH 89°30'59" EAST 545.202 FEET; THENCE SOUTH 14°52'01" WEST 335.841 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 41.000 FOOT RADIUS CURVE TO THE LEFT (THROUGH A CENTRAL ANGLE OF 105°01'02") 75.149 FEET TO A POINT OF TANGENCY; THENCE NORTH 89°30'59" EAST 768.898 FEET TO THE WEST BOUNDARY LINE OF PONY EXPRESS; THENCE SOUTH 00°11'18" EAST ALONG SAID WEST BOUNDARY LINE 61.000 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL OF LAND OWNED BY UTAH POWER AND LIGHT COMPANY:

BEGINNING AT A POINT IN THE CENTER OF THE JORDAN AND SALT LAKE CANAL, SAID POINT BEING SOUTH 89°21'25" WEST 108.653 FEET, SOUTH 00°02'25" EAST 437.007 FEET AND SOUTH 89°30'59" WEST 672.46 FEET FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°30'59" WEST 218.087 FEET TO A POINT ON A 41.000 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 13°09'32" EAST); THENCE ALONG THE ARC OF SAID 41.000 FOOT RADIUS CURVE TO THE LEFT (THROUGH A CENTRAL ANGLE E OF 62°18'27") 44.586 FEET TO A POINT OF TANGENCY; THENCE NORTH 14°52'01" WEST 150.777 FEET; THENCE ALONG THE ARC OF A 41.000 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 75°27'59" EAST) THROUGH A CENTRAL ANGLE OF 105°01'02" A DISTANCE OF 75.149 FEET TO A POINT OF TANGENCY; THENCE NORTH 89°30'59" EAST 187.360 FEET TO A POINT IN THE CENTER OF THE JORDAN AND SALT LAKE CANAL; THENCE SOUTH 14°32'01" WEST ALONG SAID CENTER OF CANAL 63.156 FEET TO THE POINT OF BEGINNING.

CONTAINS 33.289 ACRES.

8/17/94
DATE

DALE K. BENNETT, L.S.
LICENSE NO. 8707

REGISTERED LAND SURVEYOR No. 8707 DALE K. BENNETT STATE OF UTAH

OWNER'S DEDICATION

Know all men by these presents that ____, the 1 undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

DRAPER INDUSTRIAL PARK

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereby 31st have hereunto set _____ this 31st day of August A.D., 1994

President of Winratch Pacific Inc.
The Manager of Draper Industrial Park L.C.
Guardian State Bank, by
Gunnar K Hansen, its Exec. Vice Pres.

Title National Title, Trustee
By: _____, President

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the 31st day of August A.D., 1994, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication. 1 in number, who duly acknowledged to me that TERRY C. DIEHM signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

OFFICIAL NOTARY SEAL WILLIAM F. KENWORTHY

DRAPER INDUSTRIAL PARK

LOCATED IN THE SOUTH 1/2 OF SECTION 25, AND THE NORTH 1/2 OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, UTAH

IMPROVEMENT DISTRICT

APPROVED THIS 31st DAY OF August A.D., 1994 BY THE IMPROVEMENT DISTRICT

SALT LAKE CO. SEWAGE DISTRICT NO. 1 - DISTRICT MANAGER

MOUNTAIN FUEL SUPPLY CO.

APPROVED THIS 19 DAY OF AUG. A.D., 1994 BY MOUNTAIN FUEL SUPPLY CO.

MOUNTAIN FUEL SUPPLY CO.

PLANNING COMMISSION

APPROVED THIS 16 DAY OF SEPT. A.D., 1994 BY THE DRAPER CITY PLANNING COMMISSION.

CHAIRMAN, DRAPER CITY PLANNING COMM.

DRAPER IRRIGATION COMPANY

APPROVED THIS _____ DAY OF _____ A.D., 19__

DRAPER IRRIGATION COMPANY

CITY ENGINEER'S CERTIFICATE

APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE

9/15/94
DATE

DRAPER CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF September A.D., 1994

DRAPER CITY ATTORNEY

DRAPER CITY MAYOR'S APPROVAL

PRESENTED TO THE DRAPER CITY MAYOR THIS 21st DAY OF September A.D., 1994 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER

DRAPER CITY MAYOR

RECORDED # 5927549

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Title Nat'l Title

DATE 9-22-94 TIME 2:40 pm BOOK 94-9 PAGE 284

FEE $30.00

SALT LAKE CO. RECORDER

Deputy

27-25-451-008, 009, 017, 019 27-36-226-002, 003
27-36-201-008, 013, 014, 015, 016 27-36-221-002

RECORDERS NOTE: SEE FILE FOR AFFIDAVITS ON STREET NAMES & PLAT CORRECTIONS BOOK 7079 7081 PAGE 2902 0014

94-9-284

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDER'S MICROFILM
RECORDED BY _____ DATE _____ TIME _____ FEE _____

94-9-284